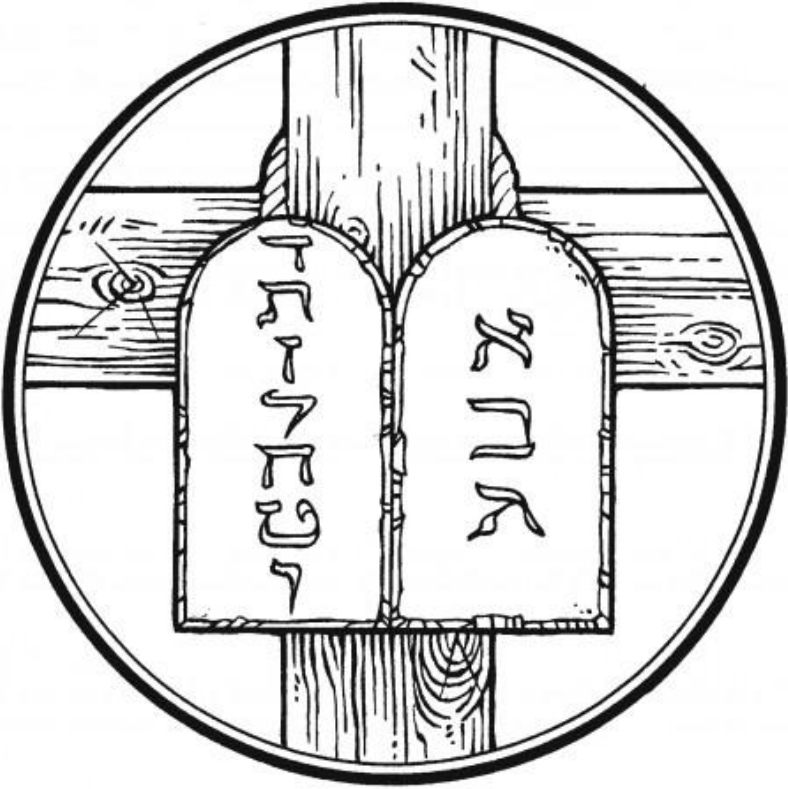




IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Eighteenth Sunday after Trinity



Saturday, October 3, 2026 – 5:30 p.m.
Sunday, October 4, 2026 – 7:45 a.m. & 10:15 a.m.

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the pew holder and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord, we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting Four

(*Lutheran Service Book*, pg. 203)

Preservice Music [7:45 a.m. – Agape Ringers, “Together We Praise” (K. Wissinger)]

Bells

Welcome / Greeting

Please stand

Opening Hymn, *LSB* 549, v. 1-3, “All Hail the Power of Jesus’ Name”

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen. Matthew 28:19b; [18:20]

✠ **Confession and Absolution** ✠

Confession and Absolution

Psalm 124:8; 30:3-4

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

John 20:19-23

C Amen.

✠ Service of the Word ✠

Introit of the Day *Psalm 122:1, 6, 8-9; antiphon: Liturgical Text*

Give peace, O Lord, to those who wait for you,
and let your prophets be proven faithful.
Hear the prayer of your servants,
according to the blessing of Aaron upon your people.

**I was glad when they said to me,
“Let us go to the house of the Lord!”**

Pray for the peace of Jerusalem!
May they be secure who love you!

**For my brothers and companions' sake
I will say, “Peace be within you!”**

For the sake of the house of the Lord our God,
I will seek your good.

✠ **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Give peace, O Lord, to those who wait for you,
and let your prophets be proven faithful.
Hear the prayer of your servants,
according to the blessing of Aaron upon your people.

Kyrie

Mark 10:47



☐ Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

Gloria in Excelsis

Luke 2:14; John 1:29



☐ 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—

✠ In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Let us pray.

O God, because without You we are not able to please You, mercifully grant that Your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

(7:45 a.m.) **Agape Ringers**, "By Grace I'm Saved," arr. L. Delancy

(10:15 a.m.) **LWML Anthem**, "Lord, This Day We've Come to Worship"

(LSB 911, v. 1, 3, 5)

Old Testament Reading

Deuteronomy 10:12-21

¹²"And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul, ¹³and to keep the commandments and statutes of the LORD, which I am commanding you today for your good?

