

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the pew holder and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord, we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting Four

(Lutheran Service Book, pg. 203)

Preservice Music

Bells

Welcome / Greeting

Please stand

Opening Hymn, LSB 705, “The Man Is Ever Blessed”

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen. Matthew 28:19b; [18:20]

✠ Confession and Absolution ✠

Please stand

Confession and Absolution

Psalms 124:8; 30:3-4

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

John 20:19-23

C Amen.

✠ Service of the Word ✠

Introit of the Day

Psalm 84:1-2a, 4, 10b; antiphon: vv. 9-10a

Behold our shield, O God;

look on the face of your anointed!

For a day in your courts

is better than a thousand elsewhere.

How lovely is your dwelling place, O LORD of hosts!

My soul longs, yes, faints for the courts of the LORD.

Blessèd are those who dwell in your house,

ever singing your praise!

I would rather be a doorkeeper in the house of my God

than dwell in the tents of wickedness.

The LORD bestows favor and honor.

No good thing does he withhold from those who walk uprightly.

✠ **Glory be to the Father and to the Son**

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Behold our shield, O God;

look on the face of your anointed!

For a day in your courts

is better than a thousand elsewhere.

Kyrie

Mark 10:47



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

Luke 2:14; John 1:29



☐ 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
✠ In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Let us pray.

O Lord, keep Your Church with Your perpetual mercy; and because of our frailty we cannot but fall, keep us ever by Your help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament Reading

Proverbs 4:10-23

¹⁰Hear, my son, and accept my words, that the years of your life may be many. ¹¹I have taught you the way of wisdom; I have led you in the paths of uprightness. ¹²When you walk, your step will not be hampered, and if you run, you will not stumble. ¹³Keep hold of instruction; do not let go; guard her, for she is your life. ¹⁴Do not enter the path of the wicked, and do not walk in the way of the evil. ¹⁵Avoid it; do not go on it; turn away from it and pass on. ¹⁶For they cannot sleep unless they have done wrong; they are robbed of sleep unless they have made someone stumble. ¹⁷For they eat the bread of wickedness and drink the wine of violence. ¹⁸But the path of the righteous is like the light of dawn, which shines brighter and brighter until full day. ¹⁹The way of the wicked is like deep darkness; they do not know over what they stumble. ²⁰My son, be attentive to my words; incline your ear to my sayings. ²¹Let them not escape from your sight; keep them within your heart. ²²For they are life to those who find them, and healing to all their flesh. ²³Keep your heart with all vigilance, for from it flow the springs of life.

L This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 92:1-2

It is good to give thanks to the LORD,
to sing praises to your name, O Most High;
**to declare your steadfast love in the morning,
and your faithfulness by night.**

Epistle

Galatians 5:16-24

¹⁶But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸But if you are led by the Spirit, you are not under the law. ¹⁹Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, self-control; against such things there is no law. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

P Praise is due to you, O God, in Zion, and to you shall vows be performed.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 17:11-19

P The Holy Gospel according to St. Luke, the 17th chapter.

C Glory to You, O Lord.

¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, “Jesus, Master, have mercy on us.” ¹⁴When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, “Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?” ¹⁹And he said to him, “Rise and go your way; your faith has made you well.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ⧫ of the world to come. Amen.

Please be seated

Children's Message (Parents of young children may also come forward with their children.)

Hymn of the Day, *LSB* 849, "Praise the One Who Breaks the Darkness"

Sermon

Please stand

Prayer of the Church

1 Timothy 2:1-4

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

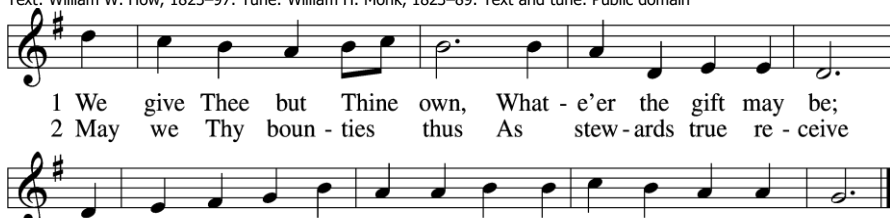
After each portion of the prayer:

P Lord, in Your mercy,

C hear our prayer.

Offertory, *LSB* 781, v. 1-2, "We Give Thee But Thine Own"

Text: William W. How, 1823–97. Tune: William H. Monk, 1823–89. Text and tune: Public domain



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive

All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Please be seated

Offering (During the Saturday service, please place your offering and attendance card in the plate in the narthex before or after the service.)

✠ Service of the Sacrament ✠

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Please stand

Preface

- P** The Lord be with you. 2 Timothy 4:22
C And also with you.
P Lift up your hearts. Colossians 3:1
C We lift them to the Lord.
P Let us give thanks to the Lord our God. Psalm 136
C It is right to give Him thanks and praise.

Proper Preface

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

The Lord's Prayer

Matthew 6:9-13

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and

lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

☞ **Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

Pax Domini

John 20:19

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29

C 1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Please be seated

Distribution

LSB 421, "Jesus, Grant That Balm and Healing"

LSB 528, "Oh, for a Thousand Tongues to Sing"

LSB 790, "Praise to the Lord, the Almighty"

Please stand

Dismissal

P The body and blood... Depart ☩ in peace.

C Amen.

Nunc Dimittis

Luke 2:29-32



C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the be - Gen - tiles Un -
For as to in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P

Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C

Amen.

Benedicamus

P Let us bless the Lord.

Psalm 103:1

C Thanks be to God.

Benediction

P The Lord bless you and keep you. Numbers 6:24-26
The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.

☩ **C** Amen.

Closing Hymn, LSB 846, “Your Hand, O Lord, in Days of Old”

Bells / Postlude

Acknowledgments

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We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, September 5, 2026 - 5:30 p.m.

Pastor - Rev. Benjamin Hayter

Server - Ranley Killian

Altar Guild - Cally Killian

Sunday, September 6, 2026 - 7:45 a.m.

Pastor - Rev. Benjamin Hayter

Servers - Don Birrittier & Rodney Clamors

Acolytes - Nolan Prather & Eddie Arras

Ushers - Allen Jacobs

Sunday, September 6, 2026 - 10:15 a.m.

Pastor - Rev. Benjamin Hayter

Servers - Dusty Dethrow & Seth Weinberg

Acolytes - Everly Dethrow & Kennedy Filipiak

Ushers - Lee Eggemeyer, Adam Eggemeyer, Jakson Gregory, Myla & Henry Eggemeyer

Media/Facebook Live - Nash Bradley

Ushers - Sunday, September 13, 2026

7:45 a.m. - Roy Unterseh, Jim Stueve, Ed Arras, Maddy Prather, Nolan Prather

10:15 a.m. - Rodney Clamors, Jenna & Nicholas Hoeffken

Acolytes - Sunday, September 13, 2026

Saturday 5:30 p.m. - Avery Griffin

Sunday 7:45 a.m. - Eddie Arras

Sunday 10:15 a.m. - TJ Joellenbeck & Olivia Simms

Servers - Sunday, September 13, 2026

Saturday 5:30 p.m. - Aaron Thompson

Sunday 7:45 a.m. - Adam Eggemeyer & Jason Valerius

Sunday 10:15 a.m. - Tyson Bradley & Seth Weinberg

Media - Sunday, September 13, 2026

Saturday 5:30 p.m. - Lorelei Griffin & Quinn Menke

Sunday 7:45 a.m. - Don Birrittier

Sunday 10:15 a.m. - Ayda Eggemeyer

Music Director - Ann Frank

Acolyte - Lucas Garner

Media - Liam Garner

Music Director - Ann Frank

Lector - Don Birrittier

Altar Guild - Amy Kolweier

Media - Ashlyn Whelan

Music Director - Ann Frank

Lector - Adam Eggemeyer

Altar Guild - Lindsey Dethrow

Media - Ashlyn Whelan

Lectors - Sunday, Sept. 13, 2026

Saturday 5:30 p.m. - n/a

Sunday 7:45 a.m. - Adam Eggemeyer

Sunday 10:15 a.m. - Seth Weinberg

Altar Guild - Sunday, Sept. 13, 2026

Saturday 5:30 p.m. - Sally Thorburg

Sunday 7:45 a.m. - Pam Nagel

Sunday 10:15 a.m. - Ellen Heise

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS LUTHERAN CHURCH – MISSOURI SYNOD

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Rev. Benjamin Hayter, Administrative Pastor

Seth Weinberg, 1st year Field Education Student

Mrs. Lisa Clamors, Office Admin.

Mrs. Ann Frank, Music Director

Mrs. Delana Whelan, Preschool Director

618-939-6480 or 734-625-1023

618-939-6480 or 618-719-4954

618-939-6480 or 618-282-6597

618-939-6480 or 618-443-8353

DAILY PRAYER

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

O Lord, open my lips,
and my mouth will declare your praise.

Make haste, O God to deliver me;
make haste to help me, O Lord.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Praise to you, O Christ. Alleluia.

The Hymn of the Season, or another appropriate hymn or psalm, may be sung or spoken.

The appointed reading from The Family at Prayer is read and discussed using the accompanying questions.

A portion of the Small or Large Catechism from The Congregation at Prayer is read and/or recited.

O Lord,
have mercy upon us.

O Christ,
have mercy upon us.

O Lord,
have mercy upon us.

Lord's Prayer

Prayers for others and ourselves

Concluding prayer:

O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Let us bless the Lord.

Thanks be to God.

Week 4: September 6-12

Catechetical Theme: The 2nd Commandment

We continue our consideration of the Ten Commandments this week by focusing on the Second Commandment, which teaches us how to use the name of the LORD. In fact, the LORD has given His name so that His children might call upon it in every trouble, pray, praise, and give thanks. Of course, His name is holy, above all other names, and so it is good, right, and salutary that His name should be treated as such. And so, while we do not desire to misuse His name by cursing, swearing, using satanic arts, lying, or deceiving by His name, as His children, we are to use His name, and use it often! God bless your time in His Word!

Catechism: The Second Commandment

What is the Second Commandment?

Pre+

You shall not misuse the name of the Lord your God.

What does this mean?

1st+

We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

Readings for the Week

- | | | |
|--------------------------|-------------------------------|---|
| ☐ | September 7: Monday | Luke 9:51-55 – Cursing in His Name |
| ☐ | September 8: Tuesday | Exodus 3:1-15 – The LORD Gives His Name |
| ☐ | September 9: Wednesday | 1 Kings 18:20-40 – Elijah and the Prophets of Baal |
| ☐ | September 10: Thursday | Psalms 34:1-7 Magnify the Lord With Me |
| ☐ | September 11: Friday | Isaiah 9:6-7 – His Name Shall Be Called |
| ☐ | September 12: Saturday | Matthew 1:18-21 – His Name Shall Be Called |

Questions to Discuss in the Home

Mon: Why did Jesus send messengers into the village? How were the messengers received? How did the disciples respond? What does it mean to curse? Does Jesus allow them to call down God's wrath?

Tues: Who appeared to Moses? Why did Moses hide his face? What does verse seven reveal about the LORD? What did the LORD desire to do for His people? What did Moses ask the LORD in verse 13? How did the LORD answer him? What name is given? Was Moses given the LORD's name to use?

Wed: To whom do the prophets of Baal pray? For how long do they pray? Are their prayers heard? To whom does Elijah pray? How quickly are Elijah's prayers heard? What does this teach us about prayer?

Thur: How does this Psalm encourage us to keep the 2nd commandment positively ("call upon it in every trouble, pray, praise, and give thanks")? What does the Psalm say will happen if you keep this commandment?

Fri-Sat: About whom does this passage speak? What names for Him does this passage reveal? What do these names teach us about Him? How do these names encourage us to think about Him?

Verse of the Week: Philippians 2:9-10 Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth.

Hymn of the Season:

Lord, Keep Us Steadfast in Your Word (LSB 655)

