



IMMANUEL LUTHERAN CHURCH WATERLOO, ILLINOIS

All Saints' Day



Sunday, November 1, 2026 – 7:45 a.m. & 10:15 a.m.

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting Three

(*Lutheran Service Book*, pg. 184)

Preservice Music

Bells

Welcome / Greeting

Please stand

(7:45 a.m.) **Opening Hymn**, *LSB* 822, “Alleluia! Let Praises Ring”

(10:15 a.m.) **Processional Hymn**, *LSB* 822, v. 1-2, “Alleluia! Let Praises Ring”

(10:15 a.m.) **Baptism**, Ember DeElle Schmidt

(10:15 a.m.) **Hymn**, *LSB* 822, v. 3-4, “Alleluia! Let Praises Ring”

✠ Confession and Absolution ✠

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.** Matthew 28:19b; [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God

unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

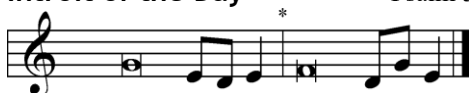


Amen.

✠ Service of the Word ✠

Introit of the Day

Psalm 31:1, 3, 5; antiphon: Revelation 7:14b



These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

In you, O LORD, do I take refuge; let me never be | put to shame;*
in your righteousness de- | liver me.

For you are my rock and my | fortress;*

and for your name's sake you lead me and | guide me.

Into your hand I commit my | spirit;*

you have redeemed me, O LORD, | faithful God.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

Kyrie

Mark 10:47



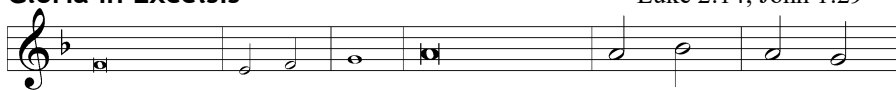
Lord, have mer - cy up - on us. Christ, have mer - cy up -



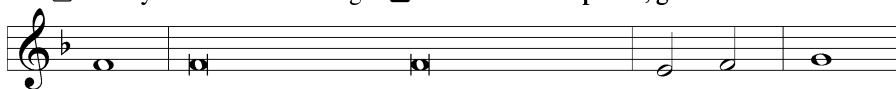
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

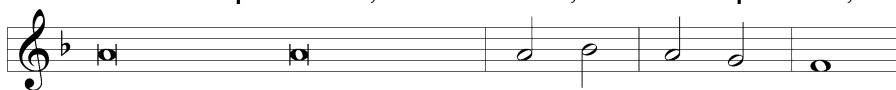
Luke 2:14; John 1:29



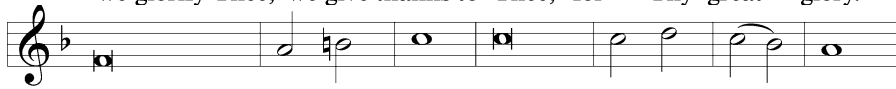
Glory be to God on high: and on earth peace, good - will toward



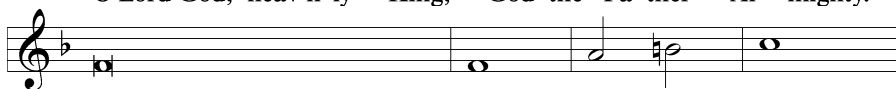
men. We praise Thee, we bless Thee, we wor - ship Thee,



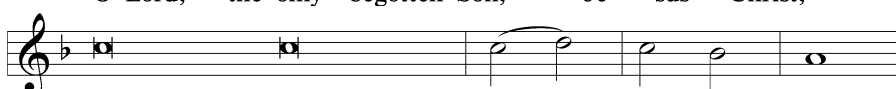
we glorify Thee, we give thanks to Thee, for Thy great glory.



