

IMMANUEL LUTHERAN CHURCH WATERLOO, ILLINOIS

Twelfth Sunday after Pentecost



Saturday, August 10, 2024 – 5:30 p.m. Sunday, August 11, 2024 – 7:45 a.m. & 10:15 a.m.

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music [10:15 a.m. – Organ Selection, "Prelude No. 1" (J. Bender)]

Bells

Welcome / Greeting

Please stand

Opening Hymn, LSB 803, "Joyful, Joyful We Adore Thee"

Invocation

In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen. (Matthew 28:19b; [18:20])

Confession and Absolution

(Psalm 34:8-10)

- P Oh, fear the Lord, you His saints;
- those who seek the Lord lack no good thing. Blessed is the man who takes refuge in Him!

Silence for self-examination

- I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.
- The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. Amen.
- I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.
- The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.
- C Amen.

+ Service of the Word +

Introit of the Day

(Psalm 34:8-10; antiphon: Psalm 145:16)

You open your hand;

you satisfy the desire of every living thing.

Oh, taste and see that the LORD is good!

Blessèd is the man who takes refuge in him!

Oh, fear the LORD, you his saints,

for those who fear him have no lack!

The young lions suffer want and hunger;

but those who seek the LORD lack no good thing.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

You open your hand;

you satisfy the desire of every living thing.

Hymn of Praise, "God Is So Good" The Other Song Book #107. CCLI License #1102860.

- 1 God is so good, God is so good, God is so good, He's so good to me.
- 2 He cares for me, He cares for me, He cares for me, He's so good to me.
- 3 He answers prayer, He answers prayer, He answers prayer, He's so good to me.
- 4 He loves me so, He loves me so. He loves me so, He's so good to me.

5 I'll do His will, I'll do His will, I'll do His will, He's so good to me.

Salutation and Collect of the Day

P The Lord be with you.

(2 Timothy 4:22)

C And also with you.

P Let us pray.

Blessed Lord, keep us from despairing amid the threats and afflictions of this mortal life, and direct our hearts to Your Word that we may know and rejoice in our Savior and in grace sufficient to answer all that troubles us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

Old Testament Reading, 1 Kings 19:1-8

¹Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. ²Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow." ³Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there. ⁴But he himself went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, "It is enough; now, O LORD, take away my life, for I am no better than my fathers." ⁵And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, "Arise and eat." ⁶And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. ⁷And the angel of the LORD came again a second time and touched him and said, "Arise and eat, for the journey is too great for you." ⁸And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

L This is the Word of the Lord.

C Thanks be to God.

Epistle, Ephesians 4:17—5:2

¹⁷This I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. ¹⁸They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. ¹⁹They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. ²⁰But that is not the way you learned Christ!— ²¹assuming that you have heard about him and were

taught in him, as the truth is in Jesus, ²²to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, ²³ and to be renewed in the spirit of your minds, ²⁴ and to put on the new self, created after the likeness of God in true righteousness and holiness. ²⁵Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. ²⁶Be angry and do not sin; do not let the sun go down on your anger, ²⁷ and give no opportunity to the devil. ²⁸ Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. ²⁹Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. ³¹Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. ³²Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you. ¹Therefore be imitators of God, as beloved children. ²And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

- This is the Word of the Lord.
- **C** Thanks be to God.

Please stand

Verse (John 6:51a, b)

- P Alleluia. I am the living bread that came down from heaven.
- If anyone eats of this bread, he will live forever. Alleluia.

Holy Gospel, John 6:35-51

- P The Holy Gospel according to St. John, the 6th chapter.
- Glory to You, O Lord.

³⁵Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. ³⁶But I said to you that you have seen me and yet do not believe. ³⁷All that the Father gives me will come to me, and whoever comes to me I will never cast out. 38For I have come down from heaven, not to do my own will but the will of him who sent me. ³⁹And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. ⁴⁰For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day." ⁴¹So the Jews grumbled about him, because he said, "I am the bread that came down from heaven." ⁴²They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" ⁴³Jesus answered them, "Do not grumble among yourselves. 44No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. 45It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father comes to me— 46not that anyone has seen the Father

except he who is from God; he has seen the Father. ⁴⁷Truly, truly, I say to you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your fathers ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Please be seated

Children's Message (Parents of young children may also come forward with their children.)

Hymn of the Day, LSB 534, "Lord, Enthroned in Heavenly Splendor"

Sermon, "Talk like this......" Ephesians 4:25b

Please stand

Prayer of the Church

(1 Timothy 2:1-4)

- Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- (Special petitions...) Lord, in Your mercy,
- **C** hear our prayer.
- Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.
- C Amen.

Please be seated

Offering (During the Saturday service, please place your offering and attendance card in the plate in the narthex before or after the service.) [10:15] a.m. – Organ Selection, "Arise, O Christian People" (setting J.C. Bach)]

Please stand

Offertory, LSB 767, "Jesus, Remember Me" Text: Luke 23:42. Tune: Jacques Berthier, 1923–94. Text and tune: © 1981 Ateliers et Presses de Taizé, Taizé Community, France, admin. GIA Publications, Inc. Used by permission: LSB Hymn License no. 110001526



■ Service of the Sacrament ■

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

P The Lord be with you. (2 Timothy 4:22)

C And also with you.

