



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

The Vigil of Easter



Saturday, April 4, 2026 – 5:30 p.m.

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

The congregation gathers outside the church. Candles are given to all, later to be lit from the paschal candle.

Bells

+ SERVICE OF LIGHT +

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord, on this most holy night, in which our Lord Jesus passed over from death to life, we are gathered here in vigil and prayer. This is the Passover of the Lord in which, by hearing His Word and celebrating His Sacraments, we share in His victory over death.

P Let us pray.

O God, You are like a refiner's fire, and Your Spirit enkindles the hearts of Your faithful people with the fire of Your love. Bless, we implore You, this new flame and those who keep this joyful Easter festival that, burning with desire for life with You, we may be found rightly prepared to share in the Feast of Light which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The pastor traces the cross on the paschal candle while saying:

P Christ Jesus, the same yesterday, today, and forever, the beginning and the ending, the Alpha and the Omega. His are time and eternity; His are the glory and dominion, now and forever. By His wounds we have healing both now and forever. Amen.

He puts the five wax nails into the paschal candle, saying:

P By His wounds we have healing both now and forever. Amen.

An acolyte lights the Christ candle from the fire.

P May the light of Christ, who is risen in glory from the dead, scatter all the darkness of our hearts and minds.

P Let us pray.

Almighty and most merciful God, pour out on us Your abundant blessing that all who in true faith share this night in joyful celebration of the resurrection of our Lord Jesus Christ from the

dead may be filled with Your heavenly benediction. Once we were in darkness, but now we are in the Light, even Jesus Christ, our Lord.

C Amen.

All follow the candle bearer in procession to the narthex and then light their candles from the paschal candle. Then, all follow the candle bearer in procession into the darkened church.

At the entrance of the nave, the bearer of the paschal candle stops and declares:

A The light of Christ.

C Thanks be to God.

When the candle bearer reaches the baptismal font, he declares for the second time:

A The light of Christ.

C Thanks be to God.

When the candle bearer arrives at the candle stand, he turns to face the congregation. After all have reached their places, the candle bearer lifts the candle high and declares for the third time:

A The light of Christ.

C Thanks be to God.

Exsultet *(sung)*

P Rejoice now, all you heav'nly choirs of angels; rejoice now, all creation; sound forth, trumpet of salvation, and proclaim the triumph of our King. Rejoice too, all the earth, in the radiance of the light now poured upon you and made brilliant by the brightness of the everlasting King; know that the ancient darkness has been forever banished. Rejoice, O Church of Christ, clothed in the brightness of this light; let all this house of God ring out with rejoicing, with the praises of all God's faithful people.



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Easter Proclamation (*sung*)

P It is truly good, right, and salutary that we should at all times and in all places, with all our heart and mind and voice, praise You, O Lord, Holy Father, almighty everlasting God, and Your only-begotten Son, Jesus Christ. For He is the very Paschal Lamb who offered Himself for the sin of the world, who has cleansed us by the shedding of His precious blood. This is the night when You brought our fathers, the children of Israel, out of bondage in Egypt and led them through the Red Sea on dry ground. This is the night when all who believe in Christ are delivered from bondage to sin and are restored to life and immortality. This is the night when Christ, the Life, arose from the dead. The seal of the grave is broken and the morning of the new creation breaks forth out of night. Oh, how wonderful and beyond all telling is Your mercy toward us, O God, that to redeem a slave You gave Your Son. How holy is this night when all wickedness is put to flight and sin is washed away. How holy is this night when innocence is restored to the fallen and joy is given to those downcast. How blessed is the night when man is reconciled to God in Christ. Holy Father, accept now the evening sacrifices of our thanksgiving and praise. Let Christ, the true light and morning star, shine in our hearts, He who gives light to all creation, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

All may extinguish their candles at this time. The paschal candle remains lit throughout the service. The hanging lights in the nave may be turned on.

Please be seated

+ SERVICE OF READINGS +

P In this most holy night our Savior, Christ the Lord, broke the power of death and by His resurrection brought life and salvation to all creation. Let us praise the Lord, for He truly keeps His Word. The sun of righteousness has dawned upon us who have sat in darkness and in the shadow of death.

The Creation - Genesis 1:1–2:3

P This is the Word of the Lord.