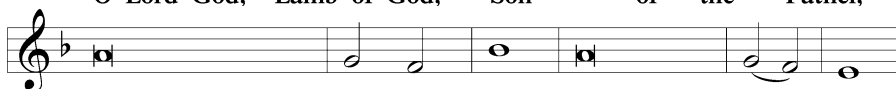
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



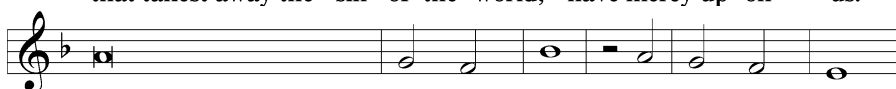
O Lord, the only begotten Son, Je - sus Christ;



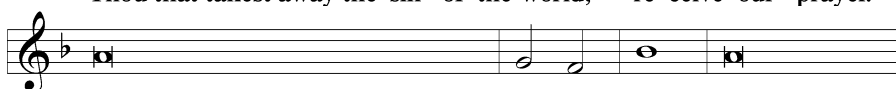
O Lord God, Lamb of God, Son of the Father,



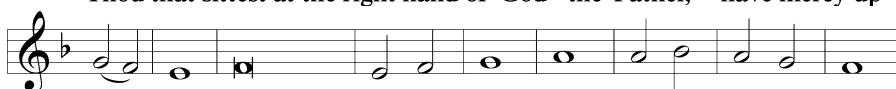
that takest away the sin of the world, have mercy up-on us.



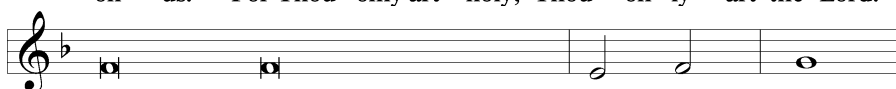
Thou that takest away the sin of the world, re-ceive our prayer.



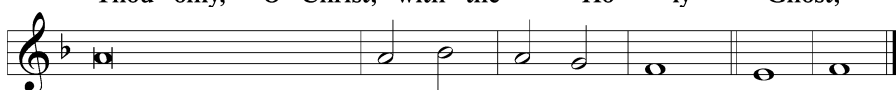
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

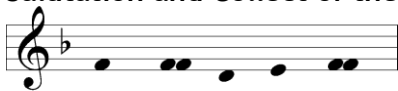


Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.



P Let us pray.

P Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Please be seated

(10:15 a.m.) **Sunday School Anthem**, “We Are Called to Stand Together” (LSB 828) [3rd-8th grades]

First Reading

Revelation 7:2-17

²Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, ³saying, “Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.” ⁴And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel: ⁵12,000 from the tribe of Judah were sealed, 12,000 from the tribe of Reuben, 12,000 from the tribe of Gad, ⁶12,000 from the tribe of Asher, 12,000 from the tribe of Naphtali, 12,000 from the tribe of Manasseh, ⁷12,000 from the tribe of Simeon, 12,000 from the tribe of Levi, 12,000 from the tribe of Issachar, ⁸12,000 from the tribe of Zebulun, 12,000 from the tribe of Joseph, 12,000 from the tribe of Benjamin were sealed. ⁹After this I looked, and behold, a great

¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.” ¹³Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” ¹⁴I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. ¹⁵“Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. ¹⁶They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. ¹⁷For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes.”

C Thanks be to God.

Revelation 7:14b; Psalm 84:5



They have washed their robes and made them white in the blood | of the Lamb.

**Blessèd are those whose strength is | in you,*
in whose heart are the highways to | Zion.**

1 John 3:1-3

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

C Thanks be to God.

Please stand

Alleluia & Verse

Hebrews 12:1a, 2a



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

P Since we are surrounded by so great a cloud of witnesses, let us [look] to Jesus, the founder and perfecter of our faith.

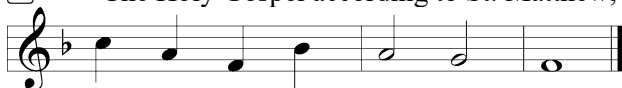


C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 5:1-12

P The Holy Gospel according to St. Matthew, the 5th chapter.



