



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Twenty-first Sunday after Trinity



Saturday, October 24, 2026 – 5:30 p.m.
Sunday, October 25, 2026 – 7:45 a.m. & 10:15 a.m.

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting One

(Lutheran Service Book, pg. 151)

Preservice Music

Bells

Welcome / Greeting

Please stand

Opening Hymn, LSB 656, “A Mighty Fortress Is Our God”

✠ Confession and Absolution ✠

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen. Matthew 28:19b; [18:20]

P If we say we have no sin, we deceive ourselves, and the truth is not in us. 1 John 1:8-9

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. John 20:19-23

C Amen.

✠ Service of the Word ✠

Introit of the Day

Psalm 119:1, 38-40; antiphon: Liturgical Text

The whole world is in your power;

O Lord, King Almighty, no one can gainsay you.

For you have made heaven and earth;

you are Lord of all!

Blessèd are those whose way is blameless,

who walk in the law of the LORD!

Confirm to your servant your promise,

that you may be feared.

Turn away the reproach that I dread,

for your just decrees are good.

Behold, I long for your precepts;

in your righteousness give me life!

✠ **Glory be to the Father and to the Son**

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

The whole world is in your power;

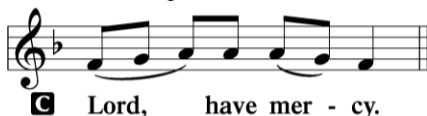
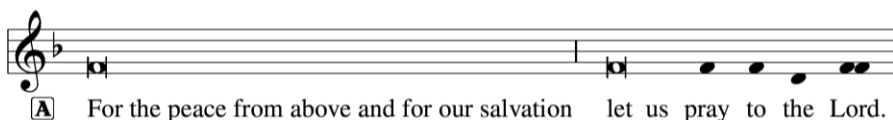
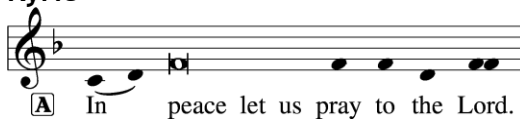
O Lord, King Almighty, no one can gainsay you.

For you have made heaven and earth;

you are Lord of all!

Kyrie

Mark 10:47





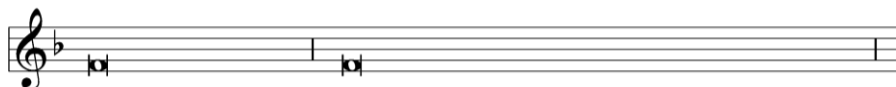
A For the peace of the whole world, for the well-being of the Church of God,



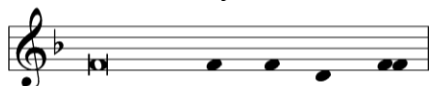
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



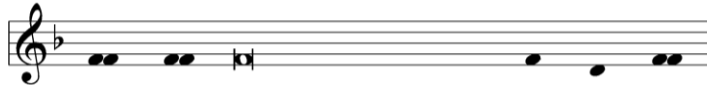
A For this holy house and for all who offer here their worship and praise



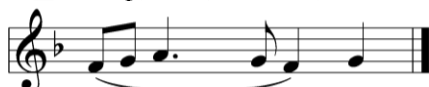
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

Refrain



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor- thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

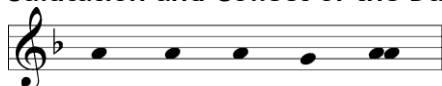


This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.

2 Timothy 4:22



C And al - so with you.

P Let us pray.

O Lord, keep Your household, the Church, in continual godliness that through Your protection she may be free from all adversities and devoutly given to serve You in good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Please be seated

(7:45 a.m.) **Choir Anthem**, “Word of God, Come Down to Earth” (J. Behnke)

*Word of God, come down to earth,
Living rain from heav'n descending;
Touch our hearts and bring to birth
Faith and hope and love unending.
Word almighty, we revere you;
Word made flesh, we long to hear you.*

*Word eternal. throned on high,
Word that brought to life creation,
Word that came from heav'n to die,
Crucified for our salvation,
Saving Word, the world restoring,
Speak to us, your love out-pouring.*

*Word that caused blind eyes to see,
Speak and heal our mortal blindness;
Deaf we are, our healer be,
Loose our tongues to tell your kindness.
Be our Word in pity spoken,
Heal the world, by sin now broken.*

*Word that speaks God's tender love,
One with God beyond all telling,
Word that sends us from above;
God the Spirit, with us dwelling,
Word of truth, to all truth lead us;
Word of life, with one Bread feed us.*

(10:15 a.m.) **Sunday School Anthems**, “Reformation Song” (Weber/Weber) and “Seek Ye First” (LSB 712) [The Preschool – 2nd grade children will sing v. 1, and then the congregation will sing vs. 2-3 while the children play their Kristal bells.]

