



# IMMANUEL LUTHERAN CHURCH WATERLOO, ILLINOIS

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## The Holy Trinity

**SUMMER SERMON SERIES**

JUDGE NOT...  
MARRIAGE...  
THE CHURCH...  
HOMOSEXUAL  
PRACTICE...

**JUST TO  
CLARIFY**

TRANSGENDER  
IDEOLOGY...  
CLOSED  
COMMUNION...  
AND OTHERS...

**BEGINS JUNE 3/4** **8 WEEKS**



**Saturday, June 3, 2023 – 5:30 p.m.**  
**Sunday, June 4, 2023 – 10:15 a.m.**

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“Making more and stronger disciples of Jesus Christ  
through the power of the Holy Spirit.”

## Welcome to Immanuel!

*Please turn off your cell phones and/or paging devices. Thank you!*

(Saturday) **If you are a guest**, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

(Saturday) **Members**, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

**We celebrate Holy Communion today!** In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

**During the communion service:** If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

## Worship at Immanuel is...

**Christ Centered.** We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

**Trinitarian.** We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

**Multigenerational.** We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

**Eclectic.** Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

*In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.*

# Divine Service, Setting One

(Lutheran Service Book, pg. 151)

**Preservice Music** (*Sunday only – see insert for special music*)

## Bells / Welcome

### Opening Hymn, *LSB 978*, “How Majestic Is Your Name”

Text and tune: Michael W. Smith, 1957. Text and tune: © 1981 Meadowgreen Music Company, admin. EMI. Used by permission: LSB Hymn License no. 110001526

The musical score is written on four staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It features a repeat sign with a first ending bracket. The lyrics are: "O Lord, our Lord, how ma-jes-tic is Your name in all the". The second staff continues the melody with a second ending bracket. The lyrics are: "earth. O earth. O Lord, we praise Your name. O". The third staff continues the melody. The lyrics are: "Lord, we mag-ni-fy Your name: Prince of Peace, Might-y". The fourth staff concludes the hymn with a first ending bracket and a double bar line. The lyrics are: "God, O Lord God Al-might-y. O y.".

*Please stand*

### Invocation

- P** In the name of the Father, and of the + Son, and of the Holy Spirit.
- C** Amen. (Matthew 28:19b; [18:20])

### Confession and Absolution

(1 John 1:8-9)

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word,

and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. (John 20:19-23)

**C** Amen.

### + Service of the Word +

**Introit of the Day** (Psalm 16:8-11; antiphon: Liturgical Text)

Blessèd be the Holy Trinity and the undivided Unity.

**Let us give glory to him because he has shown his mercy to us.**

I have set the LORD always before me;

**because he is at my right hand, I shall not be shaken.**

Therefore my heart is glad, and my whole being rejoices;

**my flesh also dwells secure.**

For you will not abandon my soul to Sheol,

**or let your holy one see corruption.**

You make known to me the path of life;

**in your presence there is fullness of joy; at your right hand are pleasures forevermore.**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

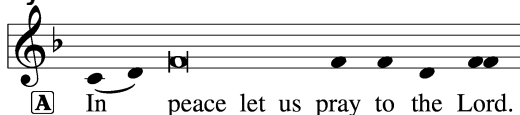
**is now, and will be forever. Amen.**

Blessèd be the Holy Trinity and the undivided Unity.

**Let us give glory to him because he has shown his mercy to us.**

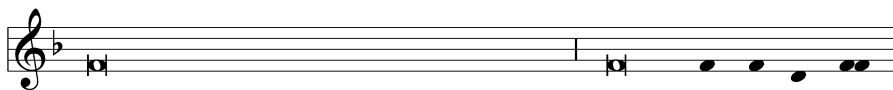
**Kyrie**

(Mark 10:47)





**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



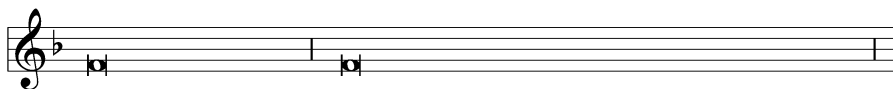
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



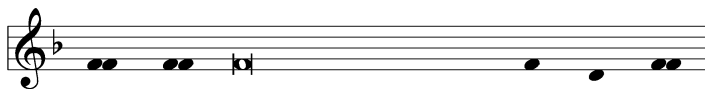
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