C Glo - ry be to Thee, O Lord.

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him. ²And he opened his mouth and taught them, saying: ³“Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴“Blessed are those who mourn, for they shall be comforted. ⁵“Blessed are the meek, for they shall inherit the earth. ⁶“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. ⁷“Blessed are the merciful, for they shall receive mercy. ⁸“Blessed are the pure in heart, for they shall see God. ⁹“Blessed are the peacemakers, for they shall be called sons of God. ¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. ¹¹“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light

of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated

Children's Message (Parents of young children may also come forward with their children.)

Hymn of the Day, *LSB* 677, "For All the Saints"

Sermon

Please remain seated

✠ **Commemoration of the Faithfully Departed** ✠

P In joyful expectation of the resurrection to life eternal, we remember before the Lord our departed family and friends who have gone before us in faith and all those who are in our hearts and minds this day.

[The bell will toll once for each of these saints of God who have gone to be with the Lord since All Saint's Day 2025.]

**Gary Altes
Brett Wiegand
William Heizer
Robert Prange
Rosemary Bush**

**Donna Chitty
Gina Birrittier
Joan Koch
Michael Kuhlmann**



Let us pray.

Almighty God, we remember with thanksgiving those who loved and served You in Your Church on earth and who now rest from their labors. Keep us in fellowship with all Your saints, and bring us at last to the joy of Your heavenly kingdom; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Amen.

Please stand

Offertory

Psalm 51:10-12



C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Please be seated

Offering

Please stand

Prayer of the Church

1 Timothy 2:1-4



Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.



(*Special petitions...*) Lord, in Your mercy,



hear our prayer.

✠ Service of the Sacrament ✠

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136



P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

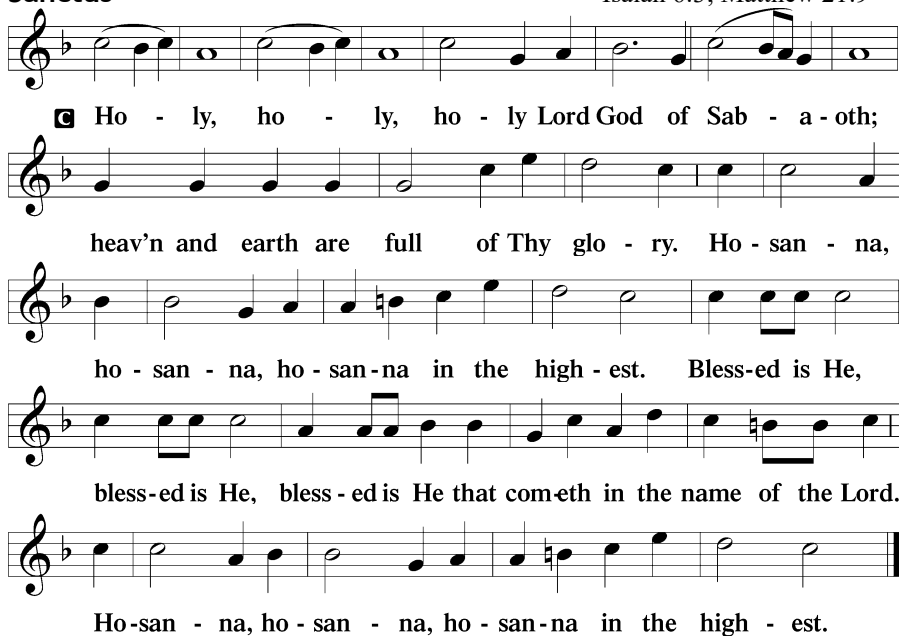
Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels

and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13



Our Father who art in heav - en, hal - low - ed be Thy name,
Thy king - dom come, Thy will be done on earth as it
is in heav - en; give us this day our dai - ly bread;
and forgive us our tres - pass - es as we forgive those who
tres - pass a - gainst us; and lead us not in - to

temp - ta - tion, but deliver us from e - vil.

