



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Third Sunday of Easter
125th Anniversary Weekend #2



Saturday, April 18, 2026 - 5:30 p.m.
Sunday, April 19, 2026 – 7:45 a.m. & 10:15 a.m.

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located on the table near the doors as you enter the multipurpose room and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord, we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting Four

(Lutheran Service Book, pg. 203)

Preservice Music [10:15 a.m. – Agape Ringers, “Foundation Joy,” arr. J. Honoré and Organ Selection (Ava Hemmer), “Canon in D,” arr. D. Wolff]

Bells

Welcome / Greeting

Please stand

Opening Hymn, “In Christ Alone”

**In Christ alone my hope is found,
He is my Light, my Strength, my Song
This Cornerstone, this Solid Ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My Comforter, my All in all,
here in the love of Christ I stand.**

**In Christ alone! Who took on flesh;
Fullness of God in helpless babe!
This gift of love and righteousness,
scorned by the ones He came to save
Till on that cross as Jesus died,
the wrath of God was satisfied;
for every sin on Him was laid;
Here in the death of Christ I live.**

**There in the ground His body lay,
Light of the world by darkness slain;
Then bursting forth in glorious day,
up from the grave He rose again!
And as He stands in victory,
sin's curse has lost its grip on me;
For I am His and He is mine—
bought with the precious blood of Christ.**

**No guilt in life, no fear in death—
This is the power of Christ in me;**

**From life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man,
can ever pluck me from His hand;
Till He returns or calls me home,
here in the power of Christ I'll stand.**

Invocation

P In the name of the Father and of the + Son and of the Holy Spirit.
C Amen. Matthew 28:19b; [18:20]

✠ Confession and Absolution ✠

Please stand

Confession and Absolution

Psalm 124:8; 30:3-4

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. John 20:19-23

C Amen.

✠ Service of the Word ✠

Introit of the Day

Psalm 133; antiphon: v. 1

Behold, how good and pleasant it is
when brothers dwell in unity!

**It is like the precious oil on the head, running down on the beard, on the beard of Aaron,
running down on the collar of his robes!**

It is like the dew of Hermon, which falls on the mountains of Zion!

For there the LORD has commanded the blessing, life forevermore.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Behold, how good and pleasant it is
when brothers dwell in unity!

Kyrie

Mark 10:47



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



☐ 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,

**Throughout all their lifetime My people will prove
My sov'reign, eternal, unchangeable love;
And then, when gray hairs will their temples adorn,
Like lambs they will still in My bosom be borne."**

First Reading

1 Corinthians 3:1-11

¹But I, brothers, could not address you as spiritual people, but as people of the flesh, as infants in Christ. ²I fed you with milk, not solid food, for you were not ready for it. And even now you are not yet ready, ³for you are still of the flesh. For while there is jealousy and strife among you, are you not of the flesh and behaving only in a human way? ⁴For when one says, "I follow Paul," and another, "I follow Apollos," are you not being merely human? ⁵What then is Apollos? What is Paul? Servants through whom you believed, as the Lord assigned to each. ⁶I planted, Apollos watered, but God gave the growth. ⁷So neither he who plants nor he who waters is anything, but only God who gives the growth. ⁸He who plants and he who waters are one, and each will receive his wages according to his labor. ⁹For we are God's fellow workers. You are God's field, God's building. ¹⁰According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building upon it. Let each one take care how he builds upon it. ¹¹For no one can lay a foundation other than that which is laid, which is Jesus Christ.

L This is the Word of the Lord.

C Thanks be to God.

Hymn Response, LSB 488, "He Is Arisen! Glorious Word"

Text: Birgitte Katerine Boye, 1742–1824; tr. George A. T. Rygh, 1860–1942, alt. Tune: Philipp Nicolai, 1556–1608. Text and tune: Public domain

He is a - ris - en! Glo - rious Word! Now rec - on - ciled
is God, my Lord; The gates of heav'n are o - pen.
My Je - sus did tri - um - phant die, And Sa - tan's ar -
rows bro - ken lie, De - stroyed hell's fierc - est weap - on.

O hear what cheer! Christ vic - to - rious, Ris - ing glo - rious,
Life is giv - ing. He was dead but now is liv - ing!

Epistle

1 Peter 1:17-25

¹⁷If you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, ¹⁸knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without blemish or spot. ²⁰He was foreknown before the foundation of the world but was made manifest in the last times for your sake, ²¹who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God. ²²Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; ²⁴for “All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, ²⁵but the word of the Lord remains forever.” And this word is the good news that was preached to you.

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Alleluia and Verse

John 20:31

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
C These things are writ - ten that you may be - lieve that
Je - sus is the Christ, the Son of God.
C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 24:13-35

P The Holy Gospel according to St. Luke, the 24th chapter.

