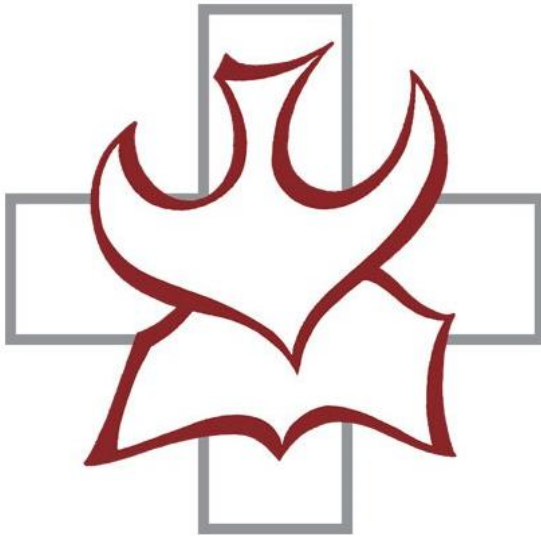




IMMANUEL LUTHERAN CHURCH  
WATERLOO, ILLINOIS

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**Second Sunday of Easter**  
*Confirmation Sunday*



**Saturday, April 25, 2026 – 5:30 p.m.**  
**Sunday, April 26, 2026 – 7:45 a.m. & 10:15 a.m.**

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“Making more and stronger disciples of Jesus Christ  
through the power of the Holy Spirit.”

## Welcome to Immanuel!

*Please turn off your cell phones and/or paging devices. Thank you!*

**If you are a guest**, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

**Members**, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

**We celebrate Holy Communion today!** In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak our pastor before doing so.

**During the communion service:** If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

### Worship at Immanuel is...

**Christ Centered.** We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

**Trinitarian.** We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

**Multigenerational.** We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

**Eclectic.** Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

*In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.*

## Divine Service, Setting Three

(Lutheran Service Book, pg. 184)

### Preservice Music / Bells

### Welcome / Greeting

*Please stand*

**Processional/Opening Hymn, LSB 904, “Blessed Jesus, at Your Word”**

*Please be seated*

### (10:15 a.m.) Confirmation Essays

**Quinn Menke** – John 14:6-7

<sup>6</sup>Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. <sup>7</sup>If you had known me, you would have known my Father also. From now on you do know him and have seen him.”

**AJ Helms** – 1 John 4:10-11

<sup>10</sup>In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. <sup>11</sup>Beloved, if God so loved us, we also ought to love one another.

**Olivia Rusteberg** – Mark 10:43b-45

<sup>43</sup>But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup>and whoever would be first among you must be slave of all. <sup>45</sup>For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

**Mason Wilhelm** – Phil. 4:12-13

<sup>12</sup>I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. <sup>13</sup>I can do all things through him who strengthens me.

**Myla Eggemeyer** – Micah 7:7-8

<sup>7</sup>But as for me, I will look to the LORD; I will wait for the God of my salvation; my God will hear me. <sup>8</sup>Rejoice not over me, O my enemy; when I fall, I shall rise; when I sit in darkness, the LORD will be a light to me.

### ✠ Confession and Absolution ✠

*Please stand*

**P** In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

Matthew 28:19b; [18:20]

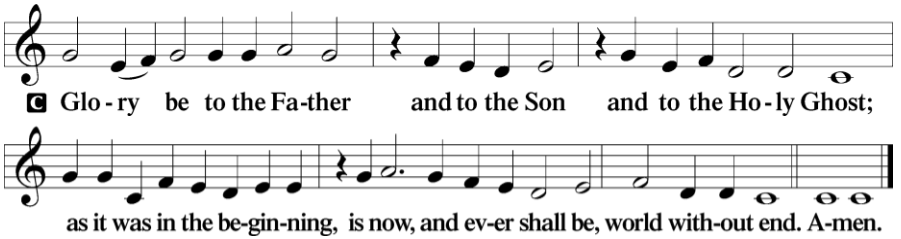


He has caused his wondrous works to be re- | membered;\*  
the LORD is gracious and | merciful.

