



IMMANUEL LUTHERAN CHURCH  
WATERLOO, ILLINOIS

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## The Baptism of Our Lord



**Saturday, January 10, 2026 - 5:30 p.m.  
Sunday, January 11, 2026 - 7:45 a.m. & 10:15 a.m.**

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“Making more and stronger disciples of Jesus Christ  
through the power of the Holy Spirit.”

## Welcome to Immanuel!

*Please turn off your cell phones and/or paging devices. Thank you!*

**If you are a guest,** please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

**Members,** please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

**We celebrate Holy Communion today!** In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

**During the communion service:** If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

### **Worship at Immanuel is...**

**Christ Centered.** We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

**Trinitarian.** We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

**Multigenerational.** We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

**Eclectic.** Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

*In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.*

## Preservice Music / Bells

### Welcome / Greeting

#### Divine Service, Setting Three

(Lutheran Service Book – page 184)

*Please stand*

**Opening Hymn, LSB 918, “Guide Me, O Thou Great Redeemer”**

#### ¤ Confession and Absolution ¤

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God’s Word and for self-examination.*

**P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

\* Service of the Word \*

**Introit**

*Psalm 89:1, 26-28; antiphon: Liturgical Text; Psalm 89:20*



Behold the Lord, the rul- | er, has come,\*  
 and the kingdom and the power and the glory are | in his hand.  
 I have found David, my | servant;\*  
 with my holy oil I have a- | nointed him.

**I will sing of the steadfast love of the LORD, for- | ever;\***  
**with my mouth I will make known your faithfulness to all gener- |**  
**ations.**

He shall cry to me, “You are my | Father,\*  
 my God, and the Rock of my sal- | vation.”

**And I will make him the | firstborn,\***  
**the highest of the kings | of the earth.**

My steadfast love I will keep for him for- | ever,\*  
 and my covenant will stand | firm for him.



**C** Glo - ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Behold the Lord, the rul- | er, has come,\*  
 and the kingdom and the power and the glory are | in his hand.  
 I have found David, my | servant;\*  
 with my holy oil I have a- | nointed him.

**Kyrie**

Mark 10:47



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -

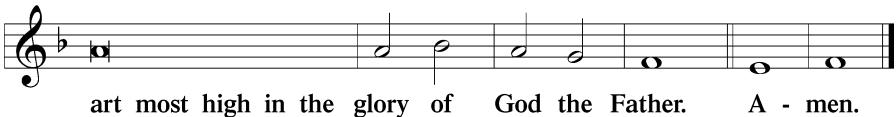


on us. Lord, have mer - cy up - on us.

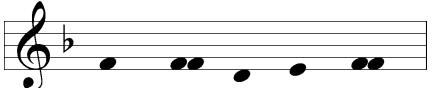
## Gloria in Excelsis

Luke 2:14; John 1:29

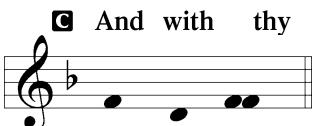
Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up - on us.  
Thou that takest away the sin of the world, re - ceive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy up -  
on us. For Thou only art holy; Thou on - ly art the Lord.  
Thou only, O Christ, with the Ho - ly Ghost,



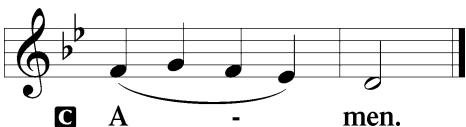
### Salutation and Collect of the Day



2 Timothy 4:22



P Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Please be seated*

### Old Testament Reading

*Joshua 3:1-3, 7-8, 13-17*

<sup>1</sup>Then Joshua rose early in the morning and they set out from Shittim. And they came to the Jordan, he and all the people of Israel, and lodged there before they passed over. <sup>2</sup>At the end of three days the officers went through the camp <sup>3</sup>and commanded the people, “As soon as you see the ark of the covenant of the LORD your God being carried by the Levitical priests, then you shall set out from your place and follow it. . . .<sup>7</sup>The LORD said to Joshua, “Today I will begin to exalt you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you. <sup>8</sup>And as for you, command the priests who bear the ark of the covenant, ‘When you come to the brink of the waters of the Jordan, you shall stand still in the Jordan.’” . . .<sup>13</sup>“And when the soles of the feet of the priests bearing the ark of the LORD, the Lord of all the earth, shall rest in the waters of

