



IMMANUEL LUTHERAN CHURCH  
WATERLOO, ILLINOIS

---

**Good Friday**



**Friday, April 3, 2026 – 12:00 p.m. & 6:30 p.m.**

---

“Making more and stronger disciples of Jesus Christ  
through the power of the Holy Spirit.”

## BELLS

**AGAPE RINGERS**, “O Sacred Head, Now Wounded,” arr. L. Delancy

*The congregation and pastor enter in silence.*

### OPENING VERSICLES

- P** O Lord, open my lips,  
**C** **and my mouth will declare Your praise.** Psalm 51:5  
**P** Make haste, O God, to deliver me;  
**C** **make haste to help me, O Lord.** Psalm 70:1  
**Praise to You, O Christ, Lamb of our salvation.**

### PSALMODY

*Psalm 2*

- <sup>1</sup>Why do the nations rage  
and the peoples plot in vain?  
<sup>2</sup>**The kings of the earth set themselves,  
and the rulers take counsel together,  
against the LORD and against his anointed, saying,**  
<sup>3</sup>“Let us burst their bonds apart  
and cast away their cords from us.”  
<sup>4</sup>**He who sits in the heavens laughs;  
the Lord holds them in derision.**  
<sup>5</sup>Then he will speak to them in his wrath,  
and terrify them in his fury, saying,  
<sup>6</sup>“**As for me, I have set my King  
on Zion, my holy hill.**”  
<sup>7</sup>I will tell of the decree:  
The LORD said to me, “You are my Son;  
today I have begotten you.  
<sup>8</sup>**Ask of me, and I will make the nations your heritage,  
and the ends of the earth your possession.**  
<sup>9</sup>You shall break them with a rod of iron  
and dash them in pieces like a potter’s vessel.”  
<sup>10</sup>**Now therefore, O kings, be wise;  
be warned, O rulers of the earth.**

<sup>11</sup>Serve the LORD with fear,  
and rejoice with trembling.

<sup>12</sup>**Kiss the Son,**  
**lest he be angry, and you perish in the way,**  
**for his wrath is quickly kindled.**  
**Blessèd are all who take refuge in him.**

*A candle is extinguished.*

**+ THE PASSION OF OUR LORD JESUS CHRIST +**

**HYMN, LSB 450 v. 1-3, “O Sacred Head, Now Wounded”**

Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt. Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001526

- 1 O sacred Head, now wounded,  
With grief and shame weighed down,  
Now scornfully surrounded  
With thorns, Thine only crown.  
O sacred Head, what glory,  
What bliss, till now was Thine!  
Yet, though despised and gory,  
I joy to call Thee mine.**
- 2 How pale Thou art with anguish,  
With sore abuse and scorn!  
How doth Thy face now languish  
That once was bright as morn!  
Grim death, with cruel rigor,  
Hath robbed Thee of Thy life;  
Thus Thou hast lost Thy vigor,  
Thy strength, in this sad strife.**
- 3 What Thou, my Lord, hast suffered  
Was all for sinners’ gain;  
Mine, mine was the transgression,  
But Thine the deadly pain.  
Lo, here I fall, my Savior!  
'Tis I deserve Thy place;  
Look on me with Thy favor,  
And grant to me Thy grace.**

**P** The Passion of Our Lord Jesus Christ according to St. John, the 18<sup>th</sup> and 19<sup>th</sup> chapters.

**John 18:1-24**

<sup>1</sup>When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered. <sup>2</sup>Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. <sup>3</sup>So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. <sup>4</sup>Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" <sup>5</sup>They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. <sup>6</sup>When Jesus said to them, "I am he," they drew back and fell to the ground. <sup>7</sup>So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." <sup>8</sup>Jesus answered, "I told you that I am he. So, if you seek me, let these men go." <sup>9</sup>This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." <sup>10</sup>Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) <sup>11</sup>So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?" <sup>12</sup>So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. <sup>13</sup>First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. <sup>14</sup>It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people. <sup>15</sup>Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, <sup>16</sup>but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. <sup>17</sup>The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not." <sup>18</sup>Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself. <sup>19</sup>The high priest then questioned Jesus about his disciples and his teaching. <sup>20</sup>Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret." <sup>21</sup>Why do you ask me? Ask those who have heard me what I said to them; they know what I said." <sup>22</sup>When he had said these things, one of the officers standing by struck

Jesus with his hand, saying, “Is that how you answer the high priest?”  
<sup>23</sup>Jesus answered him, “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?” <sup>24</sup>Annas then sent him bound to Caiaphas the high priest.