C **Thanks be to God.**

P Let us pray.

Almighty God, through Your Word and Spirit You most wonderfully created all things, and through the Word made flesh You brought new life to fallen humanity. Grant that in Your mercy we may be conformed to the image of Him who shares fully in our humanity, even Jesus Christ, our Lord.

C **Amen.**

The Flood - Genesis 7:1-5, 11-18, 8:6-18, 9:8-13

P This is the Word of the Lord.

C **Thanks be to God.**

P Let us pray.

O Lord, You kill and You raise to life; You brought the flood upon a wicked and perverse generation, and yet You saved faithful Noah and his family in the ark. Keep us in safety in the ark of Christ's body, the Church, that Your mercy may come to its fullness and Your salvation be preached to the ends of the earth; through Jesus Christ, our Lord.

C **Amen.**

Israel's Deliverance at the Red Sea - Exodus 14:10–15:1

P This is the Word of the Lord.

C **Thanks be to God.**

P

Let us pray.

O God, You once delivered Your people Israel from bondage under Pharaoh and led them by a pillar of cloud and fire through the sea to safety. Grant that we may so follow Christ that through the waters of Baptism we may daily die and rise with Him and walk in safety through the wilderness of this life until we see Your salvation; through Jesus Christ, our Lord.

C

Amen.

God's Faithfulness to Israel - Deuteronomy 31:19-30

P

This is the Word of the Lord.

C

Thanks be to God.

P

Let us pray.

O God, the exaltation of the humble and the strength of the righteous, You taught Your people through Your holy servant Moses to sing Your sacred songs and delivered to them the Law that still directs us. Display in all nations the fullness of Your power that, as You blot out all sins through Your forgiveness, terror may turn to joy and fear of punishment may be transformed into the hope of salvation; through Your Son, Jesus Christ, our Lord.

C

Amen.

Job Confesses the Redeemer - Job 19:20-27

P

This is the Word of the Lord.

C

Thanks be to God.

P

Let us pray.

Almighty God, our great Redeemer, in the sacrifice of Your Son You put to death our wretched flesh and in His rising restored our life. Grant that we may always cling to Christ by faith in this life that at the last we may rejoice to stand in our own flesh and see You face to face; through Jesus Christ, our Lord.

C

Amen.

The Fiery Furnace - Daniel 3:1-30

P

This is the Word of the Lord.

C

Thanks be to God.

P

Let us pray.

O God, Your Son protected faithful Shadrach, Meshach, and Abednego in the fiery furnace of the king. Grant us protection in our time of testing that we would boldly confess Your name, reject all false worship, and live and die in confidence, knowing that we are safe in Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C

Amen.

Hymn, LSB 930, “All You Works of God, Bless the Lord”

Text: Stephen P. Starke, 1955. Text: © 1995 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110001526

- 1 All you works of God, bless the Lord!
All you angels, now bless the Lord;
Come, you heavens and pow’rs that be,
Praise the Lord and His majesty: *Refrain***

*Raise your voices high, praise and magnify,
All you works of God, bless the Lord!
Raise your voices high, praise and magnify,
All you works of God, bless the Lord!*
- 2 Sing, you sun and you moon above,
Stars of heaven, now sing His love;
Dew and showers, you winds that blow,
Heat and fire, you ice and snow: *Refrain***
- 3 Frost of winter with song so cold,
Dews of summer, your song unfold;
Light and darkness, you day and night,
Clouds of thunder, you lightnings bright: *Refrain***
- 4 Hills and mountains, now sing His worth,
All you green things that grow on earth;
Seas and rivers, you springs and wells,
Beasts and cattle, you birds and whales: *Refrain***
- 5 Come, humanity, sing along,
Sing, you people of God, a song;
Priests and servants, your Lord now bless,
Join, you spirits and souls at rest: *Refrain***

△6 **Bless the Lord, all you pure of heart;
All you humble, His praise impart;
God the Father and Son adore,
Bless the Spirit forevermore! *Refrain***

+ SERVICE OF HOLY BAPTISM +

P On this holiest of nights, the whole Church of our Lord Jesus Christ recalls His death and burial, rejoicing with great joy in the Gospel of His glorious and mighty resurrection from the dead. The apostle Paul says:

Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death? We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His. We know that our old self was crucified with Him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with Him. We know that Christ being raised from the dead will never die again; death no longer has dominion over Him. For the death He died He died to sin, once for all, but the life He lives He lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

P Let us pray.
Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold us all according to Your boundless mercy and bless us with true faith by the Holy Spirit, that through this saving flood all sin in us, which has been

inherited from Adam and which we ourselves have committed since, would be drowned and die. Grant that we be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, we would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

P Do you renounce the devil?