C For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

Pax Domini

John 20:19

P The peace of the Lord be with you al - ways.

C A - men.

Agnus Dei

John 1:29

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

Please be seated

Distribution

LSB 563, "Jesus, Thy Blood and Righteousness"

LSB 932, "Jesus Sat with His Disciples"

LSB 659, "Lord of Our Life"

Please stand

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

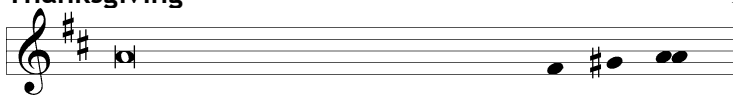


The musical score for the Nunc Dimittis is written in G major (one sharp) and 4/4 time. It consists of eight staves of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The text is as follows:

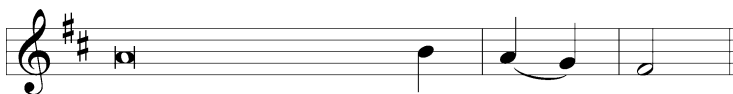
C Lord, now lettest Thou Thy servant de - part in peace ac-
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

Psalm 107:1



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P

Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.

Benedicamus



A Bless we the Lord.

Psalm 103:1



C Thanks be to God.

Benediction

Numbers 6:24-26

P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.
The Lord lift up His countenance upon you and ✠ give you peace.
C A-men, a-men, a - men.

Closing Hymn, *LSB* 672, “Jerusalem the Golden”

Bells / Postlude

Worship Helpers

Sunday, November 1, 2026 - 7:45 a.m.

Pastor - Rev. Benjamin Hayter
Servers - Don Birrittier & Rodney Clamors
Acolytes - Brady Drewes & Rosie Fink
Ushers - Jason Valerius, Trinity Drewes, Jeriah Fink, Brielle Fink, Brady Drewes, Rosie Fink
Media - Olivia Rusteberg

Music Director - Ann Frank
Lector - Don Birrittier
Altar Guild - Amy Kolweier

Sunday, November 1, 2026 - 10:15 a.m.

Pastor - Rev. Benjamin Hayter
Servers - Doug Simms & Seth Weinberg
Acolytes - TJ Joellenbeck & Hudson Schmidt
Ushers - Rodney Clamors, Jenna & Nicholas Hoeffken, Olivia Simms, Carolina Bradley
Media/Facebook Live - Nash Bradley

Music Director - Ann Frank
Lector - Seth Weinberg
Altar Guild - Ceely Suess

Ushers - Sunday, November 8, 2026

7:45 a.m. - Roy Unterseh, Jim Stueve, Ed Arras, Maddy Prather, Nolan Prather
10:15 a.m. - Lee Eggemeyer, Adam Eggemeyer, Henry Eggemeyer

Acolytes - Sunday, November 8, 2026

Saturday 5:30 p.m. - Aidan Kubelka
Sunday 7:45 a.m. - Eddie Arras & Nolan Prather
Sunday 10:15 a.m. - Carolina & Henrik Bradley

Lectors - Sunday, Nov 8, 2026

Saturday 5:30 p.m. - n/a
Sunday 7:45 a.m. - Warren Frank
Sunday 10:15 a.m. - Rodney Clamors

Servers - Sunday, November 8, 2026

Saturday 5:30 p.m. - Aaron Thompson
Sunday 7:45 a.m. - Warren Frank & Jason Valerius
Sunday 10:15 a.m. - Rodney Clamors & Seth Weinberg

Altar Guild - Sunday, Nov 8, 2026

Saturday 5:30 p.m. - Marlene & Nancy
Sunday 7:45 a.m. - Pam N & Kennedy
Sunday 10:15 a.m. - Angie Broske

Media - Sunday, November 8, 2026

Saturday 5:30 p.m. - Clark Deptula
Sunday 7:45 a.m. - Don Birrittier
Sunday 10:15 a.m. - Everly Dethrow

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

e-mail: immanuelwaterloo@gmail.com

Rev. Benjamin Hayter, Administrative Pastor
Seth Weinberg, 1st year Field Education Student
Mrs. Lisa Clamors, Office Admin.
Mrs. Ann Frank, Music Director
Ms. Delana Whelan, Preschool Director

618-939-6480 or 734-625-1023

618-939-6480 or 618-719-4954
618-939-6480 or 618-282-6597
618-939-6480 or 618-443-8353

DAILY PRAYER

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

O Lord, open my lips,
and my mouth will declare your praise.

Make haste, O God to deliver me;
make haste to help me, O Lord.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Praise to you, O Christ. Alleluia.

The Hymn of the Season, or another appropriate hymn or psalm, may be sung or spoken.

The appointed reading from The Family at Prayer is read and discussed using the accompanying questions.

A portion of the Small or Large Catechism from The Congregation at Prayer is read and/or recited.

O Lord,
have mercy upon us.

O Christ,
have mercy upon us.

O Lord,
have mercy upon us.

Lord's Prayer

Prayers for others and ourselves

Concluding prayer:

O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Let us bless the Lord.

Thanks be to God.

Week 12: November 1-7

Catechetical Theme: The 9th & 10th Commandments

In the 9th and 10th Commandments we learn that it is sinful to covet. But do we know what it is to covet? Certainly these commandments are not to be taken as a prohibition against the pursuit, or desire, for a house, a wife, a job, etc. Indeed, the pursuit of such things is often times encouraged by the Scriptures as a holy and noble pursuit. To desire that which is good, the Lord does not forbid. But, to covet the Lord does forbid. And this week we will explore what it is that the LORD forbids in these commandments, and we will see that, simply put, to covet is to desire for yourself what the LORD has given to another. God bless your time in His Word.

Catechism: The Ninth and Tenth Commandments

What is the Ninth Commandment?

Pre+

You shall not covet your neighbor's house.

What does this mean?

2nd+

We should fear and love God so that we do not scheme to get our neighbor's inheritance or house or get it in a way which only appears right but help and be of service to him in keeping it.

What is the Tenth Commandment?

Pre+

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

What does this mean?

2nd+

We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

Readings for the Week

☐	November 2: Monday	Micah 2:1-2 – Woe to Those Who Covet
☐	November 3: Tuesday	2 Samuel 11:2-4 – David Covets Bathsheba
☐	November 4: Wednesday	1 Kings 21:1-19 – Naboth's Vineyard
☐	November 5: Thursday	Jeremiah 22:13-19 – Woe to the Man of Dishonest Gain
☐	November 6: Friday	1 Timothy 6:8-10 – We Will Be Content
☐	November 7: Saturday	James 1:14-15 – Tempted By Desire

Questions to Discuss in the Home

Mon: What warning does Micah speak against those who covet? How does coveting multiply sin?

Tues: Identify the sinful desire for something that belongs to another person. To what additional sins does the coveting lead?

Wed-Thurs: Identify the sinful desire for something that belongs to another person. To what additional sins does coveting lead? What will be the end of those who give into coveting?

Fri: From whom do we receive our blessings? From whom does our neighbor receive his or her blessings? With what attitude are we taught to receive the LORD's blessings? How does a desire for more multiply sin?

Sat: How does sinful desire multiply sin? What is its end result? Why must we guard against this?

Verse of the Week: Philippians 2:4

Let each of you look not only to his own interests, but also to the interests of others.

Hymn of the Season:

A Mighty Fortress is Our God (LSB 656)

Rooted and built in Him...

Colossians 2:6-7



Therefore, as you received Christ Jesus the Lord, so walk in Him, rooted and built up in Him and established in the faith, just as you were taught, abounding in thanksgiving.

Colossians 2:6-7