



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Fourth Sunday after Trinity



Saturday, June 27, 2026 – 5:30 p.m.
Sunday, June 28, 2026 – 7:45 a.m. & 10:15 a.m.

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located on the table near the doors as you enter the multipurpose room and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord, we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting Four

(Lutheran Service Book, pg. 203)

Preservice Music [7:45 a.m. - Piano Selections by Ashlyn Whelan, “Finlandia” (arr. Monell) and “Canon in D” (arr. Schram)] [Organ Selection by Ava Hemmer, “Canon in D” (arr. D. Wolff)]

Bells

Welcome / Greeting

Please stand

Opening Hymn, LSB 544, “O Love, How Deep”

Invocation

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.** Matthew 28:19b; [18:20]

✠ Confession and Absolution ✠

Please stand

Confession and Absolution

Psalm 124:8; 30:3-4

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

John 20:19-23

C **Amen.**

✧ Service of the Word ✧

Introit of the Day

Psalm 27:3-4a, 5; antiphon: vv. 1-2

The LORD is my light and my salvation; whom shall I fear?

The LORD is the stronghold of my life; of whom shall I be afraid?
When evildoers assail me to eat up my flesh,
my adversaries and foes, it is they who stumble and fall.

**Though an army encamp against me, my heart shall not fear;
though war arise against me, yet I will be confident.**

One thing have I asked of the LORD, that will I seek after:
that I may dwell in the house of the LORD all the days of my life.

**For he will hide me in his shelter in the day of trouble;
he will conceal me under the cover of his tent; he will lift me high
upon a rock.**

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

The LORD is my light and my salvation; whom shall I fear?

The LORD is the stronghold of my life; of whom shall I be afraid?
When evildoers assail me to eat up my flesh,
my adversaries and foes, it is they who stumble and fall.

Kyrie

Mark 10:47



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

Luke 2:14; John 1:29



☐ 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you. 2 Timothy 4:22

C **And also with you.**

P Let us pray.

O Lord, grant that the course of this world may be so peaceably ordered by Your governance that Your Church may joyfully serve You in all godly quietness; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Please be seated

Old Testament Reading

Genesis 50:15-21

¹⁵When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." ¹⁶So they sent a message to Joseph, saying, "Your father gave this command before he died, ¹⁷'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸His brothers also came and fell down before him and said, "Behold, we are your servants." ¹⁹But Joseph said to them, "Do not fear, for am I in the place of God? ²⁰As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. ²¹So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

L This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Psalms 79:9-10a

Atone for our sins, for your name's sake!

Why should the nations say, "Where is their God?"

**Help us, O God of our salvation,
for the glory of your name deliver us.**

Epistle

Romans 8:18-23

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies.

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

P You have sat on the throne, giving righteous judgment. The LORD is a stronghold for the oppressed, a stronghold in times of trouble.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 6:36-42

P The Holy Gospel according to St. Luke, the 6th chapter.

C **Glory to You, O Lord.**

³⁶[Jesus said:] “Be merciful, even as your Father is merciful. ³⁷“Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; ³⁸give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.” ³⁹He also told them a parable: “Can a blind man lead a blind man? Will they not both fall into a pit? ⁴⁰A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher. ⁴¹Why do you see the speck that is in your brother’s eye, but do not notice the log that is in your own eye? ⁴²How can you say to your brother, ‘Brother, let me take out the speck that is in your eye,’ when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother’s eye.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I

look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Please be seated

Children’s Message (Parents of young children may also come forward with their children.)

Hymn of the Day, *LSB* 696, “O God, My Faithful God”

Sermon

Please stand

Prayer of the Church

1 Timothy 2:1-4

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

After each portion of the prayer:

P Lord, in Your mercy,

C hear our prayer.

Offertory, *LSB* 582, “God’s Word Is Our Great Heritage”

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872; tr. Ole G. Belsheim, 1861–1925, alt. Tune: Friedrich O. Reuter, 1863–1924. Text and tune: Public domain

God's Word is our great her - i - tage And shall be ours for -
ev - er; To spread its light from age to age Shall be our
chief en - deav - or. Through life it guides our way, In death it
is our stay. Lord, grant, while worlds en - dure, We keep its
teach - ings pure Through - out all gen - er - a - tions.

