



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Tenth Sunday after Trinity



Saturday, August 8, 2026 – 5:30 p.m.
Sunday, August 9, 2026 – 7:45 a.m. & 10:15 a.m.

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in pew holder and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and do not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting One

(*Lutheran Service Book*, pg. 151)

Preservice Music / Bells / Welcome / Greeting

Please stand

Opening Hymn, *LSB* 901, “Open Now Thy Gates of Beauty”

✠ Confession and Absolution ✠

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen. Matthew 28:19b; [18:20]

P If we say we have no sin, we deceive ourselves, and the truth is not in us. 1 John 1:8-9

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God’s Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. John 20:19-23

C Amen.

✠ Service of the Word ✠

Introit of the Day *Psalm 55:1, 4-5, 16; antiphon: vv. 16a, 17b, 18a, 22a*

I call to God, and he hears my voice;

he redeems my soul in safety.

Cast your burden on the LORD,

and he will sustain you.

**Give ear to my prayer, O God,
and hide not yourself from my plea for mercy!**

My heart is in anguish within me;
the terrors of death have fallen upon me.

**Fear and trembling come upon me,
and horror overwhelms me.**

But I call to God,
and the LORD will save me.

**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

I call to God, and he hears my voice;
he redeems my soul in safety.

Cast your burden on the LORD,
and he will sustain you.

Kyrie

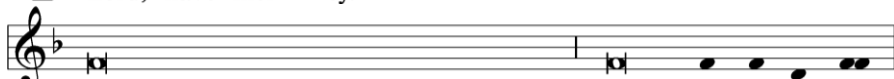
Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



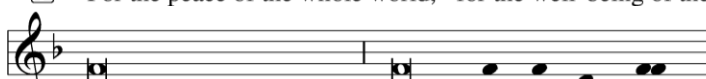
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



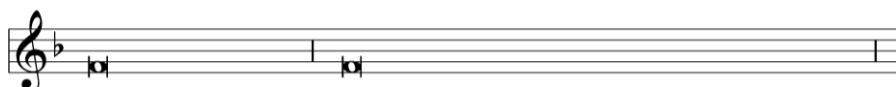
A For the peace of the whole world, for the well-being of the Church of God,



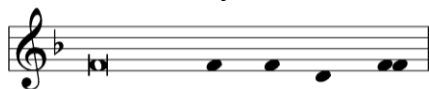
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



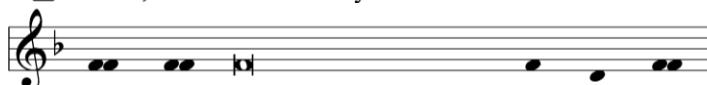
A For this holy house and for all who offer here their worship and praise



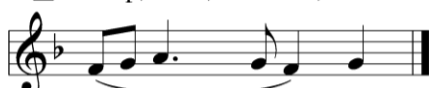
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - - men.

This Is the Feast

Revelation 5:12-13; 19:5-9



Refrain

C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

2 Timothy 4:22

P The Lord be with you.

C And al - so with you.

P Let us pray.
 O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Please be seated

Old Testament Reading

Jeremiah 7:1-11

¹The word that came to Jeremiah from the LORD: ²“Stand in the gate of the LORD’s house, and proclaim there this word, and say, Hear the word of the LORD, all you men of Judah who enter these gates to worship the LORD. ³Thus says the LORD of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. ⁴Do not trust in these deceptive words: ‘This is the temple of the LORD, the temple of the LORD, the temple of the LORD.’ ⁵“For if you truly amend your ways and your deeds, if you truly execute justice one with another, ⁶if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, ⁷then I will let you dwell in this place, in the land that I gave of old to your fathers forever. ⁸“Behold, you trust in deceptive words to no avail. ⁹Will you steal, murder, commit adultery, swear falsely, make offerings to

Baal, and go after other gods that you have not known, ¹⁰and then come and stand before me in this house, which is called by my name, and say, ‘We are delivered!’—only to go on doing all these abominations? ¹¹Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the LORD.”

L This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 17:8, 2

Keep me as the apple of your eye;

hide me in the shadow of your wings.

From your presence let my vindication come!

Let your eyes behold the right!

Epistle

1 Corinthians 12:1-11

¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed.

²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Alleluia and Verse

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

P O LORD, God of my salvation; I cry out day and night before you.



Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 19:41-48

P The Holy Gospel according to St. Luke, the nineteenth chapter.



C Glo - ry to You, O Lord.

⁴¹When [Jesus] drew near and saw the city, he wept over it, ⁴²saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. ⁴³For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side ⁴⁴and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.” ⁴⁵And he entered the temple and began to drive out those who sold, ⁴⁶saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.” ⁴⁷And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, ⁴⁸but they did not find anything they could do, for all the people were hanging on his words.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Please be seated

Children’s Message (Parents of young children may also come forward with their children.)

Hymn of the Day, *LSB* 644, “The Church’s One Foundation”

Sermon

Please stand

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead whose kingdom will have no end.
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✙ of the world to come. Amen.

(7:45 a.m.) **Adult Confirmation** (Ruth Baker)

Prayer of the Church

1 Timothy 2:1-4

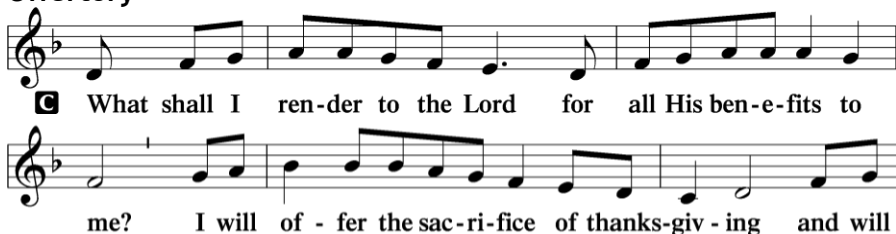
P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

After each portion of the prayer:

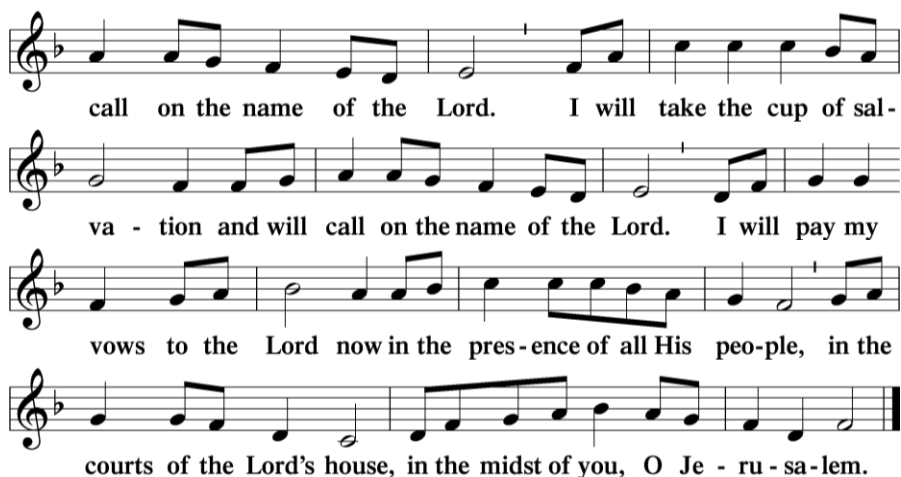
P Lord, in Your mercy,

C hear our prayer.

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



Please be seated

Offering *(During the Saturday service, please place your offering and attendance card in the plate in the narthex before or after the service.)*

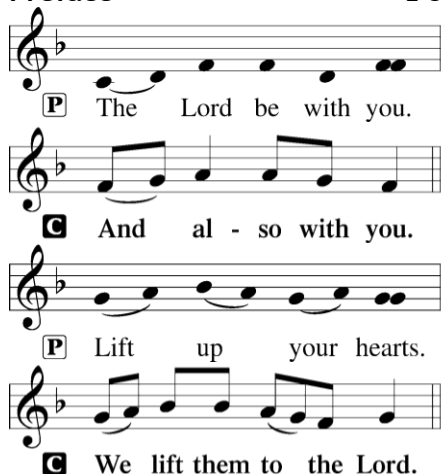
✠ Service of the Sacrament ✠

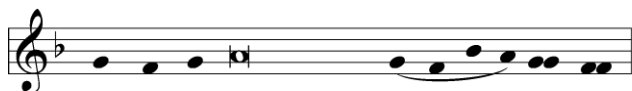
In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Please stand

Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136





P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

The Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

Pax Domini

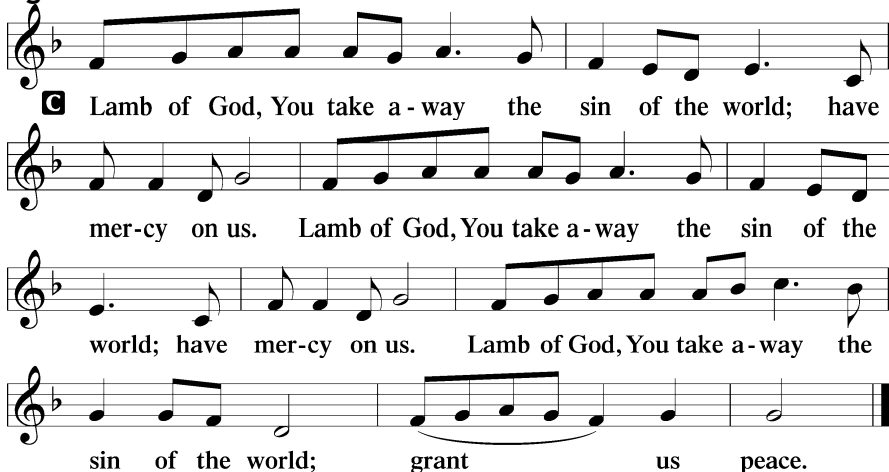
John 20:19

P The peace of the Lord be with you always.



Agnus Dei

John 1:29



Please be seated

Distribution

LSB 623, “Lord Jesus Christ, We Humbly Pray”

LSB 427, "In the Cross of Christ I Glory"

LSB 618, "I Come, O Savior, to Thy Table"

Please stand

Dismissal

P The body and blood... Go in peace.

C Amen.

Post-Communion Cantic



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

Numbers 6:24-26

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A - men.

Closing Hymn, *LSB 873*, “Christ, Whose Glory Fills the Skies”

Bells / Postlude

Worship Helpers

Saturday, August 8, 2026 - 5:30 p.m.

Pastor - Rev. Benjamin Hayter

Server - Aaron Thompson

Media - AJ Helms

Organist - Justin Tayon

Altar Guild - Cally Killian

Sunday, August 9, 2026 - 7:45 a.m.

Pastor - Rev. Benjamin Hayter

Servers - Rodney Clamors & Adam Eggemeyer

Acolytes - Lucas Garner & Henry Eggemeyer

Ushers - Roy Unterseh, Jim Stueve, Ed Arras, Maddy Prather, Nolan Prather

Media - Liam Garner

Music Director - Ann Frank

Lector - Adam Eggemeyer

Altar Guild - Debbie Olsson

Sunday, August 9, 2026 - 10:15 a.m.

Pastor - Rev. Benjamin Hayter

Servers - Doug Simms & Jason Valerius

Acolytes - Olivia Simms & Everly Dethrow

Ushers - Rodney Clamors, Jenna & Nicholas Hoeffken

Media/Facebook Live - Nash Bradley

Music Director - Ann Frank

Lector - Rodney Clamors

Altar Guild - Ellen Heise

Ushers - Sunday, August 16, 2026

7:45 a.m. - Larry Taake, Dawn Rubemeyer, Glen Muench

10:15 a.m. - Jason Valerius, Trinity Drewes, Jeriah Fink, Brielle Fink, Brady Drewes

Acolytes - Sunday, August 16, 2026

Saturday 5:30 p.m. - Quinn Menke

Sunday 7:45 a.m. - Cason Birkenmeier & Kennedy Filipiak

Sunday 10:15 a.m. - Myla Eggemeyer & Alaina Stumpf

Servers - Sunday, August 16, 2026

Saturday 5:30 p.m. - Aaron Thompson

Sunday 7:45 a.m. - Don Birrittier & Warren Frank

Sunday 10:15 a.m. - Tyson Bradley & Dusty Dethrow

Media - Sunday, August 16, 2026

Saturday 5:30 p.m. - Lorelei Griffin

Sunday 7:45 a.m. - Clark Deptula

Sunday 10:15 a.m. - Ayda Eggemeyer

Lectors - Sun, Aug 16, 2026

Saturday 5:30 p.m. - n/a

Sunday 7:45 a.m. - Don Birrittier

Sunday 10:15 a.m. - Pastor

Altar Guild - Sun, Aug 16, 2026

Saturday 5:30 p.m. - Sally Thorburg

Sunday 7:45 a.m. - Pam Nagel

Sunday 10:15 a.m. - Lindsey Dethrow

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS**LUTHERAN CHURCH – MISSOURI SYNOD**immanuelwaterloo.orge-mail: immanuelwaterloo@gmail.com

Rev. Benjamin Hayter, Administrative Pastor

618-939-6480 or 734-625-1023

Seth Weinberg, 1st year Field Education Student

Mrs. Lisa Clamors, Office Admin.

618-939-6480 or 618-719-4954

Mrs. Ann Frank, Music Director

618-939-6480 or 618-282-6597

Mrs. Delana Whelan, Preschool Director

618-939-6480 or 618-443-8353

DAILY PRAYER

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

O Lord, open my lips,
and my mouth will declare your praise.

Make haste, O God to deliver me;
make haste to help me, O Lord.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Praise to you, O Christ. Alleluia.

The Hymn of the Season, or another appropriate hymn or psalm, may be sung or spoken.

The appointed reading from The Family at Prayer is read and discussed using the accompanying questions.

A portion of the Small or Large Catechism from The Congregation at Prayer is read and/or recited.

O Lord,
have mercy upon us.

O Christ,
have mercy upon us.

O Lord,
have mercy upon us.

Lord's Prayer

Prayers for others and ourselves

Concluding prayer:

O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Let us bless the Lord.

Thanks be to God.

Week 9: August 9-15

Catechetical Theme: To Widows and the Elderly

Last week we examined the duties that God has given to the young. Now we turn our attention toward the duties of those who are older, especially widows. Age brings with it a natural slowing down of the body. The corruption in our flesh because of sin shows us what was always true: we are not self-sufficient and live and breathe only by the grace of God. Therefore, it is the duty of the widows and the elderly to pray for themselves and others and to seek all their good in the Lord. Elsewhere in Scripture we see that it is the duty of the elderly to pass on what wisdom they have learned from the Lord to the younger generation. God bless your time in God's Word!

Catechism: Large Catechism – The Lord's Prayer

For we are in a situation where no person can perfectly keep the Ten Commandments, even though he has begun to believe. The devil with all his power, together with the world and our own flesh, resist our efforts. Therefore, nothing is more necessary than that we should continually turn towards God's ear, call upon Him, and pray to Him. We must pray that He would give, preserve, and increase faith in us and the fulfillment of the Ten Commandments [2 Thessalonians 1:3]. We pray that he would remove everything that is in our way and that opposes us in these matters. (LC III, 2)

Readings for the Week

- ☐ August 10: Monday 1 Timothy 5:5-6 – To Widows
- ☐ August 11: Tuesday Luke 18:1-8 – The Persistent Widow
- ☐ **August 12: Wednesday** **Luke 7:11-17 – Jesus Raises the Widow's Son**
- ☐ August 13: Thursday Proverbs 17:6, 20:29 – The Glory of the Elderly
- ☐ August 14: Friday Titus 2:2-5 – For Elderly Men and Women
- ☐ August 15: Saturday 1 Timothy 2:1-4 – To Everyone

Questions to Discuss in the Home

Mon: To what sort of person does the day's passage specifically speak? Who is a widow's only true hope? What duty does the LORD attach to this kind of person?

Tues: How is the widow in Jesus' story a good example of how to pray? Should we all pray like that, or just widows?

Wed: Widows and those who are old have lost many people that they love. What is the ultimate hope for those who have lost loved ones to death?

Thur: What gift of God gives joy in old age? Why is gray hair glory for the old?

Fri: How are old people to be an example to the young? What have you learned from the elderly? Have you learned anything about the faith from those older than you?

Sat: This passage talks about praying. Who is supposed to do the praying? Who are we supposed to be praying for?

Verse of the Week: 1 Timothy 2:1

I urge that supplications, prayers, intercessions, and thanksgivings be made for all people.

Hymn of the Season (Trinity): *Come, Holy Ghost, God and Lord (LSB 497)*