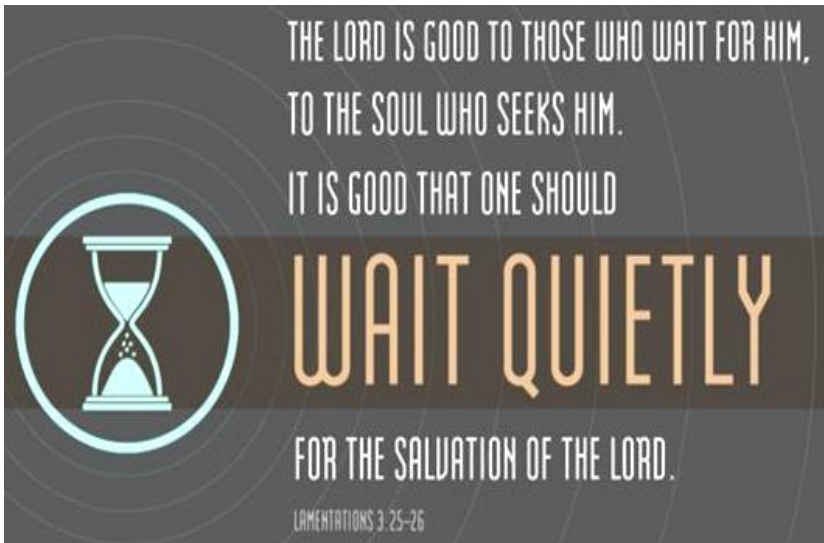




IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Sixth Sunday after Pentecost



Saturday, June 29, 2024 – 5:30 p.m.
Sunday, June 30, 2024 – 7:45 a.m. & 10:15 a.m.

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

As We Gather

There's an old English proverb which states, "Good things come to those who wait." Though a nice thought, there is no certainty of the saying coming to fruition. The Word of God, however, is always true, especially as we hear the Old Testament Reading from Lamentations: "The Lord is good to those who wait for Him, to the soul who seeks Him. It is good that one should wait quietly for the salvation of the Lord" (3:25–26). Even as we hear in today's Gospel from Mark, people waited in affliction and grief, as Jesus would heal a woman's twelve-year ailment and raise the dead daughter of a synagogue ruler. Though our waiting on the Lord may not result in a miracle in this earthly life, in our greatest wait we are assured of what is sure to come to fruition as we, "wait quietly for the salvation of the Lord" (Lamentations 3:26).

Preservice Music [(10:15 a.m.) "Prelude No. 1 (J. Bender)]

Bells

Welcome/Greeting

Please stand

Opening Hymn, Guest's or Member's Choice

Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.** (Matthew 28:19b; [18:20])


Confession and Absolution (1 John 1:8-9; Lam. 3:25-26; 2 Cor. 8:7)

P Great is the Lord's faithfulness, even though we have been unfaithful. If we say we have no sin, we deceive ourselves and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P We hear the voice of the Lord through His Word as we come before Him: "The Lord is good to those who wait for Him. . . . It is good that one should wait quietly for the salvation of the Lord." In our waiting, we have not been faithful.

C **We confess we have not used our time in ways pleasing to You and have become apathetic as we wait for You. We have not loved You with our whole heart, and we have not loved our neighbors as ourselves.**

- P** We hear the voice of the Lord through the apostle Paul as he commended the generous giving of the Macedonians: “But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.” In our giving, we have not been faithful.
- C** **We confess we have not faithfully managed Your time, treasures, and talents entrusted to us. We have often been selfish instead of stewards and have failed to excel in the grace of giving to others, for the Gospel and for the sake of Your kingdom.**
- P** We hear the voice of Jesus in today’s Gospel and watch the power of His Word as Christ commends the faith of a long-suffering woman healed and raises from the dead the daughter of Jairus.
- C** **We confess in our times of distress, we have doubted. In our times of sadness, we have separated ourselves from Your promise and assurance. We have allowed other voices around us to direct us instead of the voice of Your Word, which brings us lasting comfort, peace, and hope.**
- P** Great is the Lord’s faithfulness, even though we have been unfaithful. We hear the voice of the Lord assuring and affirming us in our time of waiting and time of need. Almighty God in His mercy has given His Son to die for you, and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.
- C** **Amen.**

+ Service of the Word +

Introit of the Day

(Psalm 121:5-8; antiphon: vv. 1-2)

I lift up my eyes to the hills.

From where does my help come?

My help comes from the LORD,

who made heaven and earth.

