



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Sixth Sunday after Trinity



Saturday, July 11, 2026 – 5:30 p.m.

Sunday, July 12, 2026 – 7:45 a.m. & 10:15 a.m.

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in pew holder and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and do not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting One

(Lutheran Service Book, pg. 151)

Preservice Music / Bells / Welcome / Greeting

Please stand

Opening Hymn, LSB 707, “Oh, That the Lord Would Guide My Ways”

✠ Confession and Absolution ✠

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen. Matthew 28:19b; [18:20]

P If we say we have no sin, we deceive ourselves, and the truth is not in us. 1 John 1:8-9

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God’s Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. John 20:19-23

C Amen.

✠ Service of the Word ✠

Introit of the Day

Psalm 28:1-2, 7; antiphon: vv. 8-9

The LORD is the strength of his people;

he is the saving refuge of his anointed.

Save your people and bless your heritage!

Be their shepherd and carry them forever.

**To you, O LORD, I call; my rock, be not deaf to me,
lest, if you be silent to me, I become like those who go down to the
pit.**

Hear the voice of my pleas for mercy, when I cry to you for help,
when I lift up my hands toward your most holy sanctuary.

**The LORD is my strength and my shield; in him my heart trusts, and
I am helped;**

my heart exults, and with my song I give thanks to him.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

The LORD is the strength of his people;
he is the saving refuge of his anointed.

Save your people and bless your heritage!

Be their shepherd and carry them forever.

Kyrie

Mark 10:47



A In peace let us pray to the Lord.



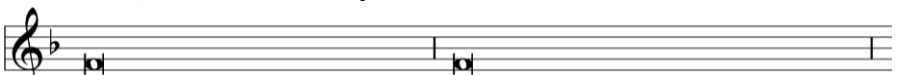
C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



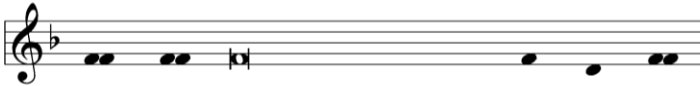
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - - men.

This Is the Feast

Revelation 5:12-13; 19:5-9

Refrain



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-tory for our God.
Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

2 Timothy 4:22

P The Lord be with you.
C And al - so with you.

P Let us pray.
Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Please be seated

Old Testament Reading

Exodus 20:1-17

¹And God spoke all these words, saying, ²“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. ³“You shall have no other gods before me. ⁴“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments. ⁷“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain. ⁸“Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it

you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy. ¹²“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you. ¹³“You shall not murder. ¹⁴“You shall not commit adultery. ¹⁵“You shall not steal. ¹⁶“You shall not bear false witness against your neighbor. ¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

L This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 90:13, 1, 2b

Return, O LORD! How long?

Have pity on your servants!

Lord, you have been our dwelling place in all generations.

From everlasting to everlasting you are God.

Epistle

Romans 6:1-11

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. ⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Alleluia and Verse

C Al-le-lu-ia. Lord, to whom shall we go? You have the

Please stand

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Prayer of the Church

1 Timothy 2:1-4

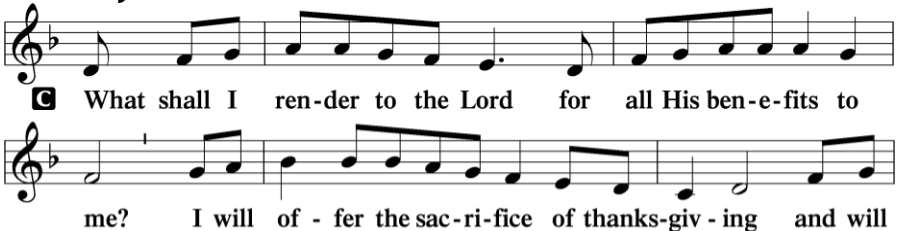
P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

After each portion of the prayer:

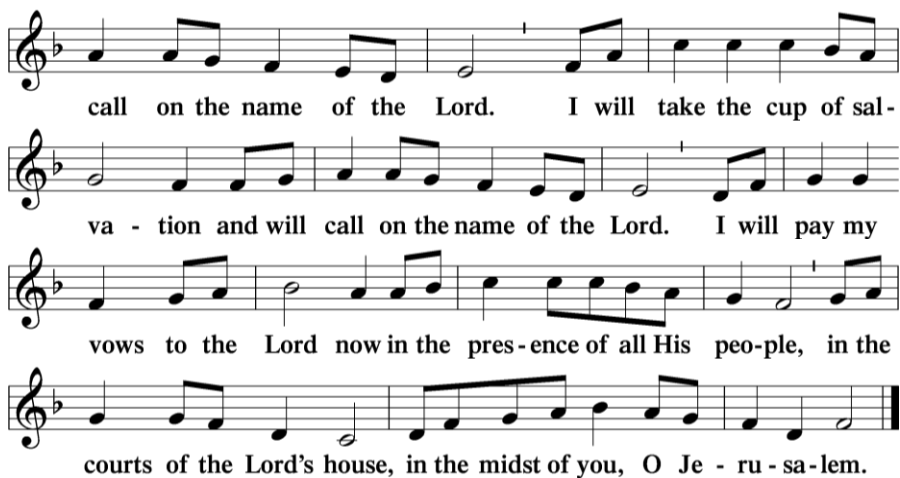
P Lord, in Your mercy,

C hear our prayer.

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Please be seated

Offering *(During the Saturday service, please place your offering and attendance card in the plate in the narthex before or after the service.)*

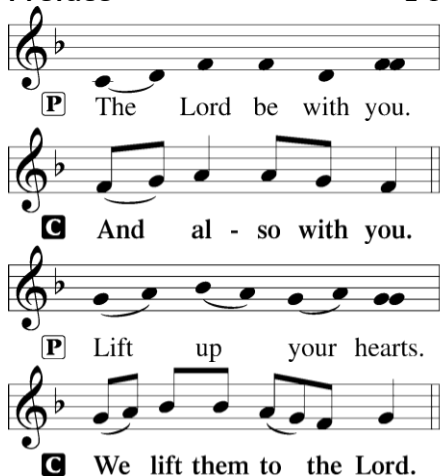
✠ Service of the Sacrament ✠

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

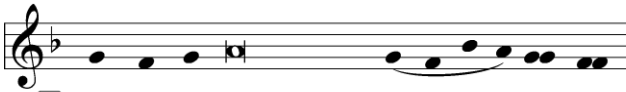
Please stand

Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136



P The Lord be with you.
C And al - so with you.
P Lift up your hearts.
C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

The Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

Pax Domini

John 20:19

P The peace of the Lord be with you always.

C A - men.

The musical notation for 'Pax Domini' consists of a single treble clef staff with a key signature of one flat (B-flat). The melody is: A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The piece ends with a double bar line.

Agnus Dei

John 1:29

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

The musical notation for 'Agnus Dei' consists of four treble clef staves with a key signature of one flat. The melody is: A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The piece ends with a double bar line.

Please be seated

Distribution

LSB 865, "Lord, Help Us Ever to Retain"

LSB 590, "Baptized into Your Name Most Holy"

LSB 567, "Not What These Hands Have Done"

Please stand

Dismissal

P The body and blood... Go in peace.

C Amen.

Post-Communion Cantic



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

Numbers 6:24-26

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A - men.

Closing Hymn, *LSB* 829, “Christ the Eternal Lord”

Bells / Postlude

Worship Helpers

Saturday, July 11, 2026 - 5:30 p.m.

Pastor - Rev. Bruce Keseman
Server - Ranley Killian
Altar Guild - Cally Killian

Organist - Justin Tayon
Media - Liam Garner

Sunday, July 12, 2026 - 7:45 a.m.

Pastor - Rev. Bruce Keseman
Servers - Don Birrittier & Seth Weinberg
Acolytes - Eddie Arras & Nolan Prather
Ushers - Roy Unterseh, Jim Stueve, Ed Arras, Maddy Prather, Nolan Prather
Media - Gwen/Melissa Wiegand

Music Director - Ann Frank
Lector - Don Birrittier
Altar Guild – Amy Kolweier

Sunday, July 12, 2026 - 10:15 a.m.

Pastor - Rev. Bruce Keseman
Servers - Dusty Dethrow & Seth Weinberg
Acolytes - Carolina Bradley & Kennedy Filipiak
Ushers - Elden Niemeyer, Warren Frank, Daniel Niemeyer
Media/Facebook Live - Nash Bradley

Music Director - Ann Frank
Lector - Daniel Niemeyer
Altar Guild - Jill Eggemeyer

Ushers - Sunday, July 19, 2026

7:45 a.m. - Larry Taake, Dawn Rubemeyer, Glen Muench

10:15 a.m. - Dusty Dethrow, Davin Dethrow, Collin Dethrow, Jacob Dethrow, Everly Dethrow

Acolytes - Sunday, July 19, 2026

Saturday 5:30 p.m. - Amelia Deptula
Sunday 7:45 a.m. - Cason Birkenmeier & M. Wilhelm
Sunday 10:15 a.m. - Kennedy Filipiak & Rosie Fink

Lectors - Sunday, July 19, 2026

Saturday 5:30 p.m. - n/a
Sunday 7:45 a.m. - Adam Eggemeyer
Sunday 10:15 a.m. - Seth Weinberg

Servers - Sunday, July 19, 2026

Saturday 5:30 p.m. - Jason Valerius
Sunday 7:45 a.m. - Adam Eggemeyer
Sunday 10:15 a.m. - Seth Weinberg

Altar Guild - Sunday, July 19, 2026

Saturday 5:30 p.m. - Sally Thorburg
Sunday 7:45 a.m. - Pam Nagel
Sunday 10:15 a.m. - Angie Broske

Media - Sunday, July 19, 2026

Saturday 5:30 p.m. - Clark Deptula
Sunday 7:45 a.m. - Don Birrittier
Sunday 10:15 a.m. - Everly Dethrow

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS
LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

e-mail: immanuelwaterloo@gmail.com

Rev. Benjamin Hayter, Administrative Pastor
Seth Weinberg, 1st year Field Education Student
Mrs. Lisa Clamors, Office Admin.
Mrs. Ann Frank, Music Director
Mrs. Delana Whelan, Preschool Director

618-939-6480 or 734-625-1023

618-939-6480 or 618-719-4954
618-939-6480 or 618-282-6597
618-939-6480 or 618-443-8353

DAILY PRAYER

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

O Lord, open my lips,
and my mouth will declare your praise.

Make haste, O God to deliver me;
make haste to help me, O Lord.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Praise to you, O Christ. Alleluia.

The Hymn of the Season, or another appropriate hymn or psalm, may be sung or spoken.

The appointed reading from The Family at Prayer is read and discussed using the accompanying questions.

A portion of the Small or Large Catechism from The Congregation at Prayer is read and/or recited.

O Lord,
have mercy upon us.

O Christ,
have mercy upon us.

O Lord,
have mercy upon us.

Lord's Prayer

Prayers for others and ourselves

Concluding prayer:

O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Let us bless the Lord.

Thanks be to God.

Week 5: July 12-18

Catechism: The Large Catechism – The Sixth Commandment

Let me now say in conclusion what this (Sixth) commandment demands: Everyone should live chaste in thought, word, and deed in his condition—that is, especially in the estate of marriage. But also, everyone should love and value the spouse God gave to him [Ephesians 5:33]. For where marital chastity is to be maintained, man and wife must by all means live together in love and harmony. Then one may cherish the other from the heart and with complete faithfulness. For harmony is one of the principal points that enkindles love and desire for chastity, so that, where this is found, chastity will follow without any command. Therefore, St. Paul diligently encourages husband and wife to love and honor one another (LC I, 219).

We want to have marriage free as God has instituted it, and we want neither to repeal nor hinder His work. For Paul says that this ban on marriage is the “teachings of demons” (1 Timothy 4:1-3) (SA XI, 3).

Readings for the Week

- | | |
|--|--|
| <input type="checkbox"/> July 13: Monday | Genesis 2:18-25 – The LORD Institutes Marriage |
| <input type="checkbox"/> July 14: Tuesday | Ephesians 5:1-2, 22-33 – Husbands and Wives |
| <input type="checkbox"/> July 15: Wednesday | John 2:1-11 – The Wedding at Cana |
| <input type="checkbox"/> July 16: Thursday | Colossians 3:12-19 – Christian Households |
| <input type="checkbox"/> July 17: Friday | 1 Peter 3:1-7 – Wives and Husbands |
| <input type="checkbox"/> July 18: Saturday | Matthew 19:1-9 – Teaching About Divorce |

Questions to Discuss in the Home

Mon - Saturday: What does the day’s passage have to say about the institution of marriage? What does the day’s passage have to say about the role of husband and/or wife? How does the day’s passage relate to the meaning of the 6th Commandment? How does the day’s passage speak to our own day? How does the day’s passage teach us to view marriage today?

Verse of the Week: Genesis 2:24 (Ephesians 5:31)

Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.

Hymn of the Season (Trinity): *Come, Holy Ghost, God and Lord (LSB 497)*