*A candle is extinguished.*

**HYMN, LSB 450 v. 4-5, “O Sacred Head, Now Wounded”**

Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt. Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001526

**4 My Shepherd, now receive me;  
My Guardian, own me Thine.  
Great blessings Thou didst give me,  
O Source of gifts divine.  
Thy lips have often fed me  
With words of truth and love;  
Thy Spirit oft hath led me  
To heav’nly joys above.**

**5 What language shall I borrow  
To thank Thee, dearest Friend,  
For this Thy dying sorrow,  
Thy pity without end?  
O make me Thine forever!  
And should I fainting be,  
Lord, let me never, never,  
Outlive my love for Thee.**

**John 18:25-40**

<sup>25</sup>Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of his disciples, are you?” He denied it and said, “I am not.” <sup>26</sup>One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” <sup>27</sup>Peter again denied it, and at once a rooster crowed. <sup>28</sup>Then they led Jesus from the house of Caiaphas to the governor’s headquarters. It was early morning. They themselves did not enter the governor’s headquarters, so that they would not be defiled, but could eat the Passover. <sup>29</sup>So Pilate went outside to them and said, “What accusation do you bring against this man?” <sup>30</sup>They answered him, “If this man were not doing evil, we would not have delivered him over to you.”

<sup>31</sup>Pilate said to them, “Take him yourselves and judge him by your own law.” The Jews said to him, “It is not lawful for us to put anyone to death.” <sup>32</sup>This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die. <sup>33</sup>So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” <sup>34</sup>Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” <sup>35</sup>Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” <sup>36</sup>Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.” <sup>37</sup>Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.” <sup>38</sup>Pilate said to him, “What is truth?” After he had said this, he went back outside to the Jews and told them, “I find no guilt in him. <sup>39</sup>But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?” <sup>40</sup>They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.

*A candle is extinguished.*

### **HYMN, LSB 450 v. 6-7, “O Sacred Head, Now Wounded”**

Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt. Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001526

**6 My Savior, be Thou near me  
When death is at my door;  
Then let Thy presence cheer me,  
Forsake me nevermore!  
When soul and body languish,  
O leave me not alone,  
But take away mine anguish  
By virtue of Thine own!**

**7 Be Thou my consolation,  
My shield, when I must die;  
Remind me of Thy passion  
When my last hour draws nigh.  
Mine eyes shall then behold Thee,  
Upon Thy cross shall dwell,  
My heart by faith enfold Thee.  
Who dieth thus dies well.**

**John 19:1-16a**

<sup>1</sup>Then Pilate took Jesus and flogged him. <sup>2</sup>And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. <sup>3</sup>They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. <sup>4</sup>Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” <sup>5</sup>So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” <sup>6</sup>When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” <sup>7</sup>The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” <sup>8</sup>When Pilate heard this statement, he was even more afraid. <sup>9</sup>He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. <sup>10</sup>So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” <sup>11</sup>Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.” <sup>12</sup>From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” <sup>13</sup>So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. <sup>14</sup>Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” <sup>15</sup>They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” <sup>16</sup>So he delivered him over to them to be crucified.

*A candle is extinguished.*

*(12:00 p.m.)* **HYMN, LSB 432, “In Silent Pain the Eternal Son”**

Text: Christopher M. Idle, 1938. Text: © 1992 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110001526

- 1 In silent pain the\_ eternal Son  
Hangs derelict and still;  
In darkened day His work is done,  
Fulfilled, His Father’s will.  
Uplifted for the world to see  
He hangs in strangest victory,  
For in His body on the tree  
He carries all our ill.**
  
- 2 He died that we might die to sin  
And live for righteousness;  
The earth is stained to make us clean  
And bring us into peace.  
For peace He came and met its cost;  
He gave Himself to save the lost;  
He loved us to the uttermost  
And paid for our release.**
  