The LORD is your keeper;

the LORD is your shade on your right hand.

The sun shall not strike you by day,

nor the moon by night.

The LORD will keep you from all evil;

he will keep your life.

The LORD will keep your going out and your coming in

from this time forth and forevermore.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

I lift up my eyes to the hills.

From where does my help come?

My help comes from the LORD,

who made heaven and earth.

Kyrie

(Mark 10:47)

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

Gloria in Excelsis

P Glory to God in the highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a-way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A - men.

Collect of the Day

P The Lord be with you. (2 Timothy 4:22)

C And also with you.

P Let us pray.

C Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

Old Testament Reading, Lamentations 3:22-33

²²The steadfast love of the LORD never ceases; his mercies never come to an end; ²³they are new every morning; great is your faithfulness. ²⁴“The LORD is

my portion,” says my soul, “therefore I will hope in him.” ²⁵The LORD is good to those who wait for him, to the soul who seeks him. ²⁶It is good that one should wait quietly for the salvation of the LORD. ²⁷It is good for a man that he bear the yoke in his youth. ²⁸Let him sit alone in silence when it is laid on him; ²⁹let him put his mouth in the dust—there may yet be hope; ³⁰let him give his cheek to the one who strikes, and let him be filled with insults. ³¹For the Lord will not cast off forever, ³²but, though he cause grief, he will have compassion according to the abundance of his steadfast love; ³³for he does not willingly afflict or grieve the children of men.

L This is the Word of the Lord.

C Thanks be to God.

Epistle, 2 Corinthians 8:1-9, 13-15

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For they gave according to their means, as I can testify, and beyond their means, of their own free will, ⁴begging us earnestly for the favor of taking part in the relief of the saints—⁵and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also. ⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . . ¹³I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Gospel Verse

(Lamentations 3:25)

P Alleluia. The LORD is good to those who wait for Him,

C to the soul who seeks Him. Alleluia.

Holy Gospel, Mark 5:21-43

P The Holy Gospel according to St. Mark, the 5th chapter.

C Glory to You, O Lord.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴And he went with him. And a great crowd followed him and thronged about him. ²⁵And there was a woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, “If I touch even his garments, I will be made well.” ²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” ³¹And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” ³²And he looked around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

Hymn, *LSB* 570, “Just as I Am, without One Plea”

³⁵While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” ³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” ³⁷And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” ⁴⁰And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. ⁴¹Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” ⁴²And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated

Children’s Message (Parents of young children may also come forward with their children.)

Hymn of the Day, Guest's or Member's Choice

Sermon, “Sacred Interruptions” based on Mark 5:30

Please stand

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

Prayer of the Church

(1 Timothy 2:1-4)

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

P (*Special petitions...*) Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

C **Amen.**

Please be seated

Offering (*During the Saturday service, please place your offering and attendance card in the plate in the narthex before or after the service.*) [(10:15 a.m.) “God My Father, Loving Me” (F. Peters)]

Please stand

Offertory Hymn, LSB 806, “Give Thanks with a Grateful Heart”

Text: Henry Smith, 1952. Text: © 1978 Integrity's Hosanna! Music. Used by permission: LSB Hymn License no. 110001526

**Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He's given
Jesus Christ His Son. (*Repeat once.*)**

**And now let the weak say “I am strong,”
Let the poor say “I am rich,”
Because of what the Lord has done for us. (*Repeat once.*)**

Give thanks, give thanks.

✠ Service of the Sacrament ✠

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

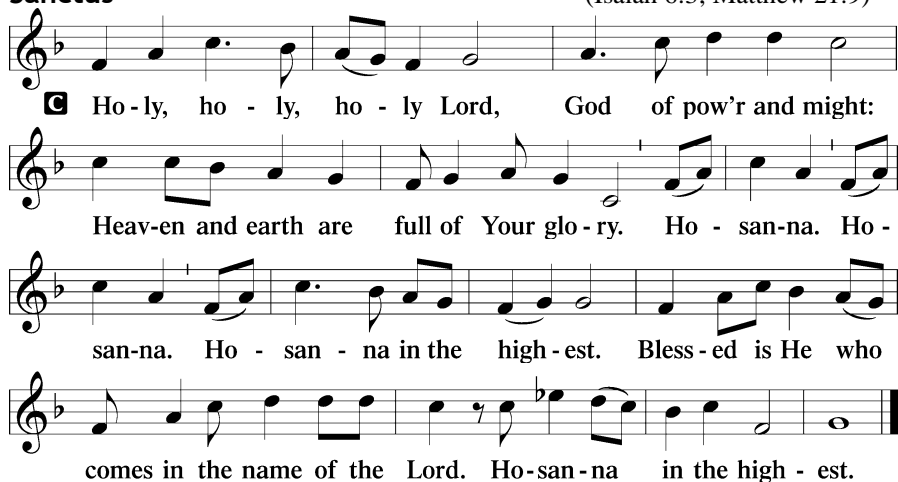
- P** The Lord be with you. (2 Timothy 4:22)
C **And also with you.**
P Lift up your hearts. (Colossians 3:1)
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God. (Psalm 136)
C **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