Please be seated

Offering (*During the Saturday service, please place your offering and attendance card in the plate in the narthex before or after the service.*) [7:45 a.m. – Piano Selection by Ashlyn Whelan, “Gavotte” (W. Monell)] [10:15a.m. – Organ Selection by Ava Hemer, “Intervention (F. Peeters)"]

✠ Service of the Sacrament ✠

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord’s Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Please stand

Preface

- P** The Lord be with you. 2 Timothy 4:22
C **And also with you.**
P Lift up your hearts. Colossians 3:1
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God. Psalm 136
C **It is right to give Him thanks and praise.**

Proper Preface

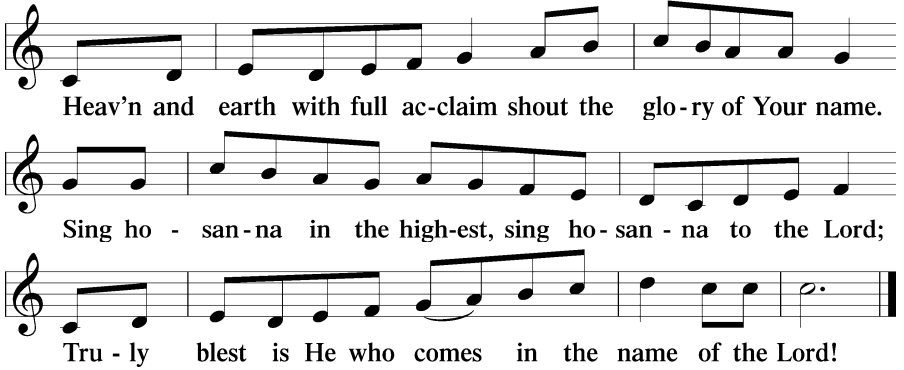
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san-na in the high-est, sing ho- san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

The Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

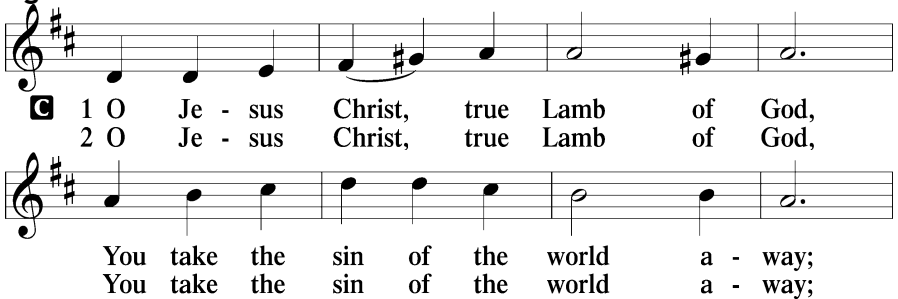
Pax Domini

John 20:19

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

John 1:29



C 1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Please be seated

Distribution

LSB 732, "All Depends on Our Possessing"

LSB 504, "Father Most Holy"

LSB 707, "Oh, That the Lord Would Guide My Ways"

Please stand

Dismissal

P The body and blood... Go in peace.

C Amen.

Nunc Dimittis

Luke 2:29-32

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is -



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P

Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C

Amen.

Benedicamus

P

Let us bless the Lord.

Psalm 103:1

C

Thanks be to God.

Benediction

P

The Lord bless you and keep you.

Numbers 6:24-26

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.

C

Amen.

Closing Hymn, *LSB* 851, "Lord of Glory, You Have Bought Us"

Bells / Postlude

Acknowledgments

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We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, June 27, 2026 - 5:30 p.m.

Pastor - Rev. Benjamin Hayter
Server - Greg Wiegand
Altar Guild - Marilyn Collette

Organist - Justin Tayon
Acolyte - Kenzie Wiegand
Media - Gwen/Melissa Wiegand

Sunday, June 28, 2026 - 7:45 a.m.

Pastor - Rev. Benjamin Hayter
Servers - Don Birrittier & Rodney Clamors
Acolytes - Brady Drewes & TJ Joellenbeck
Ushers - Jason Valerius, Trinity Drewes, Jeriah Fink, Brielle Fink, Brady Drewes
Media - Ashlyn/Cathy Whelan

Music Director - Ann Frank
Lector - Rodney Clamors
Altar Guild - Debbie Olsson

Sunday, June 28, 2026 - 10:15 a.m.

Pastor - Rev. Benjamin Hayter
Servers - Tyson Bradley & Doug Simms
Acolytes - Henry Eggemeyer & Myla Eggemeyer
Ushers - Lee Eggemeyer, Adam Eggemeyer, Jakson Gregory, Myla & Henry Eggemeyer
Media - Ayda Eggemeyer

Music Director - Ann Frank
Lector - Daniel Niemeyer
Altar Guild - Lindsey Dethrow

Ushers - Sunday, July 5, 2026

7:45 a.m. - Kevin Whelan, Alex Whelan
10:15 a.m. - Rodney Clamors, Jenna & Nicholas Hoeffken

Acolytes - Sunday, July 5, 2026

Saturday 5:30 p.m. - Quinn Menke
Sunday 7:45 a.m. - Lucas Garner
Sunday 10:15 a.m. - Olivia Simms & Everly Dethrow

Lectors - Sunday, July 5, 2026

Saturday 5:30 p.m. - n/a
Sunday 7:45 a.m. - Warren Frank
Sunday 10:15 a.m. - Seth Weinberg
Altar Guild - Sunday, July 5, 2026
Saturday 5:30 p.m. - Susan Starbuck
Sunday 7:45 a.m. - Barbara Altes
Sunday 10:15 a.m. - Ellen Heise