**He provides food for those who | fear him;\***  
**he remembers his covenant for- | ever.**

He sent redemption to his people; he has commanded his covenant for- |  
ever.\*

Holy and awesome | is his name!



**G** Glo- ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;  
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

The fear of the LORD is the beginning of wisdom; all those who practice  
it have a good under- | standing.\*

His praise endures for- | ever!

### Kyrie

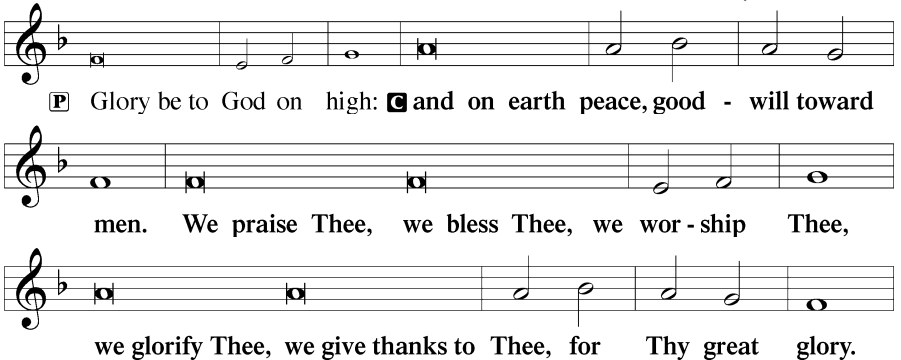
Mark 10:47



**G** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

### Gloria in Excelsis

Luke 2:14; John 1:29



**P** Glory be to God on high: **G** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



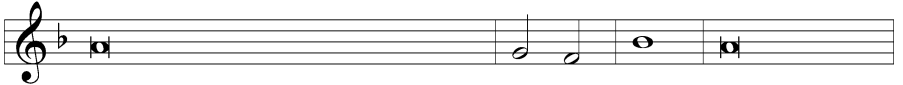
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



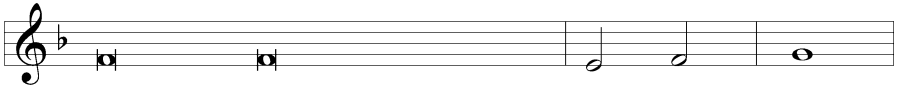
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day



**P** The Lord be with you.

2 Timothy 4:22



**G** And with thy spir - it.



**P** Let us pray.

**P** Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life, that we may steadfastly follow His steps in the way that leads to life eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Please be seated*

### Old Testament Reading

*Proverbs 9:1-10*

<sup>1</sup>Wisdom has built her house; she has hewn her seven pillars. <sup>2</sup>She has slaughtered her beasts; she has mixed her wine; she has also set her table. <sup>3</sup>She has sent out her young women to call from the highest places in the town, <sup>4</sup>“Whoever is simple, let him turn in here!” To him who lacks sense she says, <sup>5</sup>“Come, eat of my bread and drink of the wine I have mixed. <sup>6</sup>Leave your simple ways, and live, and walk in the way of insight.” <sup>7</sup>Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury. <sup>8</sup>Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you. <sup>9</sup>Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning. <sup>10</sup>The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight.

*After the reading:*

**L** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual

*Psalm 34:9, 19, alt.*



## Epistle

*Ephesians 5:6-21*

<sup>6</sup>Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. <sup>7</sup>Therefore do not associate with them; <sup>8</sup>for at one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup>(for the fruit of light is found in all that is good and right and true), <sup>10</sup>and try to discern what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to speak of the things that they do in secret. <sup>13</sup>But when anything is exposed by the light, it becomes visible, <sup>14</sup>for anything that becomes visible is light. Therefore it says, “Awake, O sleeper, and arise from the dead, and Christ will shine on you.” <sup>15</sup>Look carefully then how you walk, not as unwise but as wise, <sup>16</sup>making the best use of the time, because the days are evil. <sup>17</sup>Therefore do not be foolish, but understand what the will of the Lord is. <sup>18</sup>And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, <sup>19</sup>addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, <sup>20</sup>giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, <sup>21</sup>submitting to one another out of reverence for Christ.