the Jordan, the waters of the Jordan shall be cut off from flowing, and the waters coming down from above shall stand in one heap.”<sup>14</sup> So when the people set out from their tents to pass over the Jordan with the priests bearing the ark of the covenant before the people,<sup>15</sup> and as soon as those bearing the ark had come as far as the Jordan, and the feet of the priests bearing the ark were dipped in the brink of the water (now the Jordan overflows all its banks throughout the time of harvest),<sup>16</sup> the waters coming down from above stood and rose up in a heap very far away, at Adam, the city that is beside Zarethan, and those flowing down toward the Sea of the Arabah, the Salt Sea, were completely cut off. And the people passed over opposite Jericho.<sup>17</sup> Now the priests bearing the ark of the covenant of the LORD stood firmly on dry ground in the midst of the Jordan, and all Israel was passing over on dry ground until all the nation finished passing over the Jordan.

**P** This is the Word of the Lord.  
**C** Thanks be to God.

### Gradual

*Psalm 72:18-19*



Blessèd be the LORD, the God of | Israel,\*  
who alone does | wondrous things.  
**Blessèd be his glorious name for- | ever;\***  
**may the whole earth be filled with his glory! Amen and | Amen!**

### Epistle

*1 Corinthians 1:26-31*

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth.<sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong;<sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are,<sup>29</sup>so that no human being might boast in the presence of God.<sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption.<sup>31</sup>Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

**P** This is the Word of the Lord.  
**C** Thanks be to God.

*Please stand*

## Alleluia and Verse

*Psalm 143:10*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**P** Teach me to do your will, for you are my God! Let your good Spirit lead me on level ground!



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

*Matthew 3:13-17*

**P** The Holy Gospel according to St. Matthew, the 3<sup>rd</sup> chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>13</sup>Then Jesus came from Galilee to the Jordan to John, to be baptized by him.

<sup>14</sup>John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" <sup>15</sup>But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. <sup>16</sup>And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; <sup>17</sup>and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us

under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

*Please be seated*

**Children's Message** (Parents of young children may also come forward with their children.)

**Hymn of the Day, LSB 404, "Jesus, Once with Sinners Numbered"**

**Sermon**

*Please stand*

**Offertory**

Psalm 51:10-12

C Create in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Please be seated*

**Offering** (During the Saturday service, please place your offering and attendance card in the plate in the narthex before or after the service.)

*Please stand*

**Prayer of the Church**

1 Timothy 2:1-4

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

*After each portion of the prayer:*

**P** Lord, in Your mercy,

**C** **hear our prayer.**

*The prayer concludes:*

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

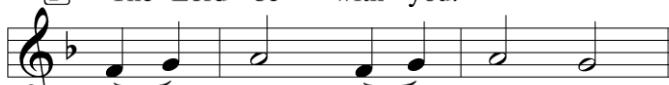
¤ Service of the Sacrament ¤

**Preface**

2 Timothy 4:22; Colossians 3:1; Psalm 136



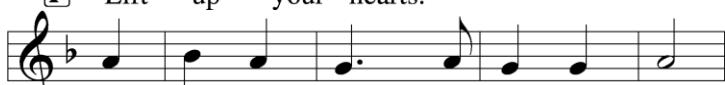
**P** The Lord be with you.



**C** And with thy spir - it.



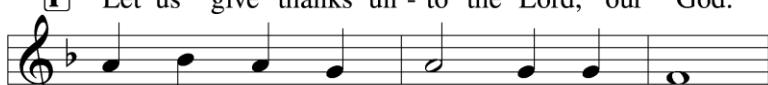
**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

Isaiah 6:3; Matthew 21:9

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san-na in the high - est.

### Lord's Prayer

Matthew 6:9-13

Our Father who art in heav - en, hal - low - ed be Thy name,  
Thy king - dom come, Thy will be done on earth as it

is in heav - en; give us this day our dai - ly bread;  
 and forgive us our tres - pass - es as we forgive those who  
 tres - pass a - gainst us; and lead us not in - to  
 temp - ta - tion, but deliver us from e - vil.

**C** For Thine is the kingdom and the power and the  
 glo - ry for - ev - er and ev - er. A - men.

**The Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

**Pax Domini**

John 20:19

The peace of the Lord be with you al - ways.

