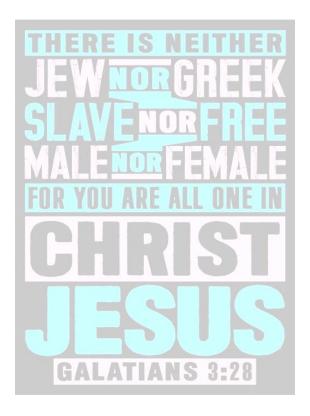


IMMANUEL LUTHERAN CHURCH WATERLOO, ILLINOIS

Second Sunday after Pentecost



Saturday, June 21, 2025 – 5:30 p.m. Sunday, June 22, 2025 – 7:45 a.m. & 10:15 a.m.

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting Four

(Lutheran Service Book, pg. 203)

Preservice Music

Bells

Welcome / Greeting

Please stand

Opening Hymn, LSB 650, "Holy Spirit, Ever Dwelling"

Invocation

In the name of the Father and of the + Son and of the Holy Spirit.

C Amen. (Matthew 28:19b; [18:20])

★ Confession and Absolution ★

Confession and Absolution

(Psalm 124:8; 30:3-4)

- **P** Our help is in the name of the Lord,
- who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B**ut with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. (John 20:19-23)
- C Amen.

+ Service of the Word +

Introit of the Day

(Psalm 71:20-24; antiphon: v. 3)

Be to me a rock of refuge, to which I may continually come;

vou have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive me again;

from the depths of the earth you will bring me up again.

You will increase my greatness

and comfort me again.

I will also praise you with the harp for your faithfulness, O my God;

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing praises to you;

my soul also, which you have redeemed.

And my tongue will talk of your righteous help all the day long,

for they have been put to shame and disappointed who sought to do me hurt.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Be to me a rock of refuge, to which I may continually come;

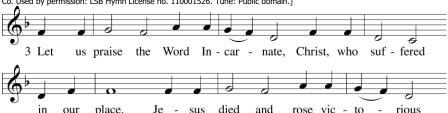
you have given the command to save me, for you are my rock and my fortress.

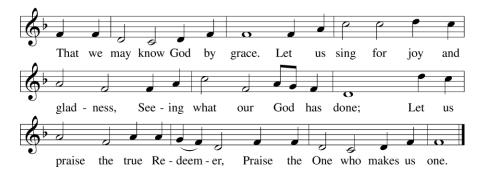


Christ, have mer-cy;

Hymn of Praise, LSB 849, v. 3, "Praise the One Who Breaks the

Darkness" [Text: Rusty Edwards, 1955. Tune: The Sacred Harp, 1844, Philadelphia. Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110001526. Tune: Public domain.]





Salutation and Collect of the Day

The Lord be with you. (2 Timothy 4:22)

C And also with you.

P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

Old Testament Reading, Isaiah 65:1-9

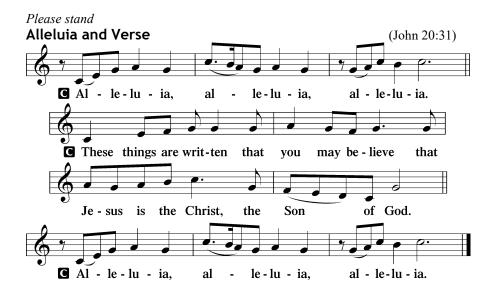
¹I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. 2I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; ³a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; 4who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; ⁵who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. ⁶Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom 7both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills, I will measure into their bosom payment for their former deeds." 8Thus says the LORD: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. 9I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there."

- This is the Word of the Lord.
- **C** Thanks be to God.

Epistle, Galatians 3:23—4:7

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶ for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise. ¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, 5to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" 7So you are no longer a slave, but a son, and if a son, then an heir through God.

- **I** This is the Word of the Lord.
- **C** Thanks be to God.



Holy Gospel, Luke 8:26-39

P The Holy Gospel according to St. Luke, the 8th chapter.

Glory to You, O Lord.

²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." ²⁹For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. ³¹And they begged him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned. ³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the

third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \pm of the world to come. Amen.

Please be seated

Children's Message (Parents of young children may also come forward with their children.)