(*Hosanna* is a Hebrew word of praise meaning "save us now.")

The Lord's Prayer

(Matthew 6:9-13)

- P** Lord, remember us in Your kingdom and teach us to pray:
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

Pax Domini

(John 20:19)

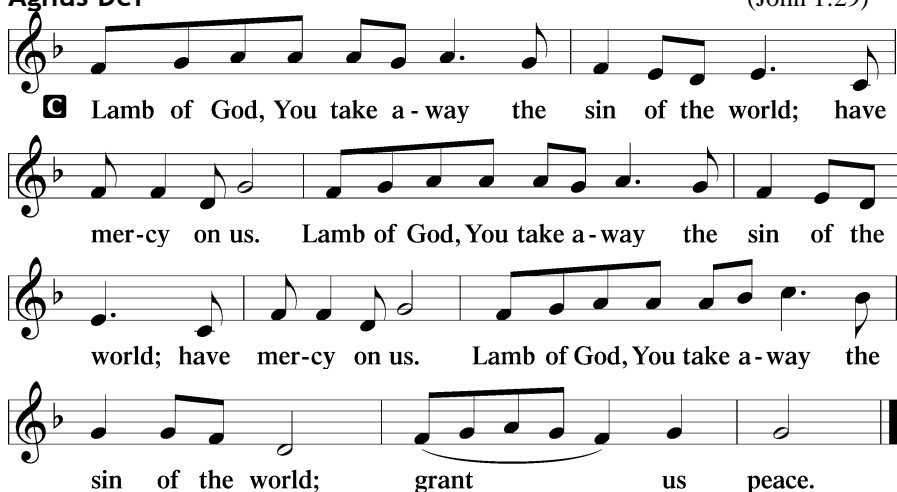
- P** The peace of the Lord be with you always.



C A - men.

Agnus Dei

(John 1:29)



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Please be seated

Distribution

(10:15 a.m.) “Aus Meines Herzens Grunde” (J.C. Bach)

LSB 746, “Through Jesus’ Blood and Merit”

LSB 782, “Gracious God, You Send Great Blessings”

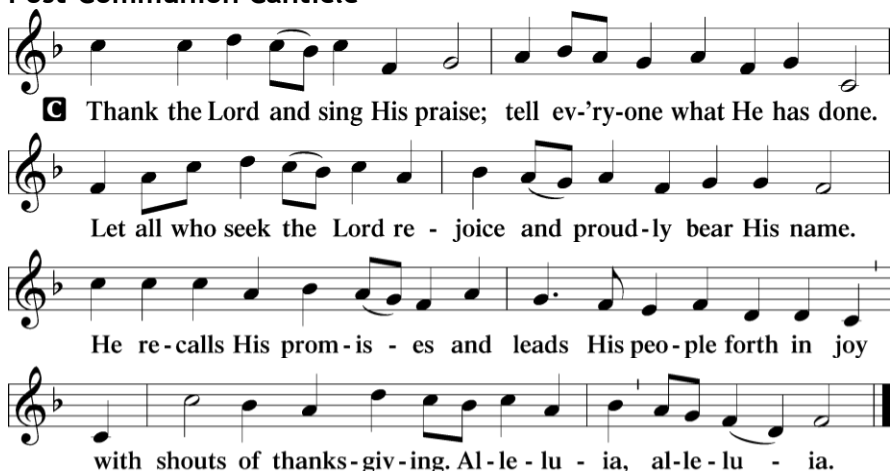
Please stand

Dismissal

P The body and blood... Go in peace.

C Amen.

Post-Communion Canticle



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.
Let all who seek the Lord re - joice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect



Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Amen.

Benediction

(Numbers 6:24-26)



The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and give you peace.



Amen.

Closing Hymn, Guest's or Member's Choice

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, June 29, 2024 - 5:30 p.m.