¹⁴Behold, to the LORD your God belong heaven and the heaven of heavens, the earth with all that is in it. ¹⁵Yet the LORD set his heart in love on your fathers and chose their offspring after them, you above all peoples, as you are this day.

¹⁶Circumcise therefore the foreskin of your heart, and be no longer stubborn.

¹⁷For the LORD your God is God of gods and Lord of lords, the great, the mighty, and the awesome God, who is not partial and takes no bribe. ¹⁸He executes justice for the fatherless and the widow, and loves the sojourner, giving him food and clothing. ¹⁹Love the sojourner, therefore, for you were sojourners in the land of Egypt. ²⁰You shall fear the LORD your God. You shall serve him and hold fast to him, and by his name you shall swear. ²¹He is your praise. He is

your God, who has done for you these great and terrifying things that your eyes have seen.”

L This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 122:1, 7

I was glad when they said to me,

“Let us go to the house of the LORD!”

Peace be within your walls

and security within your towers!

Epistle

1 Corinthians 1:1-9

¹Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes, ²To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ. ⁴I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, ⁵that in every way you were enriched in him in all speech and all knowledge—⁶even as the testimony about Christ was confirmed among you—⁷so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, ⁸who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. ⁹God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

P Praise the LORD, all nations! Extol him, all peoples!



Holy Gospel

Matthew 22:34-46

P The Holy Gospel according to St. Matthew, the 22nd chapter.

C **Glory to You, O Lord.**

³⁴When the Pharisees heard that [Jesus] had silenced the Sadducees, they gathered together. ³⁵And one of them, a lawyer, asked him a question to test him. ³⁶“Teacher, which is the great commandment in the Law?” ³⁷And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. ³⁸This is the great and first commandment. ³⁹And a second is like it: You shall love your neighbor as yourself. ⁴⁰On these two commandments depend all the Law and the Prophets.” ⁴¹Now while the Pharisees were gathered together, Jesus asked them a question, ⁴²saying, “What do you think about the Christ? Whose son is he?” They said to him, “The son of David.” ⁴³He said to them, “How is it then that David, in the Spirit, calls him Lord, saying, ⁴⁴“The Lord said to my Lord, Sit at my right hand, until I put your enemies under your feet”? ⁴⁵If then David calls him Lord, how is he his son?” ⁴⁶And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the

Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated

Children's Message (Parents of young children may also come forward with their children.)

Hymn of the Day, *LSB* 549, v. 4-7, "All Hail the Power of Jesus' Name"

Sermon

Please stand

Prayer of the Church

1 Timothy 2:1-4

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

After each portion of the prayer:

P Lord, in Your mercy,

C hear our prayer.

Offertory, *LSB* 781, v. 1-2, "We Give Thee But Thine Own"

Text: William W. How, 1823–97. Tune: William H. Monk, 1823–89. Text and tune: Public domain

1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive

All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Please be seated

Offering (During the Saturday service, please place your offering and attendance card in the plate in the narthex before or after the service.)

✠ Service of the Sacrament ✠

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Please stand

Preface

P The Lord be with you. 2 Timothy 4:22

C And also with you.

P Lift up your hearts. Colossians 3:1

C We lift them to the Lord.

P Let us give thanks to the Lord our God. Psalm 136

C It is right to give Him thanks and praise.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

The Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For † Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