C Yes, I renounce him.

P Do you renounce all his works?

C Yes, I renounce them.

P Do you renounce all his ways?

C Yes, I renounce them.

P Do you believe in God, the Father Almighty, maker of heaven and earth?

C Yes, I believe in God, the Father Almighty, maker of heaven and earth.

P Do you believe in Jesus Christ, His only Son?

C Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead.

P Do you believe in the Holy Spirit?

C Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life † everlasting.

C Amen.

P Peace ☩ be with you.

C Amen.

Hymn, *LSB* 478, “The Day of Resurrection”

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt. Text: Public domain

- 1 The day of resurrection!**
Earth, tell it out abroad,
The passover of gladness,
The passover of God.
From death to life eternal,
From sin’s dominion free,
Our Christ has brought us over
With hymns of victory.

- 2 Let hearts be purged of evil**
That we may see aright
The Lord in rays eternal
Of resurrection light
And, list’ning to His accents,
May hear, so calm and plain,
His own “All hail!” and, hearing,
May raise the victor strain.

- 3 Now let the heav’ns be joyful,**
Let earth its song begin,
Let all the world keep triumph
And all that is therein.
Let all things, seen and unseen,
Their notes of gladness blend;
For Christ the Lord has risen,
Our joy that has no end!

- △4 All praise to God the Father,**
All praise to God the Son,
All praise to God the Spirit,
Eternal Three in One!
Let all the ransomed number
Fall down before the throne
And honor, pow’r, and glory
Ascribe to God alone!

Please stand

+ SERVICE OF PRAYER +

Litany of the Resurrection

- P** O Lord,
C **have mercy.**
- P** O Christ,
C **have mercy.**
- P** O Lord,
C **have mercy.**
- P** Lord Jesus Christ, Son of God,
C **hear us.**
- P** Paschal Lamb, who was offered for us and has taken away the sin of the world,
C **have mercy on us.**
- P** Who was crucified for our transgressions and raised for our justification,
C **have mercy on us.**
- P** Who foretold Your passion saying, “The Son of Man must be crucified and on the third day rise again,”
C **have mercy on us.**
- P** Who destroyed death by dying, and by rising to life again brought life and immortality to light,
C **have mercy on us.**
- P** Whose resurrection was first announced by an angel to the women,
C **have mercy on us.**
- P** Who appeared to Mary Magdalene and was worshiped by her,
C **have mercy on us.**
- P** Who revealed Yourself to the two disciples on the Emmaus road and made Yourself known to them in the Scriptures and in the breaking of the bread,
C **have mercy on us.**
- P** Who appeared to the disciples, bestowing on them Your peace and Your Spirit,
C **have mercy on us.**
- P** Who showed Your wounded hands and side to the apostle Thomas that he too might believe,
C **have mercy on us.**

- P** Who appeared to seven disciples on the Sea of Tiberias, bringing a miraculous catch of fish,
- C** **have mercy on us.**
- P** Who appeared to Peter and to the Twelve, to over 500 disciples, to James and to all the apostles, and to Paul on the Damascus road,
- C** **have mercy on us.**
- P** Who commissioned Your Church to make disciples of all nations by baptizing and teaching them,
- C** **have mercy on us.**
- P** By Your glorious resurrection from the dead,
- C** **good Lord, deliver us.**
- P** By Your victory over sin and death,
- C** **good Lord, deliver us.**
- P** By the majesty of Your risen body,
- C** **good Lord, deliver us.**
- P** We poor sinners implore You
- C** **to hear us, Lord Jesus.**
- P** That we may daily die and rise with You in our Baptism and walk in the freedom of Your forgiveness,
- C** **grant us, good Lord.**
- P** That we may set our minds on things above and not on earthly things, serving others as we have been served by You,
- C** **grant us, good Lord.**
- P** That we may dwell with You forever in the new creation as citizens of the heavenly Jerusalem, together with all the saints,
- C** **grant us, good Lord.**
- P** Christ, the Lamb of God, who takes away the sin of the world,
- C** **have mercy on us.**
- P** Christ, the Lamb of God, who takes away the sin of the world,
- C** **have mercy on us.**
- P** Christ, the Lamb of God, who takes away the sin of the world,
- C** **grant us Your peace.**
- P** O Lord,
- C** **have mercy.**
- P** O Christ,
- C** **have mercy.**
- P** O Lord,
- C** **have mercy. Amen.**

