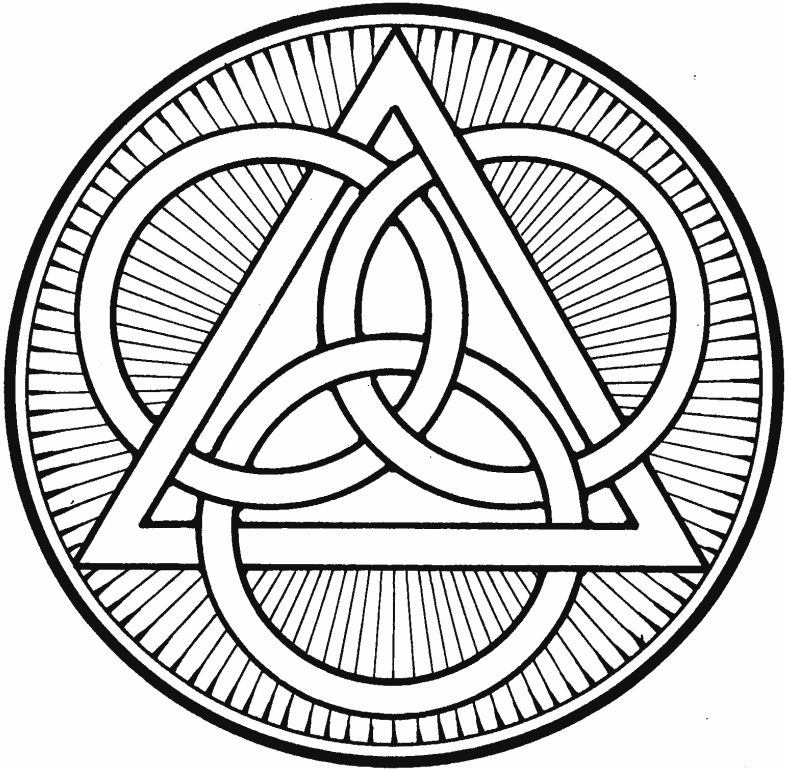




IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

The Holy Trinity



Saturday, May 30, 2026 – 5:30 p.m.
Sunday, May 31, 2026 – 7:45 a.m. & 10:15 a.m.

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak our pastor before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting Three

(Lutheran Service Book, pg. 184)

Preservice Music [10:15 a.m. – Agape Ringers, “Beach Spring” arr. J. Honoré]

Bells

Welcome / Greeting

Please stand

Opening Hymn, LSB 907, “God Himself Is Present”

✠ Confession and Absolution ✠

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.** Matthew 28:19b; [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God’s Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

✧ Service of the Word ✧

Introit of the Day

Psalm 8:1-2a, 3-5; antiphon: Liturgical Text



Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mer- | cy to us.

O | LORD, our Lord,*

how majestic is your name in | all the earth!

You have set your glory above the | heavens.*

Out of the mouth of babes and infants, you have es- | tablished
strength.

When I look at your heavens, the work of your | fingers,*

the moon and the stars, which you have | set in place,

what is man that you are mind- | ful of him,*

and the son of man that you | care for him?

Yet you have made him a little lower than the heavenly | beings*

and crowned him with glory and | honor.



G Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mer- | cy to us.

Kyrie

Mark 10:47



G Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

Luke 2:14; John 1:29

P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.

2 Timothy 4:22



G And with thy spir - it.



P Let us pray.

P Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



G A - men.

Please be seated

(10:15 a.m.) **Agape Ringers**, “All Hail the Power of Jesus’ Name” arr. B. B. Kinyon

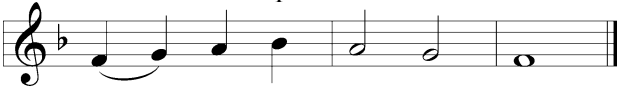
Old Testament Reading

Isaiah 6:1-8

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said: “Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!” ⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!” ⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.” ⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Athanasian Creed

C Whoever desires to be saved must, above all, hold the catholic faith.

Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this,

that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit:

the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father infinite, the Son infinite, the Holy Spirit infinite;

the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

and yet there are not three Almightyies, but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God; and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh;

equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God; one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Please be seated

Hymn of the Day, *LSB* 571 v. 1-3, “God Loved the World So That He Gave”

Sermon

Please stand

Offertory

Psalm 51:10-12

Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

Please be seated

Offering *(During the Saturday service, please place your offering and attendance card in the plate in the narthex before or after the service.)*

Please stand

Prayer of the Church

1 Timothy 2:1-4

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

P *(Special petitions...)* Lord, in Your mercy,

C hear our prayer.

