



IMMANUEL LUTHERAN CHURCH  
WATERLOO, ILLINOIS

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**First Sunday after Trinity**



**Saturday, June 6, 2026 – 5:30 p.m.**  
**Sunday, June 7, 2026 – 10:15 a.m.**

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“Making more and stronger disciples of Jesus Christ  
through the power of the Holy Spirit.”

## Welcome to Immanuel!

*Please turn off your cell phones and/or paging devices. Thank you!*

**If you are a guest**, please fill out a guests' card located on the table near the doors as you enter the multipurpose room and then place it in the offering plate. We look forward to meeting you!

**Members**, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

**We celebrate Holy Communion today!** In this Supper of our Lord, we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

**During the communion service:** If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution but have a very small amount of alcohol.

### Worship at Immanuel is...

**Christ Centered.** We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

**Trinitarian.** We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

**Multigenerational.** We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

**Eclectic.** Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

*In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.*

# Divine Service, Setting Four

(Lutheran Service Book, pg. 203)

## Preservice Music

## Bells

## Welcome / Greeting

*Please stand*

### Opening Hymn, LSB 816, “From All That Dwells Below the Skies”

Text (sts. 1–2): Isaac Watts, 1674–1748; (st. 3): William W. How, 1823–97. Tune: Geistliche Kirchengesäng, 1623, Köln.  
Text and tune: Public domain



1 From all that dwell be - low the skies      Let the Cre - a - tor's  
2 E - ter - nal are Thy mer - cies, Lord;      E - ter - nal truth at -  
△ 3 All praise to God the Fa - ther be,      All praise, e - ter - nal



praise a - rise;      Al - le - lu - ia, al - le - lu - ia!  
tends Thy Word.      Al - le - lu - ia, al - le - lu - ia!  
Son, to Thee.      Al - le - lu - ia, al - le - lu - ia!



Let the Re - deem - er's name be sung      Through ev - 'ry land by  
Thy praise shall sound from shore to shore      Till suns shall rise and  
Whom with the Spir - it we a - dore      For - ev - er and for -



ev - 'ry tongue.      Al - le - lu - ia, al - le - lu - ia!  
set no more.      Al - le - lu - ia, al - le - lu - ia!  
ev - er - more:      Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## Invocation

**P** In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen. Matthew 28:19b; [18:20]

## ✠ Confession and Absolution ✠

*Please stand*

### Confession and Absolution

Psalm 124:8; 30:3-4

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

John 20:19-23

**C** **Amen.**

## ✠ Service of the Word ✠

### Introit of the Day

*Psalm 13:1-4; antiphon: vv. 5-6*

[O Lord,] I have trusted in your steadfast love;

my heart shall rejoice in your salvation.

I will sing to the LORD,

because he has dealt bountifully with me.

**How long, O LORD? Will you forget me forever?**

**How long will you hide your face from me?**

How long must I take counsel in my soul and have sorrow in my heart all the day?

How long shall my enemy be exalted over me?

**Consider and answer me, O LORD my God;**

**light up my eyes, lest I sleep the sleep of death,**

lest my enemy say, "I have prevailed over him,"

lest my foes rejoice because I am shaken.

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

[O Lord,] I have trusted in your steadfast love;  
my heart shall rejoice in your salvation.  
I will sing to the LORD,  
because he has dealt bountifully with me.

**Kyrie**

Mark 10:47



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**Gloria in Excelsis**

Luke 2:14; John 1:29



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

2 Timothy 4:22

**C** **And also with you.**

**P** Let us pray.

O God, the strength of all who trust in You, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing, grant us Your grace to keep Your commandments that we may please You in both will and deed; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Please be seated*

### Old Testament Reading

*Genesis 15:1-6*

<sup>1</sup>After these things the word of the LORD came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.”  
<sup>2</sup>But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?”  
<sup>3</sup>And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.”  
<sup>4</sup>And behold, the word of the LORD came to him: “This man shall not be your heir; your very own son shall be your heir.”  
<sup>5</sup>And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.”  
<sup>6</sup>And he believed the LORD, and he counted it to him as righteousness.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

*(10:15 a.m.) Anthem, “Precious Lord, Take My Hand” [Kaskaskia Trail Chorus]*

### Epistle

*1 John 4:16-21*

<sup>16</sup>So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him.  
<sup>17</sup>By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world.  
<sup>18</sup>There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love.  
<sup>19</sup>We love because he first loved us.  
<sup>20</sup>If anyone says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen.  
<sup>21</sup>And

this commandment we have from him: whoever loves God must also love his brother.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

### Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

**P** O LORD my God, in you do I take refuge; save me from all my pursuers and deliver me.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*Luke 16:19-31*

**P** The Holy Gospel according to St. Luke, the 16<sup>th</sup> chapter.

**C** Glory to You, O Lord.

<sup>19</sup>[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate was laid a poor man named Lazarus, covered with sores, <sup>21</sup>who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. <sup>22</sup>The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, <sup>23</sup>and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. <sup>24</sup>And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ <sup>25</sup>But Abraham said, ‘Child, remember that you in your lifetime received your good things,

and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. <sup>26</sup>And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ <sup>27</sup>And he said, ‘Then I beg you, father, to send him to my father’s house— <sup>28</sup>for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ <sup>29</sup>But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ <sup>30</sup>And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ <sup>31</sup>He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

