



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Second Sunday after Trinity



Saturday, June 13, 2026 – 5:30 p.m.

Sunday, June 14, 2026 – 7:45 a.m. & 10:15 a.m.

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located on the table near the doors as you enter the multipurpose room and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord, we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting Four

(Lutheran Service Book, pg. 203)

Preservice Music

Bells

Welcome / Greeting

Please stand

Opening Hymn, LSB 904, “Blessed Jesus, at Your Word”

Invocation

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen. Matthew 28:19b; [18:20]

✠ Confession and Absolution ✠

Please stand

Confession and Absolution

Psalm 124:8; 30:3-4

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

John 20:19-23

C Amen.



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
 Where You in pow'r are seat-ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you. 2 Timothy 4:22

C **And also with you.**

P Let us pray.

O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Please be seated

Old Testament Reading

Proverbs 9:1-10

¹Wisdom has built her house; she has hewn her seven pillars. ²She has slaughtered her beasts; she has mixed her wine; she has also set her table. ³She has sent out her young women to call from the highest places in the town, ⁴“Whoever is simple, let him turn in here!” To him who lacks sense she says, ⁵“Come, eat of my bread and drink of the wine I have mixed. ⁶Leave your simple ways, and live, and walk in the way of insight.” ⁷Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury. ⁸Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you. ⁹Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning. ¹⁰The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight.

L This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Psalm 120:1-2

In my distress I called to the LORD,
and he answered me.

**Deliver me, O LORD, from lying lips,
from a deceitful tongue.**

Epistle

Ephesians 2:13-22

¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷And he came and preached peace to you who were far off and peace to those who were near. ¹⁸For through him we both have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²²In him you also are being built together into a dwelling place for God by the Spirit.

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

P I will give to the LORD the thanks due to his righteousness, and I will sing praise to the name of the LORD, the Most High.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 14:15-24

P The Holy Gospel according to St. Luke, the 14th chapter.

C **Glory to You, O Lord.**

¹⁵When one of those who reclined at table with [Jesus] heard these things, he said to him, “Blessed is everyone who will eat bread in the kingdom of God!”
¹⁶But he said to him, “A man once gave a great banquet and invited many. ¹⁷And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’ ¹⁸But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’ ¹⁹And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’ ²⁰And another said, ‘I have married a wife, and therefore I cannot come.’ ²¹So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’ ²²And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ ²³And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled. ²⁴For I tell you, none of those men who were invited shall taste my banquet.’”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated

Hymn of the Day, LSB 730, “What Is the World to Me”

Sermon

Children’s Message (Parents of young children may also come forward with their children.)

(10:15 a.m.) **VBS Volunteer Commissioning**

P Dear friends, thank you for volunteering to share *Tropical Trek* Vacation Bible School with kids this summer. As members of God’s church, you’ll have many opportunities to share Jesus’ love in words and actions as you represent our Lord and our congregation. Will you help children and their families know and grow in Jesus, our Savior, who comes to seek and to save?

Volunteers: Yes, with the help of God!

P God’s Word says, “For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life” (John 3:16). The Holy Spirit works powerfully through God’s Word to give us faith to believe in Jesus, to grow in faith, and to live as His people. Will you share God’s Word in the Bible lessons with children and their families?

Volunteers: Yes, with the help of God!

P *(To the congregation)* And you, the church of Christ, will you support, encourage, and pray for the *Tropical Trek* VBS program, its workers, and its teaching and outreach ministry?

C **Yes, with the help of God.**

P May the Holy Spirit empower all of us and make it so! Go in peace. Serve the Lord.

C **Amen.**

Please stand

Prayer of the Church

1 Timothy 2:1-4

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

After each portion of the prayer:

P Lord, in Your mercy,

C hear our prayer.

