



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Nineteenth Sunday after Trinity



Saturday, October 10, 2026 – 5:30 p.m.
Sunday, October 11, 2026 – 7:45 a.m. & 10:15 a.m.

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the pew holder and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord, we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting Four

(*Lutheran Service Book*, pg. 203)

Preservice Music

Bells

Welcome / Greeting

Please stand

Opening Hymn, *LSB* 533, “Jesus Has Come and Brings Pleasure”

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen. Matthew 28:19b; [18:20]

✠ Confession and Absolution ✠

Confession and Absolution

Psalm 124:8; 30:3-4

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

John 20:19-23

C Amen.

✠ Service of the Word ✠

Introit of the Day *Psalm 78:1-3, 4b; antiphon: Psalm 35:3b; 34:17a, 6b; 48:14a*

Say to my soul, "I am your salvation!"

When the righteous cry for help, the LORD hears.

[The Lord] saved him out of all his troubles;

this is God, our God forever and ever.

Give ear, O my people, to my teaching;

incline your ears to the words of my mouth!

I will open my mouth in a parable;

I will utter dark sayings from of old,

things that we have heard and known,

that our fathers have told us.

We will tell the coming generation the glorious deeds of the LORD, and his might,

and the wonders that he has done.

✠ **Glory be to the Father and to the Son**

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Say to my soul, "I am your salvation!"

When the righteous cry for help, the LORD hears.

[The Lord] saved him out of all his troubles;

this is God, our God forever and ever.

Kyrie

Mark 10:47



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

Luke 2:14; John 1:29



☐ 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—

✠ In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Let us pray.

Almighty and merciful God, of Your bountiful goodness keep from us all things that may hurt us that we, being ready in both body and soul, may cheerfully accomplish whatever You would have us do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament Reading

Genesis 28:10-17

¹⁰Jacob left Beersheba and went toward Haran. ¹¹And he came to a certain place and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep. ¹²And he dreamed, and behold, there was a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God were ascending and descending on it! ¹³And behold, the LORD stood above it and said, "I am the LORD, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring. ¹⁴Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed. ¹⁵Behold, I am with you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you." ¹⁶Then Jacob awoke from his sleep and said, "Surely the LORD is in this place, and I did not know it." ¹⁷And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

L This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 141:1-2

O LORD, I call upon you; hasten to me!

Give ear to my voice when I call to you!

**Let my prayer be counted as incense before you,
and the lifting up of my hands as the evening sacrifice!**

Epistle

Ephesians 4:22-28

²²Put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, ²³and to be renewed in the spirit of your minds, ²⁴and to put on the new self, created after the likeness of God in true righteousness and holiness. ²⁵Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. ²⁶Be angry and do not sin; do not let the sun go down on your anger, ²⁷and give no opportunity to the devil. ²⁸Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need.

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

P Sing to the LORD a new song, for he has done marvelous things!



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 9:1-8

P The Holy Gospel according to St. Matthew, the 9th chapter.

C Glory to You, O Lord.

¹Getting into a boat [Jesus] crossed over and came to his own city. ²And behold, some people brought to him a paralytic, lying on a bed. And when Jesus saw their faith, he said to the paralytic, “Take heart, my son; your sins are forgiven.” ³And behold, some of the scribes said to themselves, “This man is blaspheming.” ⁴But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts? ⁵For which is easier, to say, ‘Your sins are forgiven,’ or to say, ‘Rise and walk’? ⁶But that you may know that the Son of Man has authority on earth to forgive sins”—he then said to the paralytic—“Rise, pick up your bed and go home.” ⁷And he rose and went home. ⁸When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.



Please be seated

Children's Message (Parents of young children may also come forward with their children.)