*After the reading:*

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

## Alleluia & Verse



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*John 6:51-69*

**P** The Holy Gospel according to St. John, the sixth chapter.



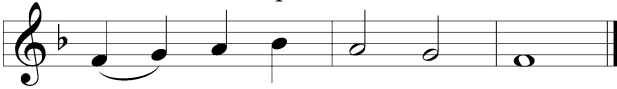
**C** Glo - ry be to Thee, O Lord.

<sup>51</sup>[Jesus said:] “I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.” <sup>52</sup>The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” <sup>53</sup>So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. <sup>54</sup>Whoever feeds on my flesh and drinks my

blood has eternal life, and I will raise him up on the last day. <sup>55</sup>For my flesh is true food, and my blood is true drink. <sup>56</sup>Whoever feeds on my flesh and drinks my blood abides in me, and I in him. <sup>57</sup>As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. <sup>58</sup>This is the bread that came down from heaven, not as the fathers ate and died. Whoever feeds on this bread will live forever.” <sup>59</sup>Jesus said these things in the synagogue, as he taught at Capernaum. <sup>60</sup>When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?” <sup>61</sup>But Jesus, knowing in himself that his disciples were grumbling about this, said to them, “Do you take offense at this? <sup>62</sup>Then what if you were to see the Son of Man ascending to where he was before? <sup>63</sup>It is the Spirit who gives life; the flesh is of no avail. The words that I have spoken to you are spirit and life. <sup>64</sup>But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) <sup>65</sup>And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.” <sup>66</sup>After this many of his disciples turned back and no longer walked with him. <sup>67</sup>So Jesus said to the Twelve, “Do you want to go away as well?” <sup>68</sup>Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life, <sup>69</sup>and we have believed, and have come to know, that you are the Holy One of God.”

*After the reading:*

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the

Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

*Please be seated*

**Hymn of the Day**, *LSB 685*, “Let Us Ever Walk with Jesus”

## Sermon

*Please stand*

### Offertory

Psalm 51:10-12

Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Please be seated*

**Offering** (*During the Saturday service, please place your offering and attendance card in the plate in the narthex before or after the service.*)

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5:30 p.m. & 7:45 a.m. – Continue with the Prayer of the Church.

10:15 a.m. – Continue with The Rite of Confirmation. Please remain seated.

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## + The Rite of Confirmation +

Confirmation is a public rite of the Church that is preceded by a period of instruction designed to help baptized Christians identify with the life and mission of the Christian community. Having been instructed in the Faith prior to admission to the Lord's Supper (e.g. 1 Cor. 11:28), the rite provides an opportunity for the individual Christian, relying on God's promise given in Holy Baptism, to make a personal public confession of the Faith and a lifelong pledge of fidelity to Christ.

### The Promises / The Pronouncement / The Blessing

*Please stand*

#### Prayer of the Church

(1 Timothy 2:1-4)

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

**P** (*Special petitions...*) Lord, in Your mercy,

**C** **hear our prayer.**

#### ✠ Service of the Sacrament ✠

*In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.*

#### Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

### Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

Isaiah 6:3; Matthew 21:9



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

# Lord's Prayer

Matthew 6:9-13

**P** Our Father who art in heav - en, hal - low - ed be Thy name,  
Thy king - dom come, Thy will be done on earth as it  
is in heav - en; give us this day our dai - ly bread;  
and forgive us our tres - pass - es as we forgive those who  
tres - pass a - gainst us; and lead us not in - to  
temp - ta - tion, but deliver us from e - vil.  
**G** For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