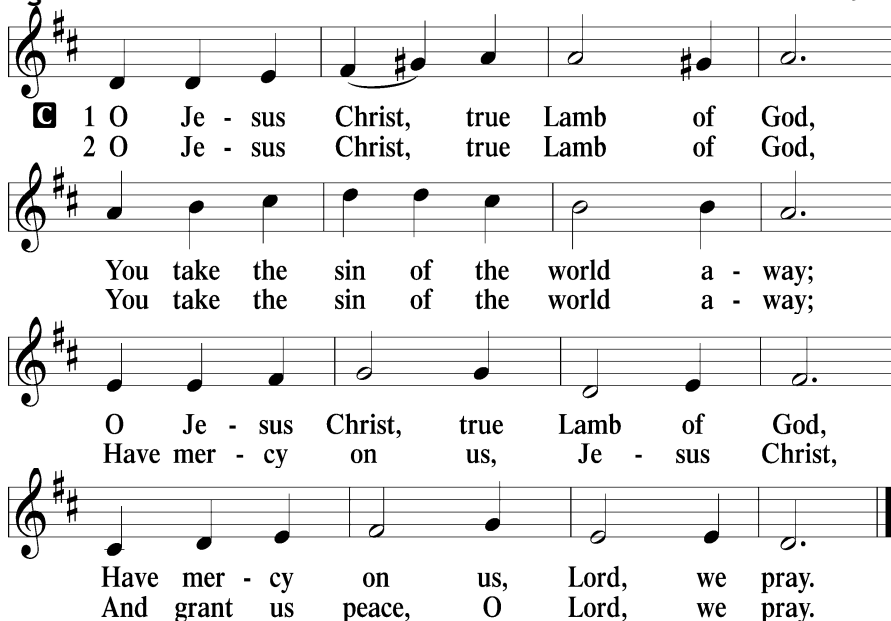
Pax Domini

John 20:19

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

John 1:29



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true us, Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated

Distribution

LSB 621, "Let All Mortal Flesh Keep Silence"
LSB 564, "Christ Sits at God's Right Hand"
LSB 842, "Son of God, Eternal Savior"

Please stand

Dismissal

P The body and blood... Depart ✠ in peace.

C Amen.

Nunc Dimittis

Luke 2:29-32

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the be - Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ,

Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

P Let us bless the Lord.

Psalm 103:1

C Thanks be to God.

Benediction

P The Lord bless you and keep you. Numbers 6:24-26

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

 **C** Amen.

Closing Hymn, LSB 923, “Almighty Father, Bless the Word”

Bells / Postlude

Acknowledgments

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We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, October 3, 2026 - 5:30 p.m.

Pastor - Rev. Benjamin Hayter

Server - Greg Wiegand

Altar Guild - Marilyn Collette

Sunday, October 4, 2026 - 7:45 a.m.

Pastor - Rev. Benjamin Hayter

Servers - Don Birrittier & Warren Frank

Acolytes - Lucas Garner & Aidan Kubelka

Ushers - Lee Eggemeyer, Adam Eggemeyer, Henry Eggemeyer

Media - Liam Garner

Sunday, October 4, 2026 - 10:15 a.m.

Pastor - Rev. Benjamin Hayter

Servers - Jason Valerius & Seth Weinberg

Acolytes - Jagger Gregory & Jase Gregory

Ushers - Dusty Dethrow, Davin Dethrow, Collin Dethrow, Jacob Dethrow, Everly Dethrow

Media/Facebook Live - Nash Bradley

Ushers - Sunday, October 11, 2026

7:45 a.m. - Roy Unterseh, Jim Stueve, Ed Arras, Maddy Prather, Nolan Prather

10:15 a.m. - Elden Niemeyer, Warren Frank, Daniel Niemeyer, Jase Gregory

Acolytes - Sunday, October 11, 2026

Saturday 5:30 p.m. - Amelia Deptula

Sunday 7:45 a.m. - Eddie Arras & Nolan Prather

Sunday 10:15 a.m. - Case Gardner & Tripp Gardner

Servers - Sunday, October 11, 2026

Saturday 5:30 p.m. - Aaron Thompson

Sunday 7:45 a.m. - R. Clamors & Adam Eggemeyer

Sunday 10:15 a.m. - Doug Simms & Seth Weinberg

Media - Sunday, October 11, 2026

Saturday 5:30 p.m. - Clark Deptula

Sunday 7:45 a.m. - Olivia Rusteberg

Sunday 10:15 a.m. - Everly Dethrow

Organist - Sarah Koester

Acolyte - Kenzie Wiegand

Media - Gwen & Melissa Wiegand

Music Director - Ann Frank

Lector - Warren Frank

Altar Guild - Amy Kolweier

Music Director - Ann Frank

Lector - Seth Weinberg

Altar Guild - Ceely Suess

Lectors - Sunday, October 11, 2026

Saturday 5:30 p.m. - Pastor

Sunday 7:45 a.m. - Adam Eggemeyer

Sunday 10:15 a.m. - Daniel Niemeyer

Altar Guild - Sunday, October 11, 2026

Saturday 5:30 p.m. - Sally Thorburg

Sunday 7:45 a.m. - Pam Nagel

Sunday 10:15 a.m. - Lindsey & Kennedy

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

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Seth Weinberg, 1st year Field Education Student

Mrs. Lisa Clamors, Office Admin.