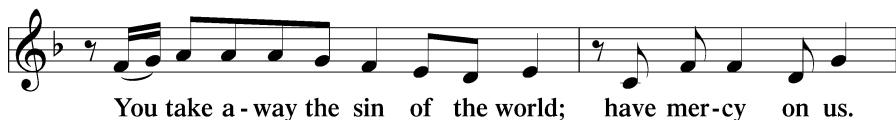
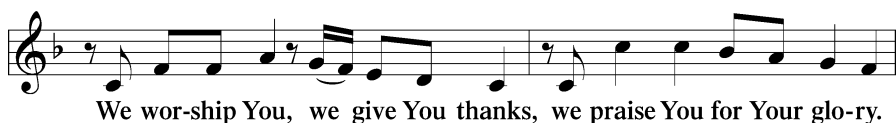
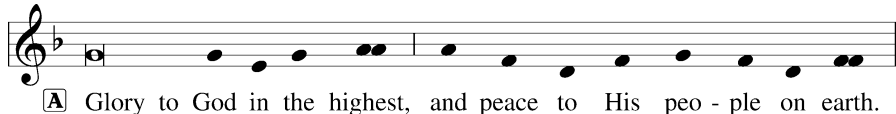
**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



## Gloria in Excelsis



## Collect of the Day

**P** The Lord be with you.

(2 Timothy 4:22)

**C** And also with you.

**P** Let us pray.

**C** Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever. Amen.

*Please be seated*

## Old Testament Reading, Genesis 1:1—2:4a

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. <sup>3</sup>And God said, “Let there be light,” and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. <sup>6</sup>And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day. <sup>9</sup>And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup>And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. <sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day. <sup>14</sup>And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. <sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day. <sup>20</sup>And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their

kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup>And there was evening and there was morning, the fifth day. <sup>24</sup>And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. <sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. <sup>26</sup>Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” <sup>27</sup>So God created man in his own image, in the image of God he created him; male and female he created them. <sup>28</sup>And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” <sup>29</sup>And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day. <sup>1</sup>Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup>So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation. <sup>4</sup>These are the generations of the heavens and the earth when they were created.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Second Reading, Acts 2:14a, 22-36

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, ... <sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him, “‘I saw the Lord always before me, for he is at my right hand that I may not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. <sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One see corruption. <sup>28</sup>You have made known to me the paths of life; you will make me full of gladness with your presence.’ <sup>29</sup>“Brothers, I may say to you with



confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says, “‘The Lord said to my Lord, Sit at my right hand, <sup>35</sup>until I make your enemies your footstool.’ <sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

### Alleluia & Verse

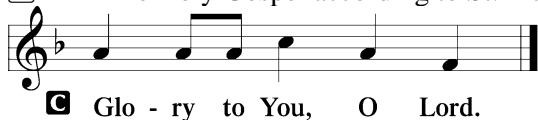
(Joel 2:13)



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel, Matthew 28:16-20

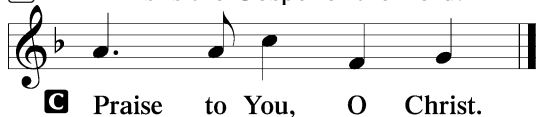
**P** The Holy Gospel according to St. Matthew, the 28<sup>th</sup> chapter.



**C** Glo - ry to You, O Lord.

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

**P** This is the Gospel of the Lord.



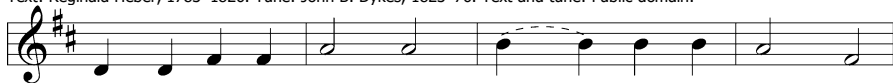
**C** Praise to You, O Christ.

*Please be seated*

**Children's Message** (Parents of young children may also come forward with their children.)

## Hymn of the Day, *LSB 507*, "Holy, Holy, Holy"

Text: Reginald Heber, 1783–1826. Tune: John B. Dykes, 1823–76. Text and tune: Public domain.



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a-round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a-phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

## Sermon, "Just to Clarify: Week 1"

*Please stand*

### Athanasian Creed

**P** Whoever desires to be saved must, above all, hold the catholic faith.

**C** Whoever does not keep it whole and undefiled will without doubt perish eternally.

**P** And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

- C** For the Father is one person, the Son is another, and the Holy Spirit is another.
- P** But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.
- C** **Such as the Father is, such is the Son, and such is the Holy Spirit:**
- P** the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
- C** **the Father infinite, the Son infinite, the Holy Spirit infinite;**
- P** the Father eternal, the Son eternal, the Holy Spirit eternal.
- C** **And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almightyies, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God; and yet there are not three Gods, but one God.
- C** **So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; and yet there are not three Lords, but one Lord.**
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- P** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

**C** Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

**P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

**C** perfect God and perfect man, composed of a rational soul and human flesh;

**P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

**C** Although He is God and man, He is not two, but one Christ: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

**P** one altogether, not by confusion of substance, but by unity of person.

**C** For as the rational soul and flesh is one man, so God and man is one Christ,

**P** who suffered for our salvation, descended into hell, rose again the third day from the dead,

**C** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