- 3 For strife He came to bring a sword,  
The truth to end all lies;  
To rule in us, our patient Lord,  
Until all evil dies:  
For in His hand He holds the stars,  
His voice shall speak to end our wars,  
And those who love Him see His scars  
And look into His eyes.**

*(6:30 p.m.)* **CHOIR ANTHEM, “The Shadow of the Cross”** (Susan & Lee Dengler)

*In the shadow of the cross, underneath its mighty arms,  
there is refuge for the soul. There is shelter from life's harm.  
For the One who suffered there has redeemed us from despair.  
Come and rest---in the shadow of the cross.*

*In the shadow of the cross on that lonely afternoon,  
when the sun had fled the sky and the air was filled with doom,  
there I saw, with tear-filled eyes, Christ became our sacrifice.  
There is freedom in the shadow of the cross.*

*In the shadow of the cross, let us rest our weary souls,  
for upon it, Christ the Lord has fulfilled salvation's goal.*

*In the shadow of the cross, let us lift our eyes to see  
Christ the Lord, who is our Light, from the dark has set us free.  
Let us never leave the side of the One who is our guide.  
Let us live in the shadow of the cross.*

### **John 19:16b-42**

So they took Jesus, <sup>17</sup>and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. <sup>18</sup>There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup>Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." <sup>20</sup>Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup>So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" <sup>22</sup>Pilate answered, "What I have written I have written." <sup>23</sup>When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup>so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things, <sup>25</sup>but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" <sup>27</sup>Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. <sup>28</sup>After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." <sup>29</sup>A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup>When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit. <sup>31</sup>Since it was the day of Preparation, and so that the bodies would not remain on the

cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. <sup>32</sup>So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. <sup>33</sup>But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup>But one of the soldiers pierced his side with a spear, and at once there came out blood and water. <sup>35</sup>He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. <sup>36</sup>For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” <sup>37</sup>And again another Scripture says, “They will look on him whom they have pierced.” <sup>38</sup>After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. <sup>39</sup>Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. <sup>40</sup>So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. <sup>41</sup>Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup>So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

**P** O Lord, have mercy on us.

**C** **Thanks be to God.**

*A candle is extinguished.*

## RESPONSORY

**P** We have an advocate with the Father; Jesus is the propitiation for our sins.

**C** **He was delivered up to death; He was delivered for the sins of the people.**

**P** Blessed is he whose transgression is forgiven and whose sin is put away.

**C** **He was delivered up to death; He was delivered for the sins of the people.**

**P** We have an advocate with the Father; Jesus is the propitiation for our sins.

**C** **He was delivered up to death; He was delivered for the sins of the people.**

**HYMN, *LSB* 451, “Stricken, Smitten, and Afflicted”**

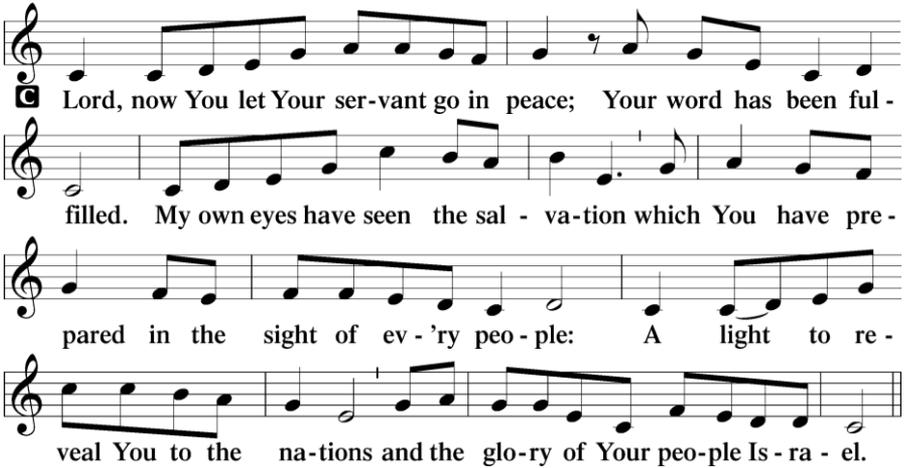
Text: Thomas Kelly, 1769–1855, alt. Text: Public domain