Mrs. Ann Frank, Music Director

Mrs. Delana Whelan, Preschool Director

618-939-6480 or 734-625-1023

618-939-6480 or 618-719-4954

618-939-6480 or 618-282-6597

618-939-6480 or 618-443-8353

DAILY PRAYER

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

O Lord, open my lips,
and my mouth will declare your praise.

Make haste, O God to deliver me;
make haste to help me, O Lord.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Praise to you, O Christ. Alleluia.

The Hymn of the Season, or another appropriate hymn or psalm, may be sung or spoken.

The appointed reading from The Family at Prayer is read and discussed using the accompanying questions.

A portion of the Small or Large Catechism from The Congregation at Prayer is read and/or recited.

O Lord,
have mercy upon us.

O Christ,
have mercy upon us.

O Lord,
have mercy upon us.

Lord's Prayer

Prayers for others and ourselves

Concluding prayer:

O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Let us bless the Lord.

Thanks be to God.

Week 8: October 4-10

Catechetical Theme: The 6th Commandment

With the Fourth Commandment, the LORD protects His institution of the family; with the Fifth He protects His gift of life. This week, we focus on the Sixth Commandment, by which the LORD upholds and protects the sacred institution of Holy Matrimony. Even before the fall into sin, the LORD had established one man and one woman to live together, forsaking all others, and to be devoted to one another. This was to be a comprehensive union of body, mind and spirit, from which life would flow as children were given. While the devil, the world, and our sinful flesh desires to tear down this holy union, the Sixth Commandment is God's Word by which He teaches His people to consider marriage as a gift of God, and honor it with our life and actions. God bless your time in His Word!

Catechism: The Sixth Commandment

What is the Sixth Commandment?

Pre+

You shall not commit adultery.

What does this mean?

1st+

We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.

Readings for the Week

- | | |
|--|--|
| ☐ October 5: Monday | Ephesians 5:22-33 – Christ and the Church |
| ☐ October 6: Tuesday | Mark 10:2-9 (10-12) – Jesus' Teaching about Marriage |
| ☐ October 7: Wednesday | Genesis 1:26-31; 2:18-24 – The LORD Institutes Marriage |
| ☐ October 8: Thursday | 1 Corinthians 7:8-17 – Paul's Instructions |
| ☐ October 9: Friday | 1 Peter 3:1-7 – Wives and Husbands |
| ☐ October 10: Saturday | Colossians 3:18-19 – Rules for Wives and Husbands |

Questions to Discuss in the Home

Mon: How are wives taught to relate to their husbands? In what role is the husband? How is Christ Himself the model for the husband? How then is the husband supposed to treat His wife? What is marriage given to be a picture of? How does a faithful marriage teach us about Jesus' love toward us?

Tues: What question did the Pharisees ask Jesus? Why does Jesus say that the Old Testament people had been allowed to divorce? What does Jesus point them to? Are husband and wife supposed to be separated from one another? How is Jesus like a faithful husband?

Wed: Who establishes marriage? When did He establish marriage? Had sin yet entered into the world? How were Adam and Eve to treat one another? What would come forth from them? Was the institution of marriage a blessing, or a burden?

Thur: Does Paul give the impression that it is bad to be single? In what condition does he encourage a single person, or a widow, to stay? If a person does enter into marriage, how is he or she to behave? (See verses 10-11.) If a Christian is married to a non-Christian, how should the Christian behave?

Fri-Sat: How does this passage sound like Monday's passage from Ephesians? How does this passage instruct wives? How does this passage instruct husbands?

Verse of the Week: Genesis 2:24 Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.

Hymn of the Season:

A Mighty Fortress is Our God (LSB 656)

Rooted and built in Him...

Colossians 2:6-7



Therefore, as you received Christ Jesus the Lord, so walk in Him, rooted and built up in Him and established in the faith, just as you were taught, abounding in thanksgiving.

Colossians 2:6-7