**The Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

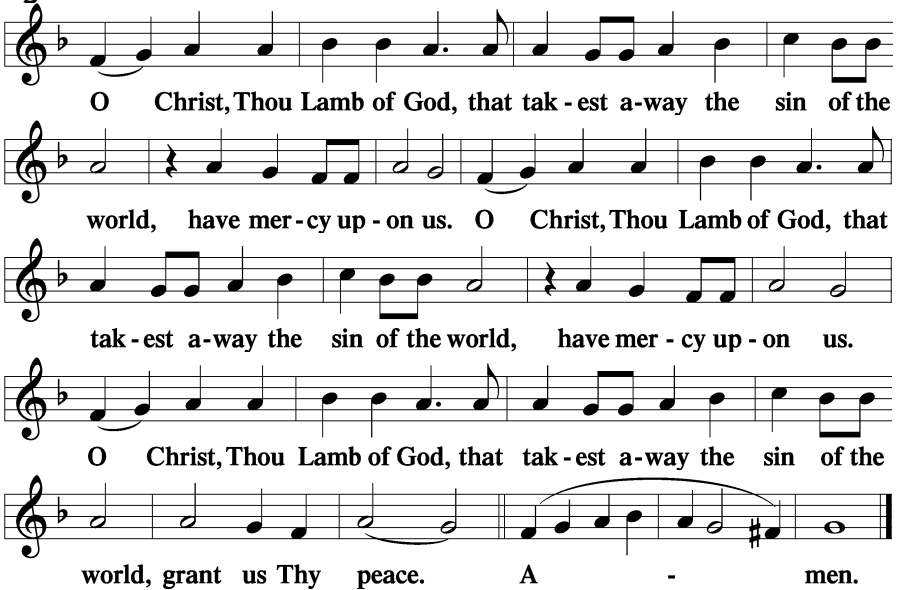
# Pax Domini

John 20:19

**P** The peace of the Lord be with you al - ways.  
**G** A - men.

# Agnus Dei

John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

*Please be seated*

## Distribution Hymns

LSB 655, "Lord, Keep Us Steadfast in Your Word"

LSB 862, "Oh, Blest this House"

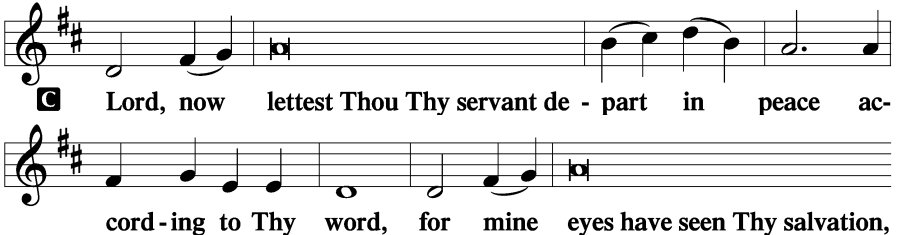
*Please stand*

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**C** Amen.

## Nunc Dimittis



**C** Lord, now lettest Thou Thy servant de - part in peace accord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world with - out end. A - men.

**Thanksgiving**

Psalm 107:1

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

**P** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.



**P** The Lord be with you.

2 Timothy 4:22



**C** And with thy spir - it.

### Benedicamus



**A** Bless we the Lord.

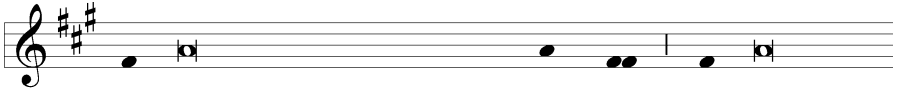
Psalms 103:1



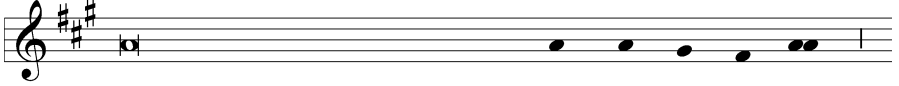
**C** Thanks be to God.