P Lift up your hearts. (Colossians 3:1)

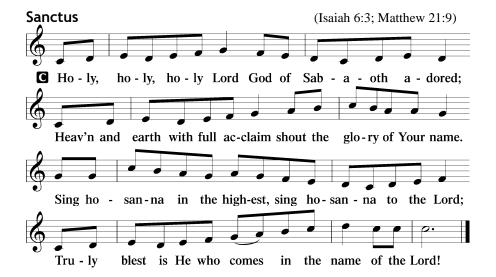
We lift them to the Lord. \mathbf{C}

P Let us give thanks to the Lord our God. (Psalm 136)

It is right to give Him thanks and praise. \mathbf{C}

Proper Preface

It is truly good, right, and salutary that we should at all times and P in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



The Lord's Prayer

(Matthew 6:9-13)

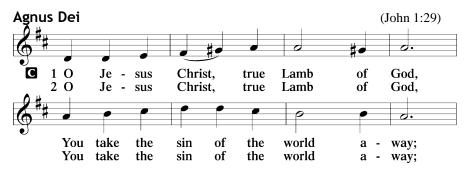
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

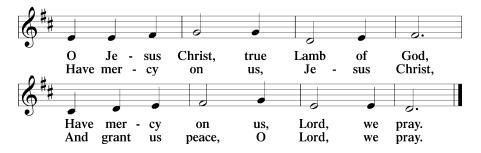
Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)

C Amen.





Please be seated

Distribution

10:15~a.m.-Organ~Selection, "Draw Near and Take the Body of the Lord" (setting K. Hilebrand)

LSB 680, "Thine the Amen, Thine the Praise"

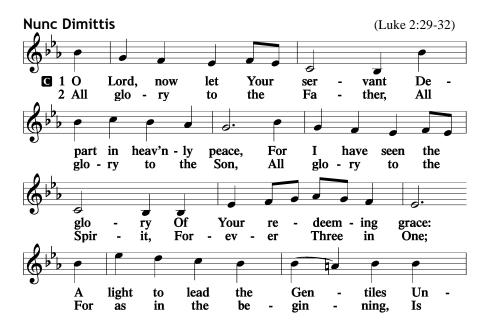
LSB 774, "Feed Thy Children, God Most Holy"

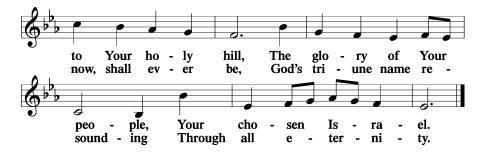
Please stand

Dismissal

P The body and blood... Go in peace.

C Amen.





Post-Communion Prayer

- We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Benediction (Numbers 6:24-26)

- The LORD bless you and keep you.

 The LORD make His face shine on you and be gracious to you.

 The LORD look upon you with favor and give you peace.
- C Amen.

Closing Hymn, LSB 685, "Let Us Ever Walk with Jesus"

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, August 10, 2024 - 5:30 p.m.

Pastor - Rev. Brian Downs Server/Lector - Rodney Clamors Altar Guild - Marilyn Collette

Sunday, August 11, 2024 - 7:45 a.m.

Pastor - Rev. Brian Downs Server/Lector - Bob Polansky Acolytes - Brielle & Jeriah Fink

Ushers - Allen Jacobs, Don & Gina Birrittier, Michael Evers

Sunday, August 11, 2024 - 10:15 a.m.

Pastor - Rev. Brian Downs Servers - Dusty Dethrow & Doug Simms Acolytes - Jacob & Everly Dethrow

Ushers - Alan Stumpf, Paul Broske Sr., Tom McDaniel

Media/Facebook Live - Nash Bradley

Ushers - Sunday, August 18, 2024

7:45 a.m. - Lee Eggemeyer, Adam Eggemeyer, Chase Richey, Jakson Gregory

10:15 a.m. - Cal Neeman, Jeriah Fink

Acolytes - Sunday, August 18, 2024 Saturday 5:30 p.m. - Audrey Braun

Sunday 7:45 a.m. - O. Rusteberg & M. Wilhelm Sunday 10:15 a.m. - Logan Kettler & Michael Evers

Servers - Sunday, August 18, 2024 Saturday 5:30 p.m. - Bob Polansky Sunday 7:45 a.m. - Alex Voges

Sunday 10:15 a.m. - R. Clamors & J. Valerius

Media - Sunday, August 18, 2024 Saturday 5:30 p.m. - Loralei Griffin Sunday 7:45 a.m. - Reagan Wilhelm Sunday 10:15 a.m. - Keaton Roberts Organist - Joan Ruwald Acolyte - Will Hanks Media - Melissa Wiegand

Music Director - Ann Frank Altar Guild - Barbara Altes Media - Lisa Clamors

Music Director - Ann Frank Lector - Daniel Niemever Altar Guild - Joyce McDaniel

Organist - Ava Hemmer

Lectors - Sunday, August 18, 2024

Saturday 5:30 p.m. - n/a

Sunday 7:45 a.m. - Daniel Niemeyer Sunday 10:15 a.m. - Rodney Clamors Altar Guild - Sunday, August 18, 2024 Saturday 5:30 p.m. - Diana Heins

Sunday 7:45 a.m. - Pam Nagel Sunday 10:15 a.m. - Carol Kassel

IMMANUEL LUTHERAN CHURCH & SCHOOL - WATERLOO. ILLINOIS **LUTHERAN CHURCH - MISSOURI SYNOD**

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Mrs. Linda Polansky, Preschool Director

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