

IMMANUEL LUTHERAN CHURCH WATERLOO, ILLINOIS

Third Sunday after the Epiphany



Saturday, January 20, 2024 – 5:30 p.m. Sunday, January 21, 2024 – 7:45 a.m. & 10:15 a.m.

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting One

(Lutheran Service Book, pg. 151)

Preservice Music (10:15 a.m. – Agape Ringers, "The Lamb/Winter" from Hymnal Supplement)

Bells

Welcome

Opening Hymn, LSB 856, "O Christ, Who Called the Twelve"

Please stand

Invocation

- In the name of the Father, and of the + Son, and of the Holy Spirit.
- **C** Amen. (Matthew 28:19b; [18:20])

Confession and Absolution

(1 John 1:8-9)

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. (John 20:19-23)
- C Amen.

+ Service of the Word +

Introit of the Day

(Psalm 113:1-2, 4, 7-8; antiphon: v. 3)

From the rising of the sun to its setting,

the name of the LORD is to be praised!

Praise the LORD! Praise, O servants of the LORD,

praise the name of the LORD!

Blessèd be the name of the LORD

from this time forth and forevermore!

The LORD is high above all nations,

and his glory above the heavens!

He raises the poor from the dust

and lifts the needy from the ash heap,

to make them sit with princes,

with the princes of his people.

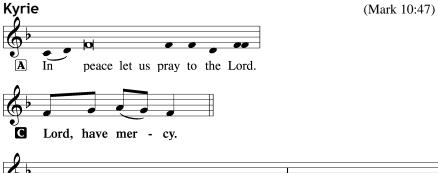
Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

From the rising of the sun to its setting,

the name of the LORD is to be praised!

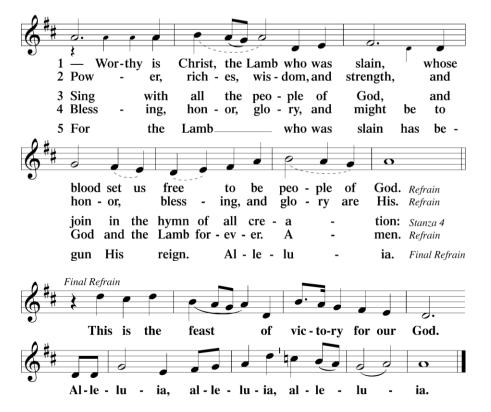




A For the peace from above and for our salvation let us pray to the Lord.







Collect of the Day

P The Lord be with you.

(2 Timothy 4:22)

- **C** And also with you.
- **P** Let us pray.
- Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever, Amen.

Please be seated

(10:15 a.m.) Agape Ringers, "O Holy Night," arr. L. Lamb

Old Testament Reading, Jonah 3:1-5, 10

¹Then the word of the LORD came to Jonah the second time, saying, ²"Arise, go to Nineveh, that great city, and call out against it the message that I tell you." ³So Jonah arose and went to Nineveh, according to the word of the LORD. Now

Nineveh was an exceedingly great city, three days' journey in breadth. ⁴Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!" ⁵And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them ... ¹⁰When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

L This is the Word of the Lord.

C Thanks be to God.

Epistle, 1 Corinthians 7:29-35

²⁹This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away. ³²I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. ³³But the married man is anxious about worldly things, how to please his wife, ³⁴and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. ³⁵I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

- This is the Word of the Lord.
- **C** Thanks be to God.

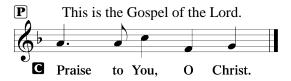


Holy Gospel, Mark 1:14-20

P The Holy Gospel according to St. Mark, the 1st chapter.



¹⁴After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel." ¹⁶Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷And Jesus said to them, "Follow me, and I will make you become fishers of men." ¹⁸And immediately they left their nets and followed him. ¹⁹And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. ²⁰And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.



Please be seated

Children's Message (Parents of young children may also come forward with their children.)

Hymn of the Day, LSB 839, "O Christ, Our True and Only Light"

Sermon

Please stand

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

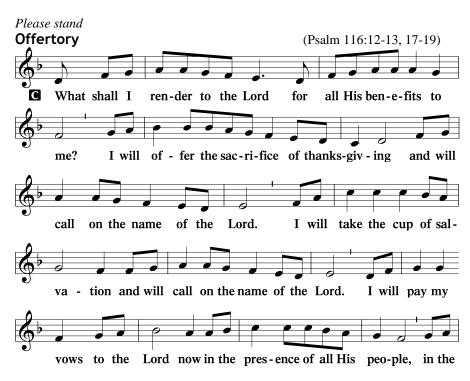
Prayer of the Church

(1 Timothy 2:1-4)

- Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- (Special petitions...) Lord, in Your mercy,
- **C** hear our prayer.
- Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.
- C Amen.

Please be seated

Offering (During the Saturday service, please place your offering and attendance card in the plate in the narthex before or after the service.) [7:45 a.m. – Keyboard Selection, "We Three Kings," arr. Hopkins (Ayda Eggemeyer)]





courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

★ Service of the Sacrament ★

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

C And also with you.

P Lift up your hearts. (Colossians 3:1)

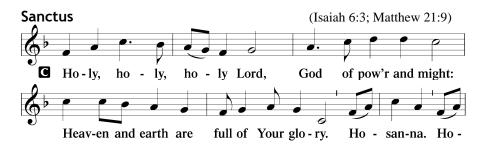
C We lift them to the Lord.