Servers - Sunday, July 5, 2026

Saturday 5:30 p.m. - Ranley Killian
Sunday 7:45 a.m. - Rodney Clamors & Warren Frank
Sunday 10:15 a.m. - Seth Weinberg

Media - Sunday, July 5, 2026

Saturday 5:30 p.m. - Don Birrittier
Sunday 7:45 a.m. - Olivia Rusteberg
Sunday 10:15 a.m. - Lisa Clamors

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS
LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

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Seth Weinberg, 1st year Field Education Student
Mrs. Lisa Clamors, Office Admin.
Mrs. Ann Frank, Music Director
Mrs. Delana Whelan, Preschool Director

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618-939-6480 or 618-282-6597

618-939-6480 or 618-443-8353

Immanuel's

CONFIRMATION DAY CAMP

**JULY
20-22
9 AM - 3 PM**



Held at:
Camp Wartburg
5705 LRC Road
Waterloo, IL

FOR ALL IN 5TH - 8TH GRADES

Activities:


- Field Games
- Archery
- Canoeing
- Fire Building

**Our Focus:
The 10 Commandments**

Cost \$100

Lunch provided each day
Contact office for
financial assistance if
needed

Register Now!

 618-939-6480



Any questions? Contact Pastor Hayter!
734-625-1023 or pastor.hayter@gmail.com
Register above then drop off your payment at the church office.

DAILY PRAYER

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father and of the ☩ Son and of the Holy Spirit.

Amen.

O Lord, open my lips,
and my mouth will declare your praise.

Make haste, O God to deliver me;
make haste to help me, O Lord.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Praise to you, O Christ. Alleluia.

The Hymn of the Season, or another appropriate hymn or psalm, may be sung or spoken.

The appointed reading from The Family at Prayer is read and discussed using the accompanying questions.

A portion of the Small or Large Catechism from The Congregation at Prayer is read and/or recited.

O Lord,
have mercy upon us.

O Christ,
have mercy upon us.

O Lord,
have mercy upon us.

Lord's Prayer

Prayers for others and ourselves

Concluding prayer:

O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Let us bless the Lord.

Thanks be to God.

Week 3: June 28-July 4

Catechetical Theme: On Civil Government

Our summer focus on the Table of Duties continues this week, as we turn our attention on the Civil Realm. Of course, even in this realm, those in offices of authority receive their authority from above (from God Himself), as Jesus famously reminded Pilate (John 19:11). But even more, the function and duty of these civil offices of authority is derived from the function and duty of our true Father in heaven, who serves, protects, and provides for His people. So, it follows, that those who hold offices of civil authority have the God-given duty to serve and protect the lives of those they serve—the citizens. Every authority is given by God, even evil ones, just as every parent is given by God. And so St. Paul can write, even when his governing authority is the evil Nero: “Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God” (Romans 13:1). Still, this is no excuse for those with authority to abuse it. All who wield God-given authority will give and account for how they use it (1 Peter 4:5). God bless your time in His Word.

Catechism: The Large Catechism – The Fourth Commandment

God wants to have [governance] included in this commandment when he speaks of father and mother. He does not wish to have rogues and tyrants in this office and government. He does not assign this honor to them, that is, power and authority to govern, so they can have themselves worshiped. But they should consider that they are obligated to obey God. First of all, they should seriously and faithfully fulfill their office, not only to support and provide for the bodily necessities of their children, servants, subjects, and so on, but, most of all, they should train them to honor and praise God [Proverbs 22:6]. Therefore, do not think that this matter is left to your pleasure or arbitrary will. This is God’s strict command and order, to whom also you must give account for it [1 Peter 4:5] (LC I 167-169).

Readings for the Week

- | | |
|---|--|
| <input type="checkbox"/> June 29: Monday | Romans 13:1-4 – Government Established by God |
| <input type="checkbox"/> June 30: Tuesday | 1 Peter 2:10-17 – Authorities Sent by God |
| <input type="checkbox"/> July 1: Wednesday | 1 Kings 3:16-28 – Solomon’s Wisdom |
| <input type="checkbox"/> July 2: Thursday | Luke 18:1-18 – The Persistent Widow |
| <input type="checkbox"/> July 3: Friday | Deuteronomy 17:14-20 – Kings Subject to God’s Word |
| <input type="checkbox"/> July 4: Saturday | Acts 13:20-24 – The Death of Herod |

Questions to Discuss in the Home

Mon - Saturday: What does the day’s passage have to say about the duties of the civil authorities? How does the day’s passage relate to the meaning of the 4th Commandment? Was the passage written at a time when the civil authorities were Christian, or not? In narratives, how does the ruler rightly or wrongly exercise his God-given authority?

Verse of the Week: Romans 13:1

Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God.

Hymn of the Season (Trinity): *Come, Holy Ghost, God and Lord (LSB 497)*