*Please be seated*

**Children’s Message** (Parents of young children may also come forward with their children.)

# Hymn of the Day, LSB 858, “O Father, All Creating”

Text: John Ellerton, 1826–93, alt. Tune: Samuel S. Wesley, 1810–76. Text and tune: Public domain



1 O Fa - ther, all cre - at - ing, Whose wis - dom, love, and pow'r  
2 With good wine, Lord, at Ca - na The wed - ding feast You blessed.  
3 O Spir - it of the Fa - ther, Breathe on them from a - bove,  
4 Un - less You build it, Fa - ther, The house is built in vain;



First bound two lives to - geth - er In E - den's pri - mal hour,  
Grant al - so these Your pres - ence, And be their dear - est guest.  
So search - ing in Your pure - ness, So ten - der in Your love  
Un - less You, Sav - ior, bless it, The joy will turn to pain.



To - day to these Your chil - dren Your ear - liest gifts re - new:  
Their store of earth - ly glad - ness Trans - form to heav'n - ly wine,  
That, guard - ed by Your pres - ence And kept from strife and sin,  
But noth - ing breaks the u - nion Of hearts in You made one;



A home by You made hap - py, A love by You kept true.  
And teach them, in the test - ing, To know the gift di - vine.  
Their hearts may heed Your guid - ance And know You dwell with - in.  
The love Your Spir - it hal - lows Is end - less love be - gun.

## Sermon

*Please stand*

### Prayer of the Church

1 Timothy 2:1-4

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

*After each portion of the prayer:*

**P** Lord, in Your mercy,

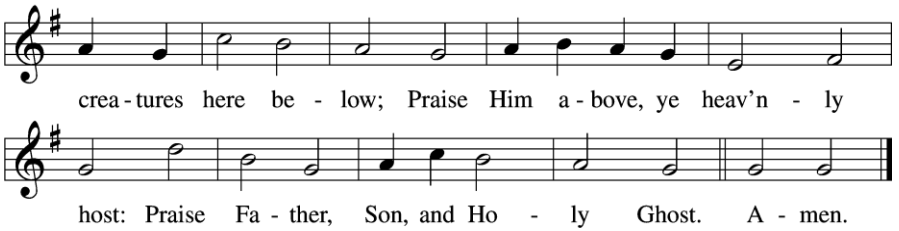
**C** hear our prayer.

### Offertory, LSB 805, “Praise God, from Whom All Blessings Flow”

Text: Thomas Ken, 1637–1711. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois. Text and tune: Public domain



△ Praise God, from whom all bless - ings flow; Praise Him, all



crea-tures here be - low; Praise Him a - bove, ye heav'n - ly  
 host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*Please be seated*

**Offering** *(During the Saturday service, please place your offering and attendance card in the plate in the narthex before or after the service.)*

**✠ Service of the Sacrament ✠**

*In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.*

*Please stand*

**Preface**

- P** The Lord be with you. 2 Timothy 4:22
- C** **And also with you.**
- P** Lift up your hearts. Colossians 3:1
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God. Psalm 136
- C** **It is right to give Him thanks and praise.**

**Proper Preface**

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

Isaiah 6:3; Matthew 21:9

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
 Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
 Tru - ly blest is He who comes in the name of the Lord!

**The Lord's Prayer**

Matthew 6:9-13

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

**Pax Domini**

John 20:19

**P** The peace of the Lord be with you always.  
**C** Amen.

**Agnus Dei**

John 1:29

**C** 1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

*Please be seated*

**Distribution**

(10:15 a.m.) “Amazing Grace” - “The Lord’s Prayer” - “May the Lord Bless You and Keep You” - sung by Kaskaskia Trail Chorus

*LSB 894, “For the Fruits of His Creation”*

Text: Fred Pratt Green, 1903–2000. Tune: Welsh, 18th cent. Text: © 1970 Hope Publishing Co. Used by permission: LSB Hymn License no. 110001526. Tune: Public domain

1 For the fruits of His cre - a - tion, Thanks be to God.  
 2 In the just re - ward of la - bor, God’s will is done.  
 3 For the har-vests of the Spir - it, Thanks be to God.

For His gifts to ev - ’ry na - tion, Thanks be to God. For the  
 In the help we give our neigh-bor, God’s will is done. In our  
 For the good we all in - her - it, Thanks be to God. For the

plow - ing, sow - ing, reap - ing, Si - lent growth while we are sleep - ing,  
 world-wide task of car - ing For the hun - gry and de - pair - ing,  
 won - ders that as - tound us, For the truths that still con - found us,

Fu - ture needs in earth’s safe-keep - ing, Thanks be to God.  
 In the har-vests we are shar - ing, God’s will is done.  
 Most of all, that love has found us, Thanks be to God.