Let us give thanks to the Lord our God. (Psalm 136)

It is right to give Him thanks and praise.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:







comes in the name of the Lord. Ho-san-na in the high - est. (*Hosanna* is a Hebrew word of praise meaning "save us now.")

The Lord's Prayer

(Matthew 6:9-13)

P Lord, remember us in Your kingdom and teach us to pray:

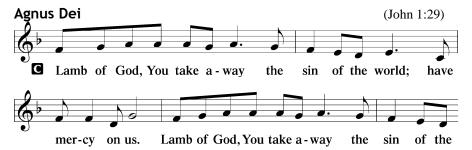
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

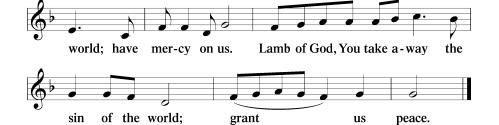
Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

Pax Domini (John 20:19)

P The peace of the Lord be with you always.







Please be seated

Distribution

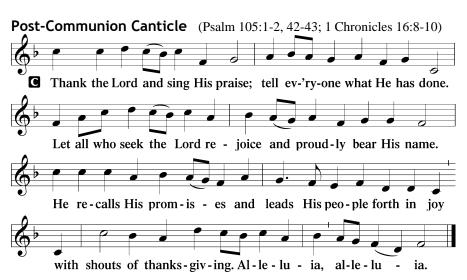
LSB 619, "Thy Body, Given for Me, O Savior" LSB 857, "Lord, Help Us Walk Your Servant Way"

Please stand

Dismissal

P The body and blood... Go in peace.

C Amen.



Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our

days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

 \mathbf{C} Amen.

Benediction (Numbers 6:24-26)

The LORD bless you and keep you. P

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and give you peace.

 \mathbf{C} Amen.

Closing Hymn, LSB 655, "Let Us Ever Walk with Jesus"

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, January 20, 2024 - 5:30 p.m.

Pastor - Rev. Merritt Demski Pianist - Ron Jones Server/Lector - Bob Polansky Acolyte - Nash Bradley Altar Guild - Marilyn Collette Media - Keaton Roberts

Sunday, January 21, 2024 - 7:45 a.m.

Pastor - Rev. Merritt Demski Music Director - Ann Frank Server - Howard Shive Altar Guild - Barbara Altes Acolytes - Myla & Henry Eggemeyer Media - Ayda Eggemeyer

Ushers - Roy Unterseh, Jim Stueve, Ed Arras, Maddy Prather

Sunday, January 21, 2024 - 10:15 a.m.

Pastor - Rev. Merritt Demski Music Director - Ann Frank Server/Lector - Rodney Clamors Altar Guild - Susan Hargrave Acolytes - Jacob & Everly Dethrow Media/Facebook Live - Clark Deptula

Ushers - Elden Niemeyer, Wayne Hargrave, Warren Frank, Daniel Niemeyer

Ushers - Sunday, January 28, 2024

7:45 a.m. - Larry Taake, Dawn Rubemeyer, Glen Muench

10:15 a.m. - Rodney Clamors, Jenna & Nicholas Hoeffken, Masson Fink

Lectors - Sunday, January 28, 2024 Acolytes - Sunday, January 28, 2024

Saturday 5:30 p.m. - Avery Collmeyer Saturday 5:30 p.m. - n/a Sunday 7:45 a.m. - C. Richey & T. Major Sunday 7:45 a.m. - Don Birrittier Sunday 10:15 a.m. - A. Eggemeyer & K. Roberts Sunday 10:15 a.m. - Warren Frank Servers - Sunday, January 28, 2024 Saturday 5:30 p.m. - Cal Neeman Sunday 7:45 a.m. - Dean Harbison Sunday 10:15 a.m. - Warren Frank Media - Sunday, January 28, 2024 Saturday 5:30 p.m. - Jensyn Collmeyer Sunday 7:45 a.m. - Don Birrittier Sunday 10:15 a.m. - Nash Bradley

Altar Guild - Sunday, January 28, 2024 Saturday 5:30 p.m. - Diana Heins Sunday 7:45 a.m. - Barbara Altes Sunday 10:15 a.m. - Linda Gutknecht



IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org e-mail: immanuelwaterloo@gmail.com

Rev. Merritt Demski, Administrative Pastor Mrs. Lisa Clamors, Secretary

Mrs. Ann Frank, Music Director

Mrs. Linda Polansky, Preschool Director

939-6480 or 847-254-9666 939-6480 or 618-719-4954 939-6480 or 618-282-6597 939-6480 or 618-980-3475 Pastor Demski's Farewell Weekend February 3-4, 2024 Saturday at 5:30 p.m. Sunday at 7:45 a.m. & 10:15 a.m.

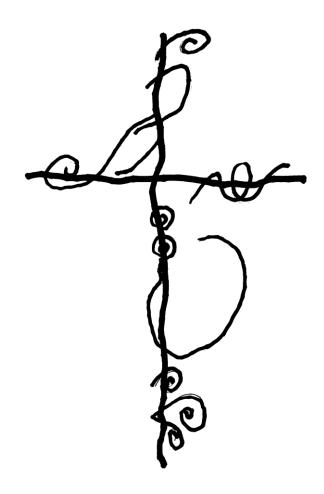
Potluck Luncheon following the 10:15 a.m. service. All invited!

Meat, bread, and drinks will be provided. We are asking everyone to bring a dessert or side dish/salad.

Last names A-M: a dessert Last names N-Z: side dish or salad

Connected to Christ:

I am the vine; you are the branches...John 15:5



Gavin Miller