Offertory, LSB 582, “God’s Word Is Our Great Heritage”

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872; tr. Ole G. Belsheim, 1861–1925, alt. Tune: Friedrich O. Reuter, 1863–1924. Text and tune: Public domain

God's Word is our great her - i - tage And shall be ours for -
ev - er; To spread its light from age to age Shall be our
chief en - deav - or. Through life it guides our way, In death it
is our stay. Lord, grant, while worlds en - dure, We keep its
teach - ings pure Through - out all gen - er - a - tions.

Please be seated

Offering *(During the Saturday service, please place your offering and attendance card in the plate in the narthex before or after the service.)*

✠ Service of the Sacrament ✠

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Please stand

Preface

- P** The Lord be with you. 2 Timothy 4:22
- C** **And also with you.**
- P** Lift up your hearts. Colossians 3:1
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God. Psalm 136
- C** **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho- san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

The Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

Pax Domini

John 20:19

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated

Distribution

LSB 680, "Thine the Amen, Thine the Praise"

LSB 622, "Lord Jesus Christ, You Have Prepared"

LSB 700, "Love Divine, All Loves Excelling"

Please stand

Dismissal

P The body and blood... Go in peace.

C Amen.

Nunc Dimittis

Luke 2:29-32

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ,

Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

P Let us bless the Lord.

Psalm 103:1

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

Numbers 6:24-26

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.

C Amen.

Closing Hymn, LSB 782, “Gracious God, You Send Great Blessings”

Bells / Postlude

Acknowledgments

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We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, June 13, 2026 - 5:30 p.m.

Pastor - Rev. Benjamin Hayter

Server - Ranley Killian

Altar Guild - Cally Killian

Music Director - Ann Frank

Acolyte - Aidan Kubelka

Media - Clark Deptula

Sunday, June 14, 2026 - 7:45 a.m.

Pastor - Rev. Benjamin Hayter

Servers - Don Birrittier & Adam Eggemeyer

Acolytes - Cason Birkenmeier & Mason Wilhelm

Ushers - Larry Taake, Dawn Rubemeyer, Glen Muench

Media - AJ Helms

Music Director - Ann Frank

Lector - Adam Eggemeyer

Altar Guild - Amy Kolweier

Sunday, June 14, 2026 - 10:15 a.m.

Pastor - Rev. Benjamin Hayter

Servers - Doug Simms & Seth Weinberg

Acolytes - Rosie Fink & Alaina Stumpf

Ushers - Elden Niemeyer, Warren Frank, Daniel Niemeyer

Media - Ashlyn/Cathy Whelan

Music Director - Ann Frank

Lector - Daniel Niemeyer

Altar Guild - Angie Broske

Ushers - Sunday, June 21, 2026

7:45 a.m. - Allen Jacobs, Don Birrittier, Mason Wilhelm

10:15 a.m. - Alan Stumpf, Paul Broske Sr., Tom McDaniel

Acolytes - Sunday, June 21, 2026

Saturday 5:30 p.m. - Avery Griffin

Sunday 7:45 a.m. - Olivia Rusteberg

Sunday 10:15 a.m. - AJ Helms & Jase Gregory

Servers - Sunday, June 21, 2026

Saturday 5:30 p.m. - Aaron Thompson

Sunday 7:45 a.m. - Warren Frank & Jason Valerius

Sunday 10:15 a.m. - Dusty Dethrow & Seth Weinberg

Media - Sunday, June 21, 2026

Saturday 5:30 p.m. - Lorelei Griffin & Quinn Menke

Sunday 7:45 a.m. - Lisa Clamors

Sunday 10:15 a.m. - Everly Dethrow

Lectors - Sunday, June 21, 2026

Saturday 5:30 p.m. - n/a

Sunday 7:45 a.m. - Warren Frank

Sunday 10:15 a.m. - Seth Weinberg

Altar Guild - Sunday, June 21, 2026

Saturday 5:30 p.m. - Susan Starbuck

Sunday 7:45 a.m. - Pam Nagel

Sunday 10:15 a.m. - Ceely Suess

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS**LUTHERAN CHURCH – MISSOURI SYNOD**immanuelwaterloo.orge-mail: immanuelwaterloo@gmail.com

Rev. Benjamin Hayter, Administrative Pastor
Seth Weinberg, 1st year Field Education Student
Mrs. Lisa Clamors, Office Admin.
Mrs. Ann Frank, Music Director
Mrs. Delana Whelan, Preschool Director

618-939-6480 or 734-625-1023
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618-939-6480 or 618-282-6597
618-939-6480 or 618-443-8353

DAILY PRAYER

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

O Lord, open my lips,
and my mouth will declare your praise.