- 1 Stricken, smitten, and afflicted,  
See Him dying on the tree!  
'Tis the Christ, by man rejected;  
Yes, my soul, 'tis He, 'tis He!  
'Tis the long-expected Prophet,  
David's Son, yet David's Lord;  
Proofs I see sufficient of it:  
'Tis the true and faithful Word.**
- 2 Tell me, ye who hear Him groaning,  
Was there ever grief like His?  
Friends through fear His cause disowning,  
Foes insulting His distress;  
Many hands were raised to wound Him,  
None would intervene to save;  
But the deepest stroke that pierced Him  
Was the stroke that justice gave.**
- 3 Ye who think of sin but lightly  
Nor suppose the evil great  
Here may view its nature rightly,  
Here its guilt may estimate.  
Mark the sacrifice appointed,  
See who bears the awful load;  
'Tis the Word, the Lord's anointed,  
Son of Man and Son of God.**
- 4 Here we have a firm foundation,  
Here the refuge of the lost:  
Christ, the Rock of our salvation,  
Is the name of which we boast;  
Lamb of God, for sinners wounded,  
Sacrifice to cancel guilt!  
None shall ever be confounded  
Who on Him their hope have built.**

## SERMON

**OFFERING** [12:00 p.m. – Piano Selection, “O Sacred Head,” arr. John Leavitt (Ashlyn Whelan)]

## NUNC DIMITTIS



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

*A candle is extinguished.*

## PRAYERS

**P** Lord, have mercy.

**C** Lord, have mercy.

**P** Christ, have mercy.

**C** Christ, have mercy.

**P** Lord, have mercy.

**C** Lord, have mercy.

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those

**who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Other prayers of intercession may be included here.*

**P** Let us pray.

Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

**C** **Amen.**

*The final candle is extinguished.*

**STREPITUS**

*The congregation leaves in silence with minimal light.*

---

## WORSHIP HELPERS

---

**Pastor:** Rev. Benjamin Hayter

**Music Director:** Ann Frank

**Acolytes:**

*(12:00 p.m.)* Eddie Arras & Nolan Prather

*(6:30 p.m.)* Carolina Bradley & Everly Dethrow

**Ushers:**

*(12:00 p.m.)* Roy Unterseh, Jim Stueve, Ed Arras, Maddy Prather

*(6:30 p.m.)* Dusty Dethrow, Davin Dethrow, Collin Dethrow, Jacob Dethrow

**Facebook Live:**

*(6:30 p.m.)* Nash Bradley

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

[immanuelwaterloo.org](http://immanuelwaterloo.org)

e-mail: [immanuelwaterloo@gmail.com](mailto:immanuelwaterloo@gmail.com)

Rev. Benjamin Hayter, Administrative Pastor

618-939-6480 or 734-625-1023

Seth Weinberg, 1<sup>st</sup> year Field Education Student

Mrs. Lisa Clamors, Office Admin.

618-939-6480 or 618-719-4954

Mrs. Ann Frank, Music Director

618-939-6480 or 618-282-6597

Mrs. Delana Whelan, Preschool Director

618-939-6480 or 618-443-8353

THE BOARD OF EVANGELISM  
INVITES YOU TO AN



# Easter Egg Hunt & Breakfast

SUNDAY **5** APRIL  
9AM - 10AM

*We invite families and their little bunnies to a morning filled with God's Word, egg-citing fun, a delicious breakfast, and great fellowship!*

IMMANUEL LUTHERAN CHURCH - WATERLOO, IL

---

# EASTER VIGIL

SATURDAY, APRIL 4, 2026  
5:30 PM



*Campfire - Candles - Readings  
Remembrance of Baptism - Prayers  
Preaching - The Lord's Supper*

Join us prior to this service,  
at 4:30 p.m., for fellowship,  
outdoor games, and hot dog  
roasting!

## Easter Sunday, April 5, 2026

6:00 a.m. at Camp Wartburg  
7:45 a.m. & 10:15 a.m. at Immanuel

*Christ*  
**IS RISEN**



CELEBRATE HIS RESURRECTION