C **Glory to You, O Lord.**

¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. ¹⁸Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” ¹⁹And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” ²⁵And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into his glory?” ²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. ²⁸So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. ³⁰When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized him. And he vanished from their sight. ³²They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying, “The Lord has risen indeed, and has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Please be seated

Hymn of the Day, LSB 646, “Church of God, Elect and Glorious”

Sermon, 1 Peter 1:17-25, “Being the Church”

Please stand

Prayer of the Church

1 Timothy 2:1-4

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

After each portion of the prayer:

P Lord, in Your mercy,

C hear our prayer.

Please be seated

Offertory Hymn

Tune: Townend/Getty; Text: Scheibe/Frank

**Immanuel, our Lord and Friend
You are the Prince of Peace, Amen.
Immanuel, our Cornerstone
You shed Your blood for us alone;
While on the cross, was crucified
Now we're Your saints, all sanctified:
Called now to serve, our gifts we bring
Praise to our God, the Glorious King.**

**Immanuel, our thanks and praise-
It is to You our hearts we raise.
United now in one accord
Ever more thanking You, our Lord.
Faith and foundation strong and firm-
Our future plans secure in You;
Eternal life we can proclaim
To many more in Your Holy Name.**

Please be seated

Offering (10:15 a.m. – Agape Ringers, “In Christ Alone,” arr. Sandra Eithun)

✠ Service of the Sacrament ✠

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Please stand

Preface

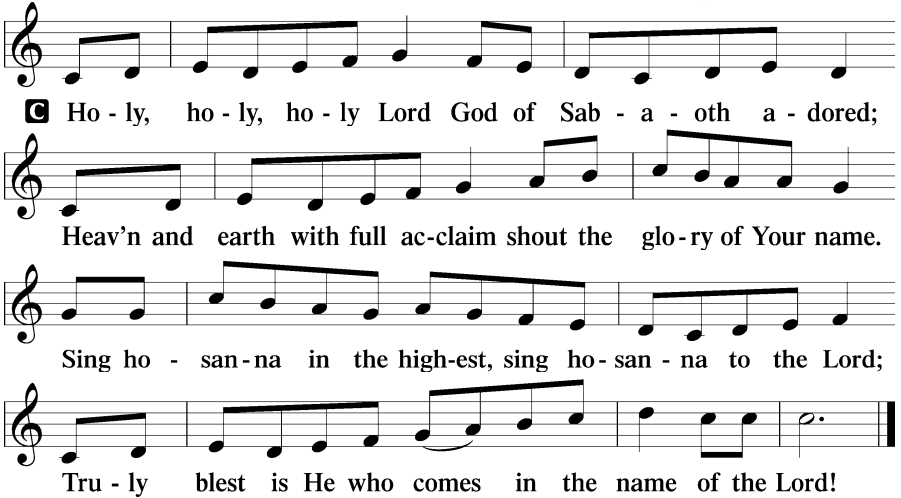
- | | | |
|----------|---------------------------------------------------|----------------|
| P | The Lord be with you. | 2 Timothy 4:22 |
| C | And also with you. | |
| P | Lift up your hearts. | Colossians 3:1 |
| C | We lift them to the Lord. | |
| P | Let us give thanks to the Lord our God. | Psalm 136 |
| C | It is right to give Him thanks and praise. | |

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

The Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

Pax Domini

John 20:19

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated

Distribution

LSB 474, "Alleluia! Jesus Is Risen"

LSB 525, "Crown Him with Many Crowns"

LSB 805, "Praise God, from Whom All Blessings Flow"

Please stand

Dismissal

P The body and blood... Go in peace.

C Amen.

Nunc Dimittis

Luke 2:29-32

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in lead the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

P Let us bless the Lord.

Psalm 103:1

C Thanks be to God.

Benediction

P The Lord bless you and keep you. Numbers 6:24-26
The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.

C Amen.

Closing Hymn, LSB 941, “We Praise You and Acknowledge You, O God” [Text: Stephen P. Starke, 1955. Text: © 1999 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110001526.]