Hymn of the Day, *LSB* 708, "Lord, Thee I Love with All My Heart"

Sermon

Please stand

Prayer of the Church

1 Timothy 2:1-4

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

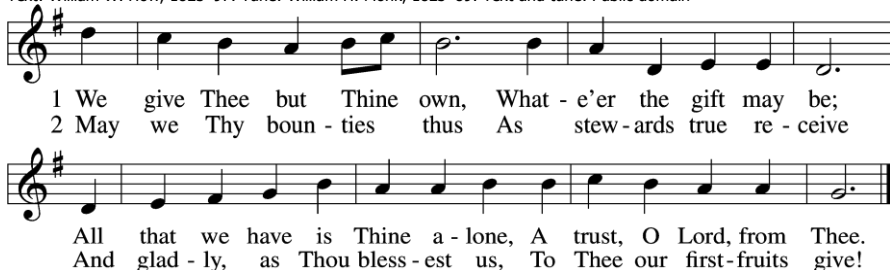
After each portion of the prayer:

P Lord, in Your mercy,

C hear our prayer.

Offertory, *LSB* 781, v. 1-2, "We Give Thee But Thine Own"

Text: William W. How, 1823–97. Tune: William H. Monk, 1823–89. Text and tune: Public domain



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive

All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Please be seated

Offering (During the Saturday service, please place your offering and attendance card in the plate in the narthex before or after the service.)

✠ Service of the Sacrament ✠

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Please stand

Preface

P The Lord be with you.

2 Timothy 4:22

C And also with you.

- P** Lift up your hearts. Colossians 3:1
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God. Psalm 136
- C** **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

The Lord's Prayer

Matthew 6:9-13

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

Pax Domini

John 20:19

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated

Distribution

LSB 611, "Chief of Sinners Though I Be"

LSB 411, "I Want to Walk as a Child of the Light"

LSB 686, "Come, Thou Fount of Every Blessing"

Please stand

Dismissal

P The body and blood... Depart ☩ in peace.

C Amen.

Nunc Dimittis

Luke 2:29-32



C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as to in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect



Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Amen.

Benedicamus

P Let us bless the Lord.

Psalm 103:1

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

Numbers 6:24-26

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.

☩ **C** Amen.

Closing Hymn, LSB 814, “O Bless the Lord, My Soul”

Bells / Postlude

Acknowledgments

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We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, October 10, 2026 - 5:30 p.m.

Pastor - Rev. Benjamin Hayter

Server - Aaron Thompson

Altar Guild - Sally Thorburg

Organist - Justin Tayon

Acolyte - Amelia Deptula

Media - Clark Deptula

Sunday, October 11, 2026 - 7:45 a.m.

Pastor - Rev. Benjamin Hayter

Servers - Rodney Clamors & Adam Eggemeyer

Acolytes - Eddie Arras & Nolan Prather

Ushers - Roy Unterseh, Jim Stueve, Ed Arras, Maddy Prather, Nolan Prather

Media - Olivia Rusteberg

Music Director - Ann Frank

Lector - Adam Eggemeyer

Altar Guild - Pam Nagel

Sunday, October 11, 2026 - 10:15 a.m.

Pastor - Rev. Benjamin Hayter

Servers - Doug Simms & Seth Weinberg

Acolytes - Case Gardner & Tripp Gardner

Ushers - Elden Niemeyer, Warren Frank, Daniel Niemeyer, Jase Gregory

Media/Facebook Live - Everly Dethrow

Music Director - Ann Frank

Lector - Daniel Niemeyer

Altar Guild - Lindsey Dethrow & Kennedy Filipiak

Ushers - Sunday, October 18, 2026

7:45 a.m. - Larry Taake, Dawn Rubemeyer, Glen Muench

10:15 a.m. - Alan Stumpf, Paul Broske Sr., Tom McDaniel

Acolytes - Sunday, October 18, 2026

Saturday 5:30 p.m. - Avery Griffin

Sunday 7:45 a.m. - Kate Nolte & Kennedy Filipiak

Sunday 10:15 a.m. - Alaina Stumpf & Ava Helms

Servers - Sunday, October 18, 2026

Saturday 5:30 p.m. - Ranley Killian

Sunday 7:45 a.m. - Jason Valerius

Sunday 10:15 a.m. - Seth Weinberg

Media - Sunday, October 18, 2026

Saturday 5:30 p.m. - Lorelei Griffin & Quinn Menke

Sunday 7:45 a.m. - Don Birrittier

Sunday 10:15 a.m. - Ayda Eggemeyer

Lectors - Sunday, October 18, 2026

Saturday 5:30 p.m. - n/a

Sunday 7:45 a.m. - Don Birrittier

Sunday 10:15 a.m. - Rodney Clamors

Altar Guild - Sunday, October 18, 2026

Saturday 5:30 p.m. - Cally Killian

Sunday 7:45 a.m. - Debbie Olsson

Sunday 10:15 a.m. - Ellen Heise

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

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Seth Weinberg, 1st year Field Education Student