(5:30 p.m.) LSB 637, "Draw Near and Take the Body of the Lord"

Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois. Text and tune: Public domain



1 Draw near and take the bod - y of the Lord,  
2 He who His saints in this world rules and shields,  
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;  
To all be - liev - ers life e - ter - nal yields;  
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,  
With heav'n - ly bread He makes the hun - gry whole,  
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.  
Gives liv - ing wa - ters to the thirst - ing soul.  
As in this feast of love You bless us now.

*Please stand*

**Dismissal**

**P** The body and blood... Go in peace.

**C** Amen.

**Nunc Dimittis**

Luke 2:29-32



**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

**Post-Communion Collect**

**P** Let us pray.  
 Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Benedicamus**

**P** Let us bless the Lord. Psalm 103:1

**C** Thanks be to God.

**Benediction**

**P** The Lord bless you and keep you. Numbers 6:24-26  
 The Lord make His face shine upon you and be gracious unto you.  
 The Lord lift up His countenance upon you and + give you peace.

**C** Amen.

# Closing Hymn, LSB 849, "Praise the One Who Breaks the Darkness"

Text: Rusty Edwards, 1955. Tune: The Sacred Harp, 1844, Philadelphia. Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110001526. Tune: Public domain



1 Praise the One who breaks the dark - ness With a lib - er -  
2 Praise the One who blessed the chil - dren With a strong, yet  
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
gen - tle, word; Praise the One who drove out de - mons  
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
With the pierc - ing, two - edged sword. Praise the One who brings cool  
That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
wa - ter To the des - ert's burn - ing sand; From this  
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, Praise the One who makes us one.

## Bells / Postlude

### Acknowledgments

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*We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: [immanuelwaterloo.org](http://immanuelwaterloo.org).*

## Worship Helpers

**Saturday, June 6, 2026 - 5:30 p.m.**

Pastor - Rev. Benjamin Hayter

Server - Aaron Thompson

Altar Guild - Sally Thorburg

**Sunday, June 7, 2026 - 10:15 a.m.**

Pastor - Rev. Benjamin Hayter

Servers - Warren Frank & Jason Valerius

Ushers - Dusty Dethrow, Davin Dethrow, Collin Dethrow, Jacob Dethrow, Everly Dethrow

**Ushers - Sunday, June 14, 2026**

7:45 a.m. - Larry Taake, Dawn Rubemeyer, Glen Muench

10:15 a.m. - Elden Niemeyer, Warren Frank, Daniel Niemeyer

**Acolytes - Sunday, June 14, 2026**

Saturday 5:30 p.m. - Aidan Kubelka

Sunday 7:45 a.m. - Cason Birkenmeier & M. Wilhelm

Sunday 10:15 a.m. - Rosie Fink & Alaina Stumpf

**Servers - Sunday, June 14, 2026**

Saturday 5:30 p.m. - Ranley Killian

Sunday 7:45 a.m. - Don Birrittier & Adam Eggemeyer

Sunday 10:15 a.m. - Doug Simms & Seth Weinberg

**Media - Sunday, June 14, 2026**

Saturday 5:30 p.m. - Clark Deptula

Sunday 7:45 a.m. - AJ Helms

Sunday 10:15 a.m. - Ashlyn/Cathy Whelan

Organist - Karen Shimkus

Acolyte - Lucas Garner

Music Director - Ann Frank

Facebook Live - Lisa Clamors

**Lectors - Sunday, June 14, 2026**

Saturday 5:30 p.m. - n/a

Sunday 7:45 a.m. - Adam Eggemeyer

Sunday 10:15 a.m. - Daniel Niemeyer

**Altar Guild - Sunday, June 14, 2026**

Saturday 5:30 p.m. - Cally Killian

Sunday 7:45 a.m. - Amy Kolweier

Sunday 10:15 a.m. - Angie Broske

**IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS  
LUTHERAN CHURCH – MISSOURI SYNOD**

[immanuelwaterloo.org](http://immanuelwaterloo.org)

e-mail: [immanuelwaterloo@gmail.com](mailto:immanuelwaterloo@gmail.com)

Rev. Benjamin Hayter, Administrative Pastor

Seth Weinberg, 1<sup>st</sup> year Field Education Student

Mrs. Lisa Clamors, Office Admin.

Mrs. Ann Frank, Music Director


Mrs. Delana Whelan, Preschool Director

618-939-6480 or 734-625-1023

618-939-6480 or 618-719-4954

618-939-6480 or 618-282-6597

618-939-6480 or 618-443-8353



**TABLE**  
*Of Duties*

- 1 To Pastors
- 2 To the Laity
- 3 Of Civil Government
- 4 Of Citizens
- 5 To Husbands and Wives
- 6 To Parents and Children
- 7 To Servants and Masters
- 8 To Youth
- 9 To Widows

### Summer Sunday School & Bible Study!

- Begins next Sunday, June 14<sup>th</sup>
- For all 5<sup>th</sup> grade – high school and adults
- All meet at 9 a.m. in the sanctuary for an opening
- Preschool – 4<sup>th</sup> grade class meets in church basement
- 5<sup>th</sup> grade – adult class held in the multipurpose room led by Pastor Hayter