Pastor - Rev. Brian Downs

Server - Cal Neeman

Altar Guild - Cally Killian

Sunday, June 30, 2024 - 7:45 a.m.

Pastor - Rev. Brian Downs

Server/Lector - Warren Frank

Acolytes - Brady Drewes & Tyler Major

Ushers - Jason Valerius, Jeriah Fink, Trinity Drewes, Brielle Fink

Sunday, June 30, 2024 - 10:15 a.m.

Pastor - Rev. Brian Downs

Servers - Rodney Clamors & Alex Voges

Acolytes - Ashlyn Whelan & Will Hanks

Ushers - Alan Stumpf, Paul Broske Sr., Tom McDaniel

Media/Facebook Live - Cathy Whelan

Ushers - Sunday, July 7, 2024

7:45 a.m. - Allen Jacobs, Don & Gina Birrittier, Michael Evers

10:15 a.m. - Cal Neeman, Jeriah Fink

Acolytes - Sunday, July 7, 2024

Saturday 5:30 p.m. - Gwen Wiegand

Sunday 7:45 a.m. - Keaton Roberts & Colton Glessner

Sunday 10:15 a.m. - Jacob & Everly Dethrow

Servers - Sunday, July 7, 2024

Saturday 5:30 p.m. - Greg Wiegand

Sunday 7:45 a.m. - Jason Valerius

Sunday 10:15 a.m. - Dusty Dethrow & R. Clamors

Media - Sunday, July 7, 2024

Saturday 5:30 p.m. - Melissa Wiegand

Sunday 7:45 a.m. - Michael Evers

Sunday 10:15 a.m. - Tyler Major

Music Director - Ann Frank

Acolytes - Quinn Menke & Avery Griffin

Media - Nash Bradley

Music Director - Ann Frank

Altar Guild - Barbara Altes

Media - Carson Filipiak

Music Director - Ann Frank

Lector - Daniel Niemeyer

Altar Guild - Linda Gutknecht

Organist - Ava Hemmer

Lectors - Sunday, July 7, 2024

Saturday 5:30 p.m. - n/a

Sunday 7:45 a.m. - Don Birrittier

Sunday 10:15 a.m. - Rodney Clamors

Altar Guild - Sunday, July 7, 2024

Saturday 5:30 p.m. - Marilyn Collette

Sunday 7:45 a.m. - Debbie Olsson

Sunday 10:15 a.m. - Linda Gutknecht

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

e-mail: immanuelwaterloo@gmail.com

Rev. Brian Downs, Vacancy Pastor

Mrs. Lisa Clamors, Office Admin.

Mrs. Ann Frank, Music Director

Mrs. Linda Polansky, Preschool Director

618-939-6480 or 618-920-6657

618-939-6480 or 618-719-4954

618-939-6480 or 618-282-6597

618-939-6480 or 618-980-3475



Children Ages 3-6 • 2-5 Days per Week

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Lutheran
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Custom scheduling
& payment plans to
meet your needs!

Before
Care

6:00am to
8:30am

Preschool
Hours

8:30am to
12:00pm

After
Care

12:00pm to
6:00pm



Rummage Sale

GET RID OF YOUR STUFF

SALE DAYS... AUG. 1-4...

DROP OFF DAYS... JULY 22 – AUG. 1...

SEE BELOW FOR MORE INFO!

ALL PROCEEDS BENEFIT OUR PRESCHOOL.

Mark your calendar

BAKE SALE

Volunteers Needed



Please contact the church office with any questions or to volunteer!
You can also use the link below to sign up to volunteer on the drop off days, the sale days, or the clean-up days.

<https://forms.gle/CLUmGfFq7yAYhPF89>

Drop off Days:

July 22 – 26: 9 a.m. – 12 p.m. & 5-8 p.m.

July 27: 9 a.m. – 12:00 p.m.

July 28: 11 a.m. – 3 p.m.

July 29-31: 9 a.m. – 12 p.m. & 5-8 p.m.

August 1: 9 a.m. – 12 p.m.

Sale Days & Bake Sale:

August 1: 5-8 p.m. (\$3 admission)

August 2: 7:30 a.m. – 1:00 p.m.

August 3: 7:30 a.m. – 1:00 p.m.

August 4: 11:30 a.m. – 3:00 p.m. (\$5 Bag Sale All Day)

Clean-Up Days:

August 4: 3-6 p.m.

August 5: 9 a.m. – 12 p.m.

August 7: 9 a.m. – 12 p.m. (take to SAVERS)