✠ **Service of the Sacrament** ✠

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13

P Our Father who art in heav - en, hal - low - ed be Thy name,
 Thy king - dom come, Thy will be done on earth as it
 is in heav - en; give us this day our dai - ly bread;
 and forgive us our tres - pass - es as we forgive those who
 tres - pass a - gainst us; and lead us not in - to
 temp - ta - tion, but deliver us from e - vil.
G For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

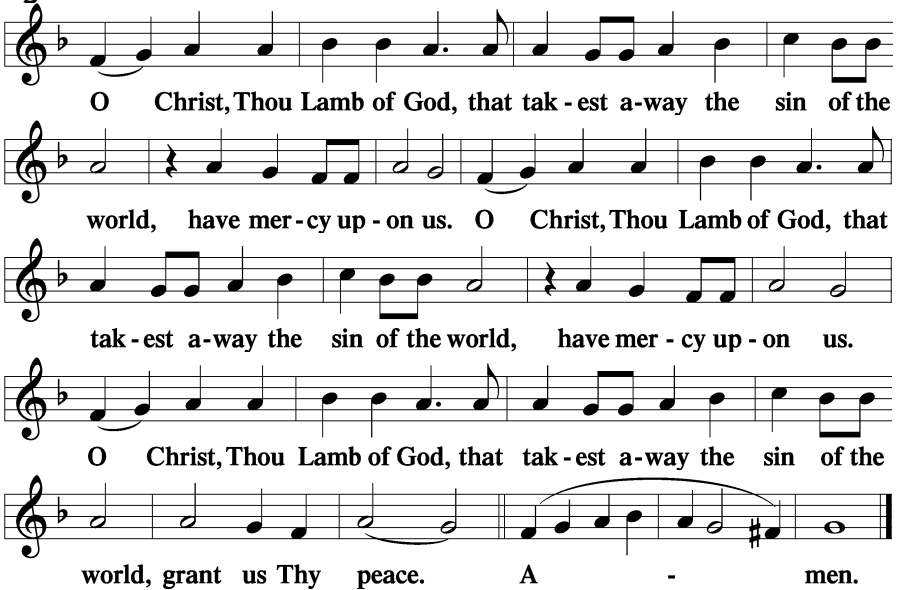
Pax Domini

John 20:19

P The peace of the Lord be with you al - ways.
G A - men.

Agnus Dei

John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Please be seated

Distribution Hymns

LSB 940, "Holy God, We Praise Thy Name"

LSB 923, "Almighty Father, Bless the Word"

LSB 953, "We All Believe in One True God"

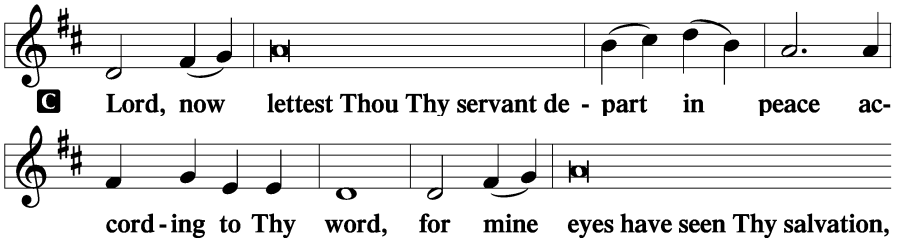
Please stand

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis



C Lord, now lettest Thou Thy servant de - part in peace accord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

Psalm 107:1

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

P Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.



P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.

Benedicamus



A Bless we the Lord.

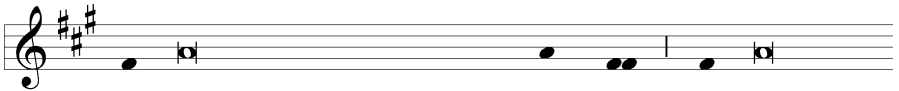
Psalms 103:1



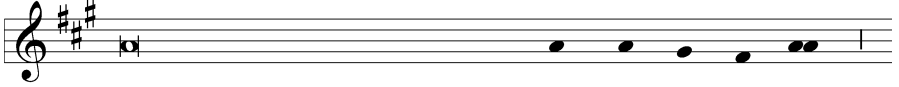
C Thanks be to God.

Benediction

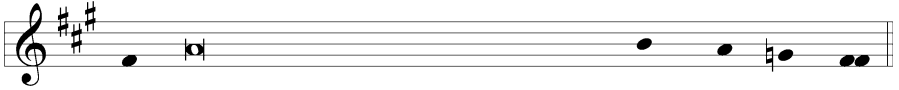
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

Closing Hymn, LSB 507, “Holy, Holy, Holy”

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, May 30, 2026 - 5:30 p.m.

Pastor - Rev. Benjamin Hayter

Server/Lector - Adam Eggemeyer

Altar Guild - Marilyn Collette

Organist - Justin Tayon

Acolyte - Amelia Deptula

Media - Clark Deptula

Sunday, May 31, 2026 - 7:45 a.m.