### Benediction

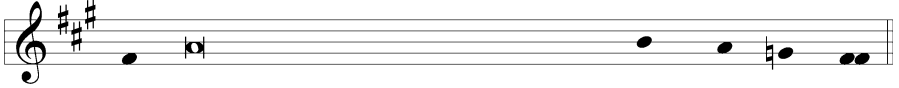
Numbers 6:24-26



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

### Recessional/Closing Hymn, LSB 865, "Lord, Help Us Ever to Retain"

### Bells / Postlude

*We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: [immanuelwaterloo.org](http://immanuelwaterloo.org).*

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**Acknowledgments**

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## Worship Helpers

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**Saturday, April 25, 2026 - 5:30 p.m.**

Pastor - Rev. Peter Ill

Server - Aaron Thompson

Altar Guild - Sally Thorburg

Organist - Justin Tayon

Acolyte - Amelia Deptula

Media - Clark Deptula

**Sunday, April 26, 2026 - 7:45 a.m.**

Pastor - Rev. Benjamin Hayter

Servers - Rodney Clamors &amp; Warren Frank

Acolytes - Eddie Arras &amp; Nolan Prather

Ushers - Roy Unterseh, Jim Stueve, Ed Arras, Maddy Prather, Nolan Prather

Media - Melissa Wiegand

Music Director - Ann Frank

Lector - Warren Frank

Altar Guild - Debbie Olsson

**Sunday, April 26, 2026 - 10:15 a.m.**

Pastor - Rev. Benjamin Hayter

Servers - Jason Valerius &amp; Greg Wiegand

Acolytes - Everly Dethrow &amp; Aidan Kubelka

Ushers - Dusty Dethrow, Davin Dethrow, Collin Dethrow, Jacob Dethrow, Everly Dethrow

Media/Facebook Live - Ayda Eggemeyer

Music Director - Ann Frank

Lector - Seth Weinberg

Altar Guild - Lindsey Dethrow

**Ushers - Sunday, May 3, 2026**

7:45 a.m. - Larry Taake, Dawn Rubemeyer, Glen Muench

10:15 a.m. - Rodney Clamors, Jenna &amp; Nicholas Hoeffken

Flautist - Karen Hodapp

**Acolytes - Sunday, May 3, 2026**

Saturday 5:30 p.m. - Kenzie Wiegand

Sunday 7:45 a.m. - M. Wilhelm &amp; Cason Birkenmeier

Sunday 10:15 a.m. - Henry &amp; Myla Eggemeyer

**Servers - Sunday, May 3, 2026**

Saturday 5:30 p.m. - Greg Wiegand

Sunday 7:45 a.m. - Jason Valerius

Sunday 10:15 a.m. - Tyson Bradley &amp; Seth Weinberg

**Media - Sunday, May 3, 2026**

Saturday 5:30 p.m. - Gwen Wiegand

Sunday 7:45 a.m. - Olivia Rusteberg

Sunday 10:15 a.m. - Nash Bradley

**Lectors - Sunday, May 3, 2026**

Saturday 5:30 p.m. - n/a

Sunday 7:45 a.m. - n/a

Sunday 10:15 a.m. - Seth Weinberg

**Altar Guild - Sunday, May 3, 2026**

Saturday 5:30 p.m. - Marilyn Collette

Sunday 7:45 a.m. - Barbara Altes

Sunday 10:15 a.m. - Linda Gutknecht

**IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS**  
**LUTHERAN CHURCH – MISSOURI SYNOD**

[immanuelwaterloo.org](http://immanuelwaterloo.org)

e-mail: [immanuelwaterloo@gmail.com](mailto:immanuelwaterloo@gmail.com)

Rev. Benjamin Hayter, Administrative Pastor

618-939-6480 or 734-625-1023

Seth Weinberg, 1<sup>st</sup> year Field Education Student

Mrs. Lisa Clamors, Office Admin.