Old Testament Reading

Genesis 1:1—2:3

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. ³And God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. ⁶And God said, “Let there be an expanse in the midst of the waters, and

let it separate the waters from the waters.” ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day. ⁹And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day. ¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day. ²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day. ²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. ²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” ²⁷So God created man in his own image, in the image of God he created him; male and female he created them. ²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there

was morning, the sixth day. ¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

L This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 90:1-2

Lord, you have been our dwelling place
in all generations.

**Before the mountains were brought forth, or ever you had formed
the earth and the world,
from everlasting to everlasting you are God.**

Epistle

Ephesians 6:10-17

¹⁰Finally, be strong in the Lord and in the strength of his might. ¹¹Put on the whole armor of God, that you may be able to stand against the schemes of the devil. ¹²For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. ¹³Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. ¹⁴Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, ¹⁵and, as shoes for your feet, having put on the readiness given by the gospel of peace. ¹⁶In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; ¹⁷and take the helmet of salvation, and the sword of the Spirit, which is the word of God.

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Gospel Verse

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

- P** Those who trust in the LORD are like Mount Zion, which cannot be moved, but abides forever.



- C** Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 4:46-54

- P** The Holy Gospel according to St. John, the 4th chapter.



- C** Glo - ry to You, O Lord.

⁴⁶[Jesus] came again to Cana in Galilee, where he had made the water wine. And at Capernaum there was an official whose son was ill. ⁴⁷When this man heard that Jesus had come from Judea to Galilee, he went to him and asked him to come down and heal his son, for he was at the point of death. ⁴⁸So Jesus said to him, “Unless you see signs and wonders you will not believe.” ⁴⁹The official said to him, “Sir, come down before my child dies.” ⁵⁰Jesus said to him, “Go; your son will live.” The man believed the word that Jesus spoke to him and went on his way. ⁵¹As he was going down, his servants met him and told him that his son was recovering. ⁵²So he asked them the hour when he began to get better, and they said to him, “Yesterday at the seventh hour the fever left him.” ⁵³The father knew that was the hour when Jesus had said to him, “Your son will live.” And he himself believed, and all his household. ⁵⁴This was now the second sign that Jesus did when he had come from Judea to Galilee.

- P** This is the Gospel of the Lord.



- C** Praise to You, O Christ.

Please be seated

Children’s Message (Parents of young children may also come forward with their children.)

Hymn of the Day, *LSB 578*, “Thy Strong Word”

Sermon

Please stand

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead whose kingdom will have no end.
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✙ of the world to come. Amen.

Prayer of the Church

1 Timothy 2:1-4

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

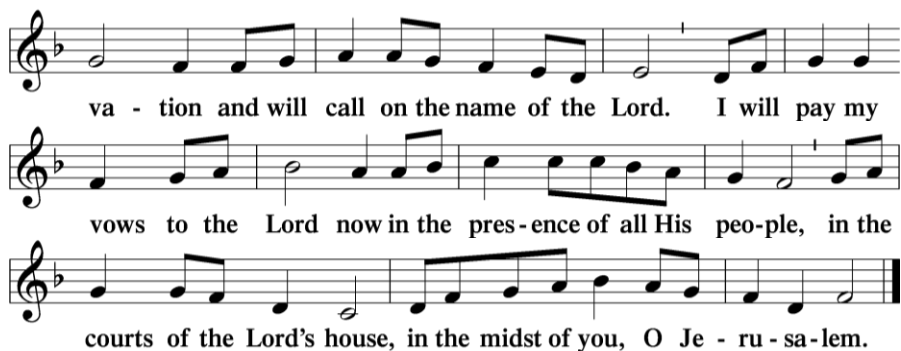
P (*Special petitions...*) Lord, in Your mercy,

C hear our prayer.