- 1 We praise You and acknowledge You, O God, to be the Lord,
The Father everlasting, by all the earth adored.
To You all angel powers cry aloud, the heavens sing,
The cherubim and seraphim their praises to You bring:
“O holy, holy, holy Lord God of Sabaoth;
Your majesty and glory fill the heavens and the earth!”**
- 2 The band of the apostles in glory sing Your praise;
The fellowship of prophets their deathless voices raise.
The martyrs of Your kingdom, a great and noble throng,
Sing with the holy Church throughout all the world this
song:
“O all-majestic Father, Your true and only Son,
And Holy Spirit, Comforter—forever Three in One!”**
- 3 You, Christ, are King of glory, the everlasting Son,
Yet You, with boundless love, sought to rescue ev’ryone:
You laid aside Your glory, were born of virgin’s womb,
Were crucified for us and were placed into a tomb;
Then by Your resurrection You won for us reprieve—
You opened heaven’s kingdom to all who would believe.**

**4 You sit in splendid glory, enthroned at God's right hand,
Upholding earth and heaven by forces You command.**

**We know that You will come as our Judge that final day,
So help Your servants You have redeemed by blood, we
pray;**

**May we with saints be numbered where praises never end,
In glory everlasting. Amen, O Lord, amen!**

Bells / Postlude

Acknowledgments: Divine Service, Setting Four from Lutheran Service Book. Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2026 Concordia Publishing House.

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

We invite you to our...
Lutheran Women in Mission Metro South Zone
2026 Spring Rally & Prayer Service

Saturday, April 25, 2026
Immanuel Lutheran Church
522 S. Church St., Waterloo IL

*"For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me."
Matthew 25:35 ESV*

Our Schedule:
8:30-9:00 a.m. Registration with coffee & continental breakfast
9:00 a.m. Welcome and Election of Officers
9:15 a.m. Guest Speakers - Jen Janssen & Amy Zeigler from CFNA
10:15 a.m. Prayer Service
11:15 a.m. Blessing of Ingathering Items and Prayer
11:30 a.m. Lunch - sandwiches, salad, desserts, and drinks
12:15 p.m. Closing Prayer

Ingathering items needed for CFNA's Sewing Ministry & Art Room:

- thread
- needles
- warm and natural batting
- material of all kinds (fun patterns for kitchen things)
- fabric trim pieces
- notions
- Hobby Lobby gift cards
- markers of all kinds
- 35 quart storage tubs with latching lids





Worship Helpers

Saturday, April 18, 2026 - 5:30 p.m.

Preacher - Rev. Dr. Tony Troup
 Liturgist/Celebrant - Rev. Benjamin Hayter
 Media - Lorelei Griffin
 Altar Guild - Cally Killian

Music Director - Ann Frank
 Server - Ranley Killian
 Acolyte - Avery Griffin

Sunday, April 19, 2026 - 7:45 a.m.

Pastor - Rev. Dr. Tony Troup
 Liturgist/Celebrant - Rev. Benjamin Hayter
 Acolytes - Brady Drewes & Lucas Garner
 Ushers - Jason Valerius, Trinity Drewes, Jeriah Fink, Brielle Fink, Brady Drewes
 Media - Liam Garner

Music Director - Ann Frank
 Server/Lector - Seth Weinberg
 Altar Guild - Pam Nagel

Sunday, April 19, 2026 - 10:15 a.m.

Pastor - Rev. Dr. Tony Troup
 Liturgist/Celebrant - Rev. Benjamin Hayter
 Acolytes - Carolina Bradley
 Ushers - Elden Niemeyer, Warren Frank, Daniel Niemeyer
 Media/Facebook Live - Ashlyn & Cathy Whelan, Lisa Clamors

Music Director - Ann Frank
 Server - Adam Eggemeyer
 Altar Guild - Ellen Heise

Ushers - Sunday, April 26, 2026

7:45 a.m. - Roy Unterseh, Jim Stueve, Ed Arras, Maddy Prather, Nolan Prather
 10:15 a.m. - Dusty Dethrow, Davin Dethrow, Collin Dethrow, Jacob Dethrow, Everly Dethrow

Acolytes - Sunday, April 26, 2026

Saturday 5:30 p.m. - Amelia Deptula
 Sunday 7:45 a.m. - Eddie Arras & Nolan Prather
 Sunday 10:15 a.m. - Everly Dethrow & Aidan Kubelka

Lectors - Sunday, April 26, 2026

Saturday 5:30 p.m. - n/a
 Sunday 7:45 a.m. - Warren Frank
 Sunday 10:15 a.m. - Seth Weinberg
Altar Guild - Sunday, April 26, 2026
 Saturday 5:30 p.m. - Sally Thorburg
 Sunday 7:45 a.m. - Debbie Olsson
 Sunday 10:15 a.m. - Lindsey Dethrow

Servers - Sunday, April 26, 2026

Saturday 5:30 p.m. - Aaron Thompson
 Sunday 7:45 a.m. - Rodney Clamors & Warren Frank
 Sunday 10:15 a.m. - Jason Valerius & Greg Wiegand

Media - Sunday, April 26, 2026

Saturday 5:30 p.m. - Clark Deptula
 Sunday 7:45 a.m. - Gina Birrittier
 Sunday 10:15 a.m. - Ayda Eggemeyer

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS
LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

e-mail: immanuelwaterloo@gmail.com

Rev. Benjamin Hayter, Administrative Pastor
 Seth Weinberg, 1st year Field Education Student
 Mrs. Lisa Clamors, Office Admin.
 Mrs. Ann Frank, Music Director
 Mrs. Delana Whelan, Preschool Director

618-939-6480 or 734-625-1023

 618-939-6480 or 618-719-4954
 618-939-6480 or 618-282-6597
 618-939-6480 or 618-443-8353

Shut-in & Homebound Members

The Board of Community Care is asking for the congregation's help by sending "thinking of you" cards to our shut-in & homebound members periodically.