Pastor - Rev. Benjamin Hayter

Servers - Warren Frank & Jason Valerius

Acolytes - Eddie Arras & Nolan Prather

Ushers - Roy Unterseh, Jim Stueve, Ed Arras, Maddy Prather, Nolan Prather

Media - Olivia Rusteberg

Music Director - Ann Frank

Lector - Warren Frank

Altar Guild - Barbara Altes

Sunday, May 31, 2026 - 10:15 a.m.

Pastor - Rev. Benjamin Hayter

Servers - Tyson Bradley & Don Birrittier

Acolytes - Everly Dethrow & Myla Eggemeyer

Ushers - Rodney Clamors, Jenna & Nicholas Hoeffken

Media/Facebook Live - Lisa Clamors

Music Director - Ann Frank

Lector - Daniel Niemeyer

Altar Guild - Jill Eggemeyer

Ushers - Sunday, June 7, 2026 - 10:15 a.m. only

Dusty Dethrow, Davin Dethrow, Collin Dethrow, Jacob Dethrow, Everly Dethrow

Acolytes - Sunday, June 7, 2026

Saturday 5:30 p.m. - Lucas Garner

Sunday 7:45 a.m. - n/a

Sunday 10:15 a.m. - n/a

Servers - Sunday, June 7, 2026

Saturday 5:30 p.m. - Aaron Thompson

Sunday 7:45 a.m. - n/a

Sunday 10:15 a.m. - Warren Frank & Jason Valerius

Lectors - Sunday, June 7, 2026

Saturday 5:30 p.m. - n/a

Sunday 7:45 a.m. - n/a

Sunday 10:15 a.m. - n/a

Altar Guild - Sunday, June 7, 2026

Saturday 5:30 p.m. - Sally Thorburg

Sunday 7:45 a.m. - n/a

Sunday 10:15 a.m. - n/a

Media - Sunday, June 7, 2026

Saturday 5:30 p.m. - Liam Garner

Sunday 7:45 a.m. - n/a

Sunday 10:15 a.m. - Lisa Clamors

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS
LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

e-mail: immanuelwaterloo@gmail.com

Rev. Benjamin Hayter, Administrative Pastor
 Seth Weinberg, 1st year Field Education Student
 Mrs. Lisa Clamors, Office Admin.
 Mrs. Ann Frank, Music Director
 Mrs. Delana Whelan, Preschool Director

618-939-6480 or 734-625-1023
 618-939-6480 or 618-719-4954
 618-939-6480 or 618-282-6597
 618-939-6480 or 618-443-8353

VACATION BIBLE SCHOOL DONATIONS NEEDED! CAN YOU HELP?

We are looking for various items for decorations, crafts, and our classroom use for our VBS this summer. **Please drop off your donations in the office by June 8th!**

Items needed include:

- **Tiki torches**
- Plastic tablecloths - light green, dark green, blue
- Tissue paper - orange, pink, yellow
- Grass skirting for tables (enough for 10 8-foot tables)
- Pool noodles - green, orange, yellow
- Glue gun sticks (mini and regular sizes)
- Pipe cleaners - orange, yellow
- Streamers - light & dark green
- Brown craft paper (quite a bit, several rolls)
- Greenery, ferns, elephant leaves, tropical plants/flowers
- **Small stuffed/toy tropical animals - turtles, frogs, birds, etc.**
- Gift cards to Amazon, Walmart, Dollar Tree or Dollar General

Can you help on one of our open house workdays? Come & go as you would like.

June 8-12 (10am-8pm)

June 13th (9am-4pm)

June 14th (12-5pm to set up)

Immanuel's

CONFIRMATION DAY CAMP

**JULY
20-22
9 AM - 3 PM**



Held at:
Camp Wartburg
5705 LRC Road
Waterloo, IL

FOR ALL IN 5TH - 8TH GRADES

Activities:

- Field Games
- Archery
- Canoeing
- Fire Building

**Our Focus:
The 10 Commandments**

Cost \$100

Lunch provided each day
Contact office for
financial assistance if
needed

Register Now!

 618-939-6480



Any questions? Contact Pastor Hayter! 734-625-1023 or
pastor.hayter@gmail.com
Register above then drop off your payment at the church
office.

Immanuel Families' Retreat at Camp Wartburg

June 5-7, 2026

*Friday evening through our Outdoor
Service on Sunday morning*

**Great opportunity
for the entire family
to come together to
learn, grow and
PLAY!**

**Cost \$100 per family
(valued at \$1200)**

Register today!



Any questions? Contact Pastor Hayter!
734-625-1023 or pastor.hayter@gmail.com

*Our annual Outdoor Service will be held on
Sunday, June 7, 2026, at 10:15 a.m. at Camp
Wartburg. All are welcome to attend this
service.*