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to me? I will of - fer the sac-ri-fice of thanks-giv - ing and will call on the name of the Lord. I will take the cup of sal-



Please be seated

Offering *(During the Saturday service, please place your offering and attendance card in the plate in the narthex before or after the service.)*

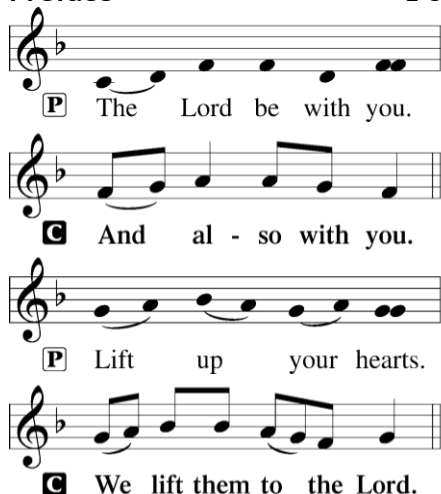
✠ Service of the Sacrament ✠

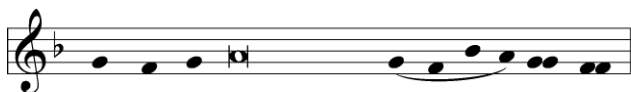
In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Please stand

Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136





P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

The Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For
✠ Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

Pax Domini

John 20:19

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

John 1:29



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Please be seated

Distribution

LSB 420, "Christ, the Life of All the Living"

LSB 877, "God, Who Made the Earth and Heaven"

LSB 666, "O Little Flock, Fear Not the Foe"

Please stand

Dismissal

P The body and blood... Depart ✠ in peace.

C Amen.

Post-Communion Cantic



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

Post-Communion Collect

P Let us pray.

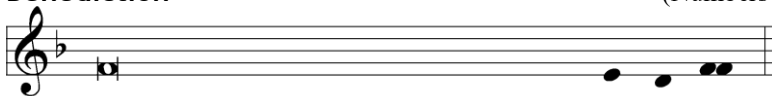
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

(Numbers 6:24-26)



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Closing Hymn, *LSB* 589, “Speak, O Lord, Your Servant Listens”

Bells / Postlude

Worship Helpers

Saturday, October 24, 2026 - 5:30 p.m.

Pastor - Rev. Benjamin Hayter

Server - Don Birrittier

Altar Guild - Susan Starbuck

Organist - Justin Tayon

Acolyte - Everly Dethrow

Media - Lorelei Griffin

Sunday, October 25, 2026 - 7:45 a.m.

Pastor - Rev. Benjamin Hayter

Servers - Rodney Clamors & Warren Frank

Acolyte - Kate Nolte

Ushers - Allen Jacobs, Don Birrittier, Mason Wilhelm, Charlotte Rodenberg

Media - Lisa Clamors

Music Director - Ann Frank

Lector - Daniel Niemeyer

Altar Guild - Barbara Altes

Sunday, October 25, 2026 - 10:15 a.m.

Pastor - Rev. Benjamin Hayter

Servers - Dusty Dethrow & Seth Weinberg

Acolytes - Breanna Ervin & Benjamin Braun

Ushers - Kevin Whelan, Alex Whelan, Tripp Gardner, TJ Joellenbeck

Media - Ashlyn/Cathy Whelan

Music Director - Ann Frank

Lector - Seth Weinberg

Altar Guild - Jill & Myla Eggemeyer

Ushers - Sunday, November 1, 2026

7:45 a.m. - Jason Valerius, Trinity Drewes, Jeriah Fink, Brielle Fink, Brady Drewes, Rosie Fink

10:15 a.m. - Rodney Clamors, Jenna & Nicholas Hoeffken, Olivia Simms, Carolina Bradley

Acolytes - Sunday, November 1, 2026

Sunday 7:45 a.m. - Brady Drewes & Rosie Fink

Sunday 10:15 a.m. - TJ Joellenbeck & Hudson Schmidt

Lectors - Sunday, Nov. 1, 2026

Sunday 7:45 a.m. - Don Birrittier

Sunday 10:15 a.m. - Seth Weinberg

Servers - Sunday, November 1, 2026

Sunday 7:45 a.m. - Don Birrittier & Rodney Clamors

Sunday 10:15 a.m. - Doug Simms & Seth Weinberg

Altar Guild - Sunday, Nov. 1, 2026

Sunday 7:45 a.m. - Amy Kolweier

Sunday 10:15 a.m. - Ceely Suess

Media - Sunday, November 1, 2026

Sunday 7:45 a.m. - Olivia Rusteberg

Sunday 10:15 a.m. - Nash Bradley

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

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Rev. Benjamin Hayter, Administrative Pastor

618-939-6480 or 734-625-1023

Seth Weinberg, 1st year Field Education Student

Mrs. Lisa Clamors, Office Admin.