618-939-6480 or 618-719-4954

Mrs. Ann Frank, Music Director

618-939-6480 or 618-282-6597

Mrs. Delana Whelan, Preschool Director

618-939-6480 or 618-443-8353

## Shut-in & Homebound Members

The Board of Community Care is asking for the congregation's help by sending "thinking of you" cards to our shut-in & homebound members periodically.

See the list below. Thank You!

	NAME	ADDRESS	CITY, STATE, ZIP
1	Binder, Nina	406 Avington	Waterloo, IL 62298
2	Clamors, Helen	6703 Susewind Lane	Waterloo, IL 62298
3	Dietzel, Marie	832 Cheshire Dr	Waterloo, IL 62298
4	Henry, Carolyn	623 Hamacher St, #703	Waterloo, IL 62298
5	Henry, Marvin	411 Janice Drive	Waterloo, IL 62298
6	Hitzemann, Judy	709 Mahala Drive	Waterloo, IL 62298
7	Horn, Leroy & Wanda	623 Hamacher St., #224	Waterloo, IL 62298
8	Jarvis, Beverly	623 Hamacher St, #201	Waterloo, IL 62298
9	Jones, Pat	246A Hamacher	Waterloo, IL 62298
10	Knoke, Gloria	735 Columbia Ave Apt 23	Waterloo, IL 62298
11	Koch, Joan	526 Legacy Dr., #10	Waterloo, IL 62298
12	Lloyd, Charles & Phyllis	2658 State Route 156	Waterloo, IL 62298
13	Moore, Sandy	1602 Berkley Lane	Belleville, IL 62226
14	Netzeband, Kathy	624 Hartman Lane	Waterloo, IL 62298
15	Orsech, Edith	623 Hamacher St, #221	Waterloo, IL 62298
16	Prange, Willa Mae	#7 Villa Court	Waterloo, IL 62298
17	Prigge, Arnold	835 Circle Drive	Red Bud, IL 62278
18	Prigge, Jackie	623 Hamacher St, #804	Waterloo, IL 62298
19	Wolf, Mary Ann	3 Arrowhead Court	Waterloo, IL 62298
20	Wynn, Georgia	735 Columbia Ave Apt 29	Waterloo, IL 62298

**Make a joyful noise to the Lord, all the earth.**  
Psalm 100:1



Arrow Abell

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## 2026 Confirmation Class

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1. **Quinn Catherine Menke**, the daughter of Steven Menke, was born on May 18, 2012. She was received into God's family through the washing of Holy Baptism on December 20, 2025. Her baptismal sponsors are Katelyn Gore, Heather Griffin, and Mike Roseman. Quinn's confirmation verse is John 14:6-7.
2. **Jerry Dean Helms III "AJ"**, the son of Jerry & Lynn Helms, was born on November 21, 2011. He was received into God's family through the washing of Holy Baptism on May 12, 2012. His baptismal sponsors are Angie Williams and Randy Whitehouse. AJ's confirmation verse is 1 John 4:10-11.
3. **Olivia June Rusteberg**, the daughter of Michael & Melany Rusteberg, was born on December 8, 2011. She was received into God's family through the washing of Holy Baptism on March 25, 2012. Her baptismal sponsors are Eric & Kristin Wilhelm. Olivia's confirmation verse is Mark 10:43b-45.
4. **Mason James Wilhelm**, the son of Eric & Kristin Wilhelm, was born on November 14, 2011. He was received into God's family through the washing of Holy Baptism on March 25, 2012. His baptismal sponsors are Clint & Deanna Rodenberg. Mason's confirmation verse is Phil. 4:12-13.
5. **Myla Mae Eggemeyer**, the daughter of Adam & Jill Eggemeyer, was born on December 16, 2011. She was received into God's family through the washing of Holy Baptism on January 29, 2012. Her baptismal sponsors are Heidi Jansen and Ross Stumpf. Myla's confirmation verse is Micah 7:7-8.

***Congratulations, Confirmands!  
May God bless you abundantly!***