Hymn of the Day, LSB 825, "Rise, Shine, You People"

Sermon

(Saturday) "A Law and Gospel Primer" – Galatians 3:23—4:7 (Sunday) "

Please stand

Prayer of the Church

(1 Timothy 2:1-4)

- **P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- (Special petitions...) Lord, in Your mercy,
- **C** hear our prayer.
- Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.
- C Amen.

Please be seated

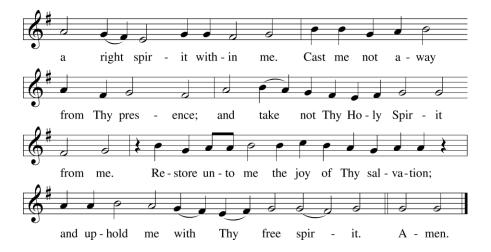
Offering (During the Saturday service, please place your offering and attendance card in the plate in the narthex before or after the service.)

Please stand

Offertory, LSB 956, "Create in Me"

Text: Psalm 51:10-12. Tune: Johann Georg Winer, 1583-1651, adapt. Text and tune: Public domain





■ Service of the Sacrament ■

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

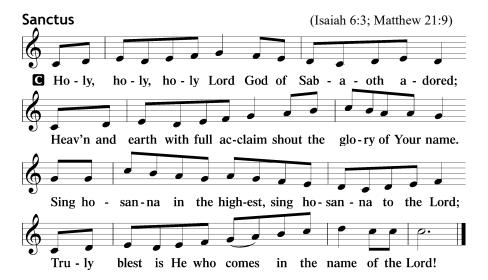
Preface

- The Lord be with you. (2 Timothy 4:22)
- **C** And also with you.
- P Lift up your hearts. (Colossians 3:1)
- **C** We lift them to the Lord.
- P Let us give thanks to the Lord our God. (Psalm 136)
- It is right to give Him thanks and praise.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels

and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



The Lord's Prayer

(Matthew 6:9-13)

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

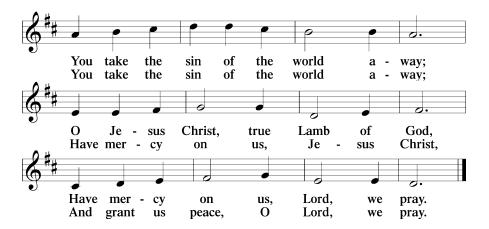
Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

Pax Domini (John 20:19)

P The peace of the Lord be with you always.

C Amen.





Please be seated

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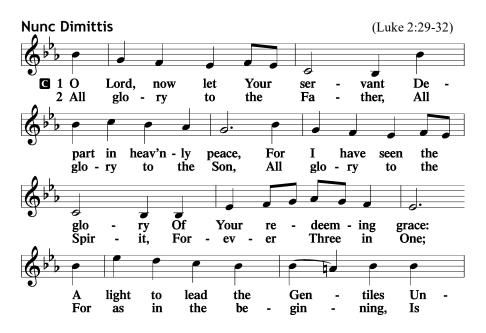
LSB 594, "God's Own Child, I Gladly Say It" LSB 643, "Sent Forth by God's Blessing"

Please stand

Dismissal

P The body and blood... Go in peace.

C Amen.





Post-Communion Collect

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

P Let us bless the Lord. (Psalm 103:1)

C Thanks be to God.

The Lord bless you and keep you. (Numbers 6:24-26)
The Lord make His face shine on you and be gracious to you.
The Lord lift up His countenance on you and + give you peace.

C Amen.

Closing Hymn, LSB 941, "We Praise You and Acknowledge You, O God"

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, June 21, 2025 - 5:30 p.m.

Pastor - Rev. Dr. Stephen Krenz Music Director - Ann Frank

Server - Greg Wiegand Acolytes - Gwen & Kenzie Wiegand

Altar Guild - Marilyn Collette Media - Melissa Wiegand Sunday, June 22, 2025 - 7:45 a.m.

Pastor - Rev. Don Stock Music Director - Ann Frank Server/Lector - Don Birrittier Altar Guild - Barbara Altes Acolytes - Brady Drewes & Mason Wilhelm

Media - Ashlyn/Cathy Whelan

Ushers - Jason Valerius, Trinity Drewes, Jeriah Fink, Brielle Fink

Sunday, June 22, 2025 - 10:15 a.m.

Pastor - Rev. Don Stock Music Director - Ann Frank Server - Dusty Dethrow & Doug Simms Lector - Daniel Niemever Acolytes - Nash Bradley & Will Hanks Altar Guild - Linda Gutknecht

Ushers - Rodney Clamors, Jenna & Nicholas Hoeffken, Masson Fink

Media/Facebook Live - Clark Deptula & Lisa Clamors

Ushers - Sunday, June 29, 2025

7:45 a.m. - Roy Unterseh, Jim Stueve, Ed Arras, Maddy Prather

10:15 a.m. - Dusty Dethrow, Davin Dethrow, Collin Dethrow, Jacob Dethrow

Acolytes - Sunday, June 29, 2025

Saturday 5:30 p.m. - Quinn Menke & Avery Griffin Sunday 7:45 a.m. - Olivia Rusteberg & Nolan Prather Sunday 10:15 a.m. - Myla Eggemeyer & Everly Dethrow

Servers - Sunday, June 29, 2025

Saturday 5:30 p.m. - Rodney Clamors & Greg Wiegand Sunday 7:45 a.m. - Warren Frank & Howard Shive Sunday 10:15 a.m. - Don Birrittier & Bob Polansky

Media - Sunday, June 29, 2025

Saturday 5:30 p.m. - n/a Sunday 7:45 a.m. - n/a Sunday 10:15 a.m. - n/a Lectors - Sunday, June 29, 2025

Saturday 5:30 p.m. - n/a Sunday 7:45 a.m. - Warren Frank

Sunday 10:15 a.m. - Don Birrittier

Altar Guild - Sunday, June 29, 2025 Saturday 5:30 p.m. - Cally Killian Sunday 7:45 a.m. - Debbie Olsson Sunday 10:15 a.m. - Joyce McDaniel

Thank you to our instrumentalists for their contribution to our services this weekend. Bill Heizer, baritone; Diane Heizer, clarinet; Karen Hodapp, flute: Jenna Hoeffken, trumpet: Daniel & Elden Niemeyer, saxophone: Ashlyn Whelan, trumpet

IMMANUEL LUTHERAN CHURCH & SCHOOL - WATERLOO, ILLINOIS LUTHERAN CHURCH - MISSOURI SYNOD

immanuelwaterloo.org e-mail: immanuelwaterloo@gmail.com

Rev. Brian Downs. Vacancy Pastor 618-939-6480 or 618-920-6657 Mrs. Lisa Clamors, Office Admin. 618-939-6480 or 618-719-4954 Mrs. Ann Frank, Music Director 618-939-6480 or 618-282-6597 Mrs. Linda Polansky, Preschool Director 618-939-6480 or 618-980-3475

BIG UPDATES ARE COMING...

- June 22: The altar guild will be moving all sacristy supplies to their area in the kitchen.
- June 24: The organ is being covered.
- June 28: Beginning at 8:00 a.m., we'll need volunteers to help move pews to storage trailers. All of the furniture will need to be moved from the altar & chancel area, too.
- June 28-29: Our first worship services held in the multipurpose room.
- July 1-Sept. 30: Multiple sanctuary, basement, office & preschool updates will take place.
- Now Sept. 30: No additional events (other than board meetings & funerals) will be held in the church building.

In honor of and in preparation for our 125th anniversary celebration + All Glory be to God +





SUNDAY, JULY 13TH 1:15 P.M.

\$30 PER TICKET

Each ticket includes a free hot dog & soda! Free giveaways for everyone - Adults & Children!

<u>For tickets</u>: Order forms are in the weekly bulletins and in the April & May newsletters, or contact Lisa Clamors directly. First come, first serve. Limited tickets available.

PROCEEDS BENEFIT IMMANUEL'S MISSION TEAM

| Cardinals Game' Tickets Order Form Sunday, July 13, 2025 – 1:15 pm | |
|---|---|
| Name | Phone |
| E-mail address | |
| I would like to order | tickets for the July 13th Cardinals game! |
| Included in my order, I v | vill need handicap seats, if possible. |
| Total due = \$30.00 x Checks can be made pa | tickets = \$00 nyable to: Immanuel Lutheran Church Mission Team. |