618-939-6480 or 618-719-4954

Mrs. Ann Frank, Music Director

618-939-6480 or 618-282-6597

Ms. Delana Whelan, Preschool Director

618-939-6480 or 618-443-8353

DAILY PRAYER

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

O Lord, open my lips,
and my mouth will declare your praise.

Make haste, O God to deliver me;
make haste to help me, O Lord.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Praise to you, O Christ. Alleluia.

The Hymn of the Season, or another appropriate hymn or psalm, may be sung or spoken.

The appointed reading from The Family at Prayer is read and discussed using the accompanying questions.

A portion of the Small or Large Catechism from The Congregation at Prayer is read and/or recited.

O Lord,
have mercy upon us.

O Christ,
have mercy upon us.

O Lord,
have mercy upon us.

Lord's Prayer

Prayers for others and ourselves

Concluding prayer:

O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Let us bless the Lord.

Thanks be to God.

Week 11: October 25-31

Catechetical Theme: The Reformation

Reformation is what God the Holy Spirit does to sinners. By the Gospel He calls them out of the darkness of unbelief to faith in Jesus Christ. Whether it occurs by means of Holy Baptism for the infant, and is followed up with the teaching of the faith, or even if the first instance of this reforming work occurs when an adult hears the Gospel and is later baptized, what has occurred is the reforming work of God. In fact, this sort of reformation is not possible apart from those means by which God has promised to work: The written and rightly-proclaimed Word, and the Sacraments instituted according to Christ's command. This week, all of our readings remind us that the Scriptures are that foundation upon which the Lord builds His Church. And so, while we give thanks for faithful men like Dr. Martin Luther, through whom the Lord spoke to bring ongoing reformation, we remember that God-given reformation continues to be given to us, through the means of grace, still today. Ecclesia semper reformanda est! ("The Church is always to be reformed!") God bless your time in His Word.

Catechism: From the Formula of Concord, Solid Declaration

First, we confess our adherence to the prophetic and apostolic writing of the Old and New Testaments, as the pure, clear fountain of Israel, which alone is the one true guiding principle, according to which all teachers and teaching are to be judged and evaluated (FC SD, 3).

Readings for the Week

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| ☐ October 26: Monday | Nehemiah 8:1-12 – Ezra Reads the Torah |
| ☐ October 27: Tuesday | John 8:31-38 – The Truth Will Set You Free |
| ☐ October 28: Wednesday | 2 Kings 22:1-2, 8-13; 23:1-3 – Josiah the Young Reformer |
| ☐ October 29: Thursday | 2 Timothy 3:14-17 – All Scripture Is God-Breathed |
| ☐ October 30: Friday | 1 Timothy 4:1-16 – Put These Things Before Your Brothers |
| ☐ October 31: Saturday | Matthew 7:24-29 – The Wise and Foolish Builders |

Questions to Discuss in the Home

Mon: The people of Israel had been exiled in Babylon, unable to gather for worship and to hear God's Word. How did the people respond when Ezra read God's Word to them? What impact would it have on the people of God to not be able to hear the Word of the LORD? How does this help us understand the significance of this event?

Tues: How does the reading place an emphasis on hearing the Word of God? Of what benefit is hearing the Word of God? What should we do when we hear God's Word?

Wed: What did Josiah discover? Why was this important to the people of God? What two things did Josiah do when he heard the Word of God?

Thur-Sat: How does the day's reading place an emphasis on hearing the Word of God? Of what benefit is hearing the Word of God? What should we do when we hear God's Word?

Verse of the Week: Romans 3:22b-24

For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus.

Hymn of the Season:

A Mighty Fortress is Our God (LSB 656)

Rooted and built in Him...

Colossians 2:6-7



Hudson

Therefore, as you received Christ Jesus the Lord, so walk in Him, rooted and built up in Him and established in the faith, just as you were taught, abounding in thanksgiving.

Colossians 2:6-7