**C** A - men.

## Agnus Dei

John 1:29

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

*Please be seated*

## Distribution Hymns

LSB 425, "When I Survey the Wondrous Cross"

LSB 487, "Come, You Faithful, Raise the Strain"

LSB 590, "Baptized into Your Name Most Holy"

*Please stand*

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{†}$  in peace.

**C** Amen.

## Nunc Dimitis

Luke 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac - cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,  
 a light to light-en the Gen - tiles and the glo - ry of Thy  
 peo-ple Is - rael. Glo - ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world with - out end. A-men.

### Thanksgiving

Psalm 107:1

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.



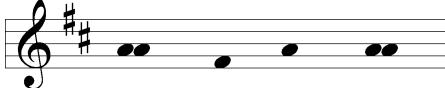
**P** The Lord be with you.

2 Timothy 4:22



**C** And with thy spir - it.

### Benedicamus



**A** Bless we the Lord.

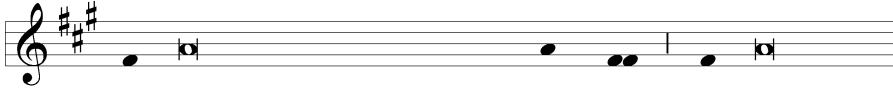
Psalm 103:1



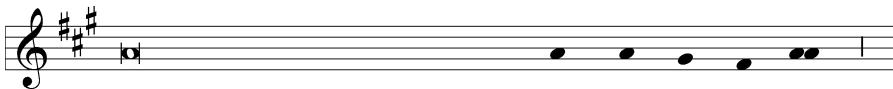
**C** Thanks be to God.

### Benediction

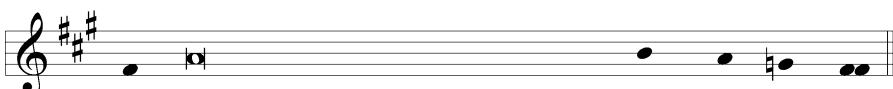
Numbers 6:24-26



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

### Closing Hymn, LSB 594, "God's Own Child, I Gladly Say It"

### Bells / Postlude

#### Acknowledgments

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## Worship Helpers

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**Saturday, January 10, 2026 - 5:30 p.m.**

Pastor - Rev. Benjamin Hayter  
Servers - Ranley Killian & Greg Wiegand  
Altar Guild - Marilyn Collette

Organist - Justin Tayon  
Acolyte - Avery Griffin  
Media - Loralei Griffin

**Sunday, January 11, 2026 - 7:45 a.m.**

Pastor - Rev. Benjamin Hayter  
Servers - Rodney Clamors & Alex Voges  
Acolytes - Kennedy Filipiak & Lucas Garner  
Ushers - Elden Niemeyer, Warren Frank, Daniel Niemeyer  
Media - Liam Garner

Music Director - Ann Frank  
Lector - Daniel Niemeyer  
Altar Guild - Barbara Altes

**Sunday, January 11, 2026 - 10:15 a.m.**

Pastor - Rev. Benjamin Hayter  
Servers - Doug Simms & Seth Weinberg  
Acolytes - AJ Helms & Henry Eggemeyer  
Ushers - Jason Valerius, Trinity Drewes, Jeriah Fink, Brielle Fink, Brady Drewes  
Media/Facebook Live - Ashlyn & Cathy Whelan

Music Director - Ann Frank  
Lector - Seth Weinberg  
Altar Guild - Carol Kassel

**Ushers - Sunday, January 18, 2026**

7:45 a.m. - Allen Jacobs, Don & Gina Birrittier, Mason Wilhelm

10:15 a.m. - Lee Eggemeyer, Adam Eggemeyer, Jakson Gregory, Henry Eggemeyer

**Acolytes - Sunday, January 18, 2026**

Saturday 5:30 p.m. - Brady Drewes  
Sunday 7:45 a.m. - Olivia Rusteberg & Amelia Deptula  
Sunday 10:15 a.m. - Myla Eggemeyer & Alaina Stumpf

**Lectors - Sunday, Jan. 18, 2026**

Saturday 5:30 p.m. - n/a  
Sunday 7:45 a.m. - Seth Weinberg  
Sunday 10:15 a.m. - Adam Eggemeyer  
**Altar Guild - Sunday, Jan. 18, 2026**  
Saturday 5:30 p.m. - Susan Starbuck  
Sunday 7:45 a.m. - Amy Kolweier  
Sunday 10:15 a.m. - Jill Eggemeyer

**Servers - Sunday, January 18, 2026**

Saturday 5:30 p.m. - Aaron Thompson  
Sunday 7:45 a.m. - Seth Weinberg  
Sunday 10:15 a.m. - Dusty Dethrow

**Media - Sunday, January 18, 2026**

Saturday 5:30 p.m. - AJ Helms  
Sunday 7:45 a.m. - Clark Deptula  
Sunday 10:15 a.m. - Ayda Eggemeyer



# What Does This Mean? **BIBLE STUDY**

**A Lutheran Guide to the Liturgy of the Divine Service**

Why the standing and the sitting? What's up with the colorful vestments? Why all the bowing? Why all the ceremony? What does this mean? If you've had questions, if you've ever just gone through the motions in worship because you do not understand it, if you've ever wondered, "Why do we do that?", this Bible study is for you.



**Every Sunday 9:00 AM**

*led by Pastor Hayter in the multipurpose room*



# Come explore *The Bible* with us!

*Introduction to Chapter 11 and Creation*  
**Sunday, Jan. 18**

Presenter: Rev. Jonathan Winterfeldt, St. John Ruma/St. Peter Evansville

*Cain and Abel, Enoch, and Noah*  
**Tuesday, Jan. 20**

Presenter: Rev. Scott Hojnacki, Trinity LC, Red Bud

*Abraham and Sarah*  
**Sunday, Jan. 25**

Presenter: Rev. Tony Troup, Retired

*Abraham, Isaac, Jacob, and Joseph*  
**Tuesday, Jan. 27**

Presenter: Rev. John Lukomski, Retired

*Moses and the Exodus*  
**Sunday, Feb. 1**

Presenter: Rev. Randy Fischer, Retired

*The Rest and Conclusion*  
**Tuesday, Feb. 3**

Presenter: Rev. Rodney Bentendorf, Hanover LC, Cape Girardeau, MO

*God  
working faith  
in The Book  
of Hebrews*

**Sundays at 1:30 p.m.**

St. John's - Ruma

8446 1st Rd., Ruma

Light refreshments served.

**Tuesdays at 6 p.m.**

St. Peter's - Evansville

900 Church St., Evansville

Light refreshments served.

*All are welcome!  
No cost to attend!*

**Follow us on Facebook for updates!**

For more information, please contact Nathan Koester at 618-528-2395.



Join us for a fun evening for the whole family with lively entertainment, great food and plenty of prizes!

**SATURDAY, JANUARY 24, 2026**  
**6:30 P.M.**  
**MULTIPURPOSE ROOM**

*Hosted by the Board of Evangelism*



IMMANUEL YOUTH GROUP

# DODGEBALL TOURNAMENT

JANUARY 25, 2026



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RULES

IMMANUEL LUTHERAN CHURCH  
WATERLOO, IL

TEAMS: 4-6 PLAYERS (+ A SUB)  
FOR AGES 6TH GRADE AND UP

Doors open at 3:30pm. Games start  
at 4. Final rounds should be  
concluded by 8 pm.

GET READY TO  
DODGE, DUCK &  
DOMINATE!

PRIZES FOR WINNERS  
+ BEST TEAM SPIRIT!

ENTRY FEE:

covers hot dog/sandwich, chips,  
snacks and drinks

\$5 PER PERSON

\$20 PER TEAM



REGISTER HERE



Questions? Call or text  
Jennifer Janssen  
817.437.3668

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS  
LUTHERAN CHURCH – MISSOURI SYNOD

[immanuelwaterloo.org](http://immanuelwaterloo.org)

e-mail: [immanuelwaterloo@gmail.com](mailto:immanuelwaterloo@gmail.com)

Rev. Benjamin Hayter, Administrative Pastor

618-939-6480 or 734-625-1023

Mrs. Lisa Clamors, Office Admin.

618-939-6480 or 618-719-4954

Mrs. Ann Frank, Music Director

618-939-6480 or 618-282-6597

Mrs. Delana Whelan, Preschool Director

618-939-6480 or 618-443-8353