Make haste, O God to deliver me;
make haste to help me, O Lord.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Praise to you, O Christ. Alleluia.

The Hymn of the Season, or another appropriate hymn or psalm, may be sung or spoken.

The appointed reading from The Family at Prayer is read and discussed using the accompanying questions.

A portion of the Small or Large Catechism from The Congregation at Prayer is read and/or recited.

O Lord,
have mercy upon us.

O Christ,
have mercy upon us.

O Lord,
have mercy upon us.

Lord's Prayer

Prayers for others and ourselves

Concluding prayer:

O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Let us bless the Lord.

Thanks be to God.

Week 1: June 14-20

Catechetical Theme: To Bishops, Pastors, and Preachers (The Pastor)

*The Holy Spirit has **called** us to **faith** by the Gospel, and we are members of His Church, that holy nation, the royal priesthood of all believers, called out of darkness so that we might proclaim His excellencies (1 Peter 2:4-10). This summer, we examine how God **calls** us to **offices** in which we serve our neighbors. Luther's Small Catechism includes an entire section on these God-given offices and the duties God has attached to them called the "Table of Duties." And the first office it addresses is the Pastoral Office. Who established it? What duties are given to it? What promise is given to those who serve in it? All of these are answered in this week's devotional material. God bless your time in His Word!*

Catechism: From the Augsburg Confession – Article V

To obtain such (justifying) faith God instituted the office of preaching, giving the gospel and the sacraments. Through these, as through means, he gives the Holy Spirit who produces faith, where and when he wills, in those who hear the gospel. It teaches that we have a gracious God, not through our merit but through Christ's merit, when we so believe.

Condemned are the Anabaptists and others who teach that we obtain the Holy Spirit without the external word of the gospel through our own preparation, thoughts, and works (AC V).

Readings for the Week

- | | |
|--|--|
| <input type="checkbox"/> June 15: Monday | 1 Timothy 3:1-7 – Qualifications for Pastors |
| <input type="checkbox"/> June 16: Tuesday | Titus 1:5-9 – Qualifications for Pastors |
| <input type="checkbox"/> June 17: Wednesday | John 20:21-23 – The Institution of the Office |
| <input type="checkbox"/> June 18: Thursday | Matthew 28:18-20 – The Institution of the Office |
| <input type="checkbox"/> June 19: Friday | 1 Timothy 4:6-16 – Duties of the Office |
| <input type="checkbox"/> June 20: Saturday | 2 Timothy 4:1-8 – Duties of the Office |

Questions to Discuss in the Home

Mon - Tues: What attributes mentioned in this list are applicable to all Christians? Which are specific to those called to the Pastoral Office? Why is each attribute important? What might happen if we ignore these qualifications?

Wed - Thur: Who spoke these words of institution? To whom did he speak them? What tasks were given by Christ in this passage to be essential to the Pastoral Office? Are these words of Christ command, promise, or both?

Fri - Sat: What duties are ascribed to the Pastoral Office in this passage? Why is it important that pastors remember these duties? How do these duties benefit the people of God served by the pastor? What happens to the Church when these duties are neglected by the pastor?

Verse of the Week: Titus 1:9

He must hold firm to the trustworthy word as taught, so that he may be able to give instruction in sound doctrine and also to rebuke those who contradict it.

Hymn of the Season (Trinity): *Come, Holy Ghost, God and Lord (LSB 497)*