+ SERVICE OF THE WORD +

Easter Acclamation

- P** Alleluia! Christ is risen!
C He is risen indeed! Alleluia!

The altar candles are lit from the paschal candle. Lights in the church are turned on, the chancel may be decorated, and the altar is prepared for the Sacrament while the congregation sings the Hymn of Praise.

This Is the Feast

Please note: There will be an introduction prior to the first refrain, and an interlude following verse two.

Refrain



C This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow-er, rich-es, wis-dom, and strength, and
3 Sing with all the peo-ple of God, and
4 Bless-ing, hon-or, glo-ry, and might be to
5 For the Lamb who was slain has be-



blood set us free to be peo-ple of God. *Refrain*
hon-or, bless-ing, and glo-ry are His. *Refrain*
join in the hymn of all cre-a-tion: *Stanza 4*
God and the Lamb for-ev-er. A-men. *Refrain*
gun His reign. Al-le-lu-ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You made this most holy night to shine with the glory of the Lord's resurrection. Preserve in us the spirit of adoption which You have given so that, made alive in body and soul, we may serve You purely; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Holy Gospel

Matthew 28:1-7

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



C Glo - ry be to Thee, O Lord.

¹Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. ²And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. ³His appearance was like lightning, and his clothing white as snow. ⁴And for fear of him the guards trembled and became like dead men. ⁵But the angel said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. ⁶He is not here, for he has risen, as he said. Come, see the place where he lay. ⁷Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you."

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Please be seated as a brief sermon is preached.

+ SERVICE OF THE SACRAMENT +

Please stand

Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136



P The Lord be with you.



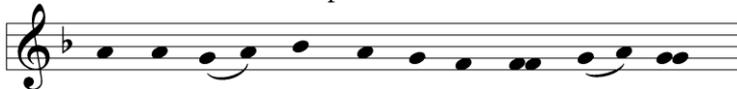
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



Q Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



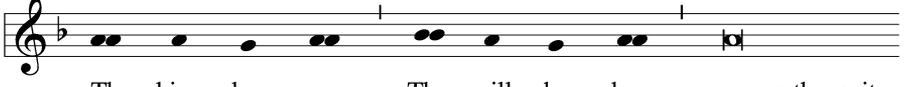
Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

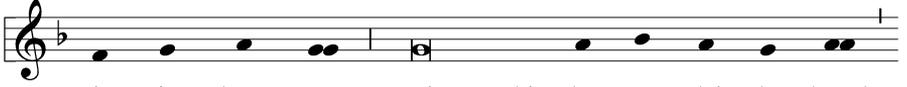
Matthew 6:9-13



P Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to

temp - ta - tion, but deliver us from e - vil.

C For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

Pax Domini

John 20:19

P The peace of the Lord be with you al - ways.

C A - men.

Agnus Dei

John 1:29

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a-way the sin of the world, have mer - cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, grant us Thy peace. A - men.

Please be seated

Distribution Hymns

LSB 475, "Good Christian Friends, Rejoice and Sing"

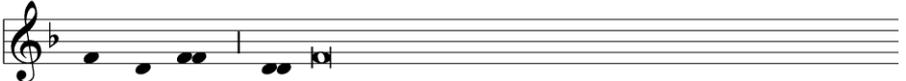
LSB 469, "Christ the Lord Is Risen Today"

Please stand

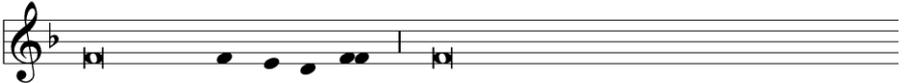
The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.



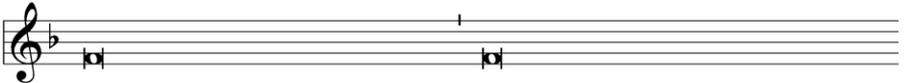
P Let us pray. O God, for our redemption You gave Your only-begotten



Son to the death of the cross and by His glorious resurrection delivered



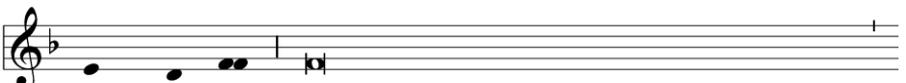
us from the power of the en - e - my. Grant that all our sin may be



drowned through daily repentance and that day by day we may arise to



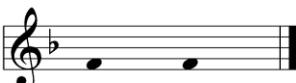
live before You in righteousness and purity for - ev - er; through Je - sus



Christ, our Lord, who lives and reigns with You and the Holy Spirit,



one God, now and for - ev - er.



C A - men.



A Let us bless the Lord.



C Thanks be to God.



P The al - mighty and mer - ci - ful Lord, the Father, the ☩ Son,



and the Holy Spir - it, bless and pre - serve you.



C A - men.

Closing Hymn, *LSB* 480, “He’s Risen, He’s Risen”

Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt. Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001526

- 1 **He’s risen, He’s risen, Christ Jesus, the Lord;
He opened death’s prison, the_ incarnate, true Word.
Break forth, hosts of heaven, in jubilant song
And earth, sea, and mountain their praises prolong.**
- 2 **The foe was triumphant when on Calvary
The Lord of creation was nailed to the tree.
In Satan’s domain did the hosts shout and jeer,
For Jesus was slain, whom the evil ones fear.**
- 3 **But short was their triumph; the Savior arose,
And death, hell, and Satan He vanquished, His foes.
The conquering Lord lifts His banner on high;
He lives, yes, He lives, and will nevermore die.**

**4 O, where is your sting, death? We fear you no more;
Christ rose, and now open is fair Eden’s door.
For all our transgressions His blood does atone;
Redeemed and forgiven, we now are His own.**

**△5 Then sing your hosannas and raise your glad voice;
Proclaim the blest tidings that all may rejoice.
Laud, honor, and praise to the Lamb that was slain:
With Father and Spirit He ever shall reign.**

Bells / Postlude

Acknowledgments

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Worship Helpers

Saturday, April 4, 2026 - 10:15 a.m.

Pastor - Rev. Benjamin Hayter

Assisting Pastor - Rev. James Stefanic

Servers - Adam Eggemeyer & Aaron Thompson

Acolytes - Henry Eggemeyer & Myla Eggemeyer

Ushers - Rodney Clamors, Jenna & Nicholas Hoeffken

Music Director - Ann Frank

Crucifer - Henry Eggemeyer

Altar Guild - Marilyn Collette

Media/Facebook Live - Lisa Clamors

**IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS
LUTHERAN CHURCH – MISSOURI SYNOD**

immanuelwaterloo.org

e-mail: immanuelwaterloo@gmail.com

Rev. Benjamin Hayter, Administrative Pastor
Seth Weinberg, 1st year Field Education Student

Mrs. Lisa Clamors, Office Admin.

Mrs. Ann Frank, Music Director

Mrs. Delana Whelan, Preschool Director

618-939-6480 or 734-625-1023

618-939-6480 or 618-719-4954

618-939-6480 or 618-282-6597

618-939-6480 or 618-443-8353

Make a joyful noise to the Lord, all the earth.
Psalm 100:1



Rowan
Rowan Frank

Make a joyful noise to the Lord, all the earth.
Psalm 100:1



Brooklyn

Easter Sunday, April 5, 2026

6:00 a.m. at Camp Wartburg

7:45 a.m. & 10:15 a.m. at Immanuel


Christ
IS RISEN



CELEBRATE HIS RESURRECTION

**THE BOARD OF EVANGELISM
INVITES YOU TO AN**



**Easter Egg Hunt
&
Breakfast**

SUNDAY 5 APRIL

9AM - 10AM

We invite families and their little bunnies to a morning filled with God's Word, egg-citing fun, a delicious breakfast, and great fellowship!

IMMANUEL LUTHERAN CHURCH - WATERLOO, IL