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Mrs. Ann Frank, Music Director

Mrs. Delana Whelan, Preschool Director

618-939-6480 or 734-625-1023

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618-939-6480 or 618-282-6597

618-939-6480 or 618-443-8353

DAILY PRAYER

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

O Lord, open my lips,
and my mouth will declare your praise.

Make haste, O God to deliver me;
make haste to help me, O Lord.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Praise to you, O Christ. Alleluia.

The Hymn of the Season, or another appropriate hymn or psalm, may be sung or spoken.

The appointed reading from The Family at Prayer is read and discussed using the accompanying questions.

A portion of the Small or Large Catechism from The Congregation at Prayer is read and/or recited.

O Lord,
have mercy upon us.

O Christ,
have mercy upon us.

O Lord,
have mercy upon us.

Lord's Prayer

Prayers for others and ourselves

Concluding prayer:

O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Let us bless the Lord.

Thanks be to God.

Week 9: October 11-17

Catechetical Theme: The 7th Commandment

With the Seventh Commandment the LORD protects His gift of property. We might think of the children of Israel, who while living in bondage in Egypt, did not remember having things of their own. But now, having been redeemed through Moses, the LORD was reestablishing His people, and they would, for the first time in their lives, have possessions to call their own. Of course, with sinful and selfish hearts by nature, the children of Israel would be prone to sin against their neighbor either by stealing what the LORD had given to another, or by scheming to get another's possessions in a way that only appeared to be proper. But the people of God are called to love and serve their neighbors. And so the LORD desires that we would help our neighbor to improve and protect that which he owns. This is the Seventh Commandment, and our catechetical theme for the week. God bless your time in His Word.

Catechism: The Seventh Commandment

What is the Seventh Commandment?

Pre+

You shall not steal.

What does this mean?

1st+

We should fear and love God so that we do not take our neighbor's money or possessions, or get them in any dishonest way, but help him to improve and protect his possessions and income.

Readings for the Week

- | | | |
|--------------------------|------------------------------|--|
| ☐ | October 12: Monday | Proverbs 20:10-11 – An Abomination to the LORD |
| ☐ | October 13: Tuesday | Luke 19:45-46 – Jesus Cleanses the Temple |
| ☐ | October 14: Wednesday | Luke 19:1-10 – Jesus and Zacchaeus |
| ☐ | October 15: Thursday | Proverbs 19:17 – Generosity |
| ☐ | October 16: Friday | Luke 14:12-14 – How to Feast |
| ☐ | October 17: Saturday | Philippians 2:3-11 – Look to the Interests of Others |

Questions to Discuss in the Home

Mon: To what sort of stealing does the proverb refer? Does this sort of stealing occur today? How might a business owner be tempted to sin against the 7th Commandment? Who does the proverb indicate is able to understand this?

Tues: For what reason does Jesus cleanse the temple? What does he say? In the temple, those who had to offer a sacrifice for sin were being taken advantage of by being charged extremely high prices for the sacrifices. Why would this anger Jesus? How does this break the 7th Commandment?

Wed: What occupation did Zacchaeus hold? What temptations would exist for Zacchaeus as a tax collector? What sin did Zacchaeus commit? Why did Jesus seek him out? How did he respond?

Thur-Fri: What positive action does this passage encourage? How does this illustrate the meaning of the 7th Commandment? What blessing is promised in this passage?

Sat: How does this passage encourage us to look at others? How does this change our view of our possessions? Who does the passage offer as an example of this?

Verse of the Week: Ephesians 4:28 Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need.

Hymn of the Season:

A Mighty Fortress is Our God (LSB 656)

Rooted and built in Him...

Colossians 2:6-7



**Therefore, as you received Christ Jesus the Lord, so walk in Him,
rooted and built up in Him and established in the faith, just as you
were taught, abounding in thanksgiving.**

Colossians 2:6-7