See the list below. Thank You!

	NAME	ADDRESS	CITY, STATE, ZIP
1	Binder, Nina	406 Avington	Waterloo, IL 62298
2	Clamors, Helen	6703 Susewind Lane	Waterloo, IL 62298
3	Dietzel, Marie	832 Cheshire Dr	Waterloo, IL 62298
4	Henry, Carolyn	623 Hamacher St, #703	Waterloo, IL 62298
5	Henry, Marvin	411 Janice Drive	Waterloo, IL 62298
6	Hitzemann, Judy	709 Mahala Drive	Waterloo, IL 62298
7	Horn, Leroy & Wanda	623 Hamacher St., #613	Waterloo, IL 62298
8	Jarvis, Beverly	623 Hamacher St, #201	Waterloo, IL 62298
9	Jones, Pat	246A Hamacher	Waterloo, IL 62298
10	Knoke, Gloria	735 Columbia Ave Apt 23	Waterloo, IL 62298
11	Koch, Joan	526 Legacy Dr., #10	Waterloo, IL 62298
12	Lloyd, Charles & Phyllis	2658 State Route 156	Waterloo, IL 62298
13	Moore, Sandy	1602 Berkley Lane	Belleville, IL 62226
14	Netzeband, Kathy	624 Hartman Lane	Waterloo, IL 62298
15	Orsech, Edith	623 Hamacher St, #221	Waterloo, IL 62298
16	Prange, Willa Mae	#7 Villa Court	Waterloo, IL 62298
17	Prigge, Arnold	835 Circle Drive	Red Bud, IL 62278
18	Prigge, Jackie	623 Hamacher St, #804	Waterloo, IL 62298
19	Wolf, Mary Ann	3 Arrowhead Court	Waterloo, IL 62298
20	Wynn, Georgia	735 Columbia Ave Apt 29	Waterloo, IL 62298

Rev. Dr. Antonin (Tony) Troup

Rev. Dr. Antonin (Tony) Troup was born and raised in St. Louis, MO. After attending public schools, Rev. Troup enrolled at St. Paul's College in Concordia, MO, to begin studies for the pastoral ministry. He then transferred to Concordia College, Ann Arbor, MI, where he earned a BA in Theology and Biblical Languages in 1980. He attended Concordia Seminary in St. Louis where he completed his studies for the pastoral ministry by earning a MDiv in 1984.

Rev. Troup served the dual parish of Trinity Lutheran Church, Ramona, KS, and St. John's Lutheran Church, Herington, KS, from 1984 until 1990. He then received and accepted a call to St. John Lutheran Church and School in New Haven, MI. He served in New Haven until 1996 and then became pastor of Immanuel Lutheran Church in Waterloo, IL. He served Immanuel as sole pastor, administrative pastor, and associate pastor until his retirement in 2022.

Rev. Troup met Cindy Fox in 1983 while serving as a vicar (intern) of Our Redeemer Lutheran Church in Jackson, MI. They were married in December of 1983. The Lord blessed their marriage with three children: Tim (Kristen), Christina (Clint), and Elizabeth (Chris). Cindy often established and ran preschools in the churches they served. She started and ran preschools in Herington, KS, and New Haven, MI., and was the preschool director at Immanuel, Waterloo, for over 20 years.

With the assistance of many Immanuel members who helped Rev. Troup with the field research for his thesis, Rev. Troup earned a Doctor of Ministry degree in 2009. His thesis examined the topic of using humor in preaching. While at Immanuel, Rev. Troup served the Southern Illinois District as the District Secretary, Chairman of the Board of Spiritual Care and Supervision, and a Circuit Visitor. He also worked as an adjunct professor at Concordia Seminary for a number of years.

Since his retirement, Rev. Troup has been helping vacant congregations and preaching for vacationing pastors. Most recently, he served as Vacancy Pastor of Blessed Savior Lutheran Church in O'Fallon, IL, from January 2024 until January 2026. Rev. Troup and Cindy enjoy living out in the country (rural Waterloo) and watching and playing with their ten grandchildren, all of whom live within an hour and a half of Waterloo.



Make a joyful noise to the Lord, all the earth.
Psalm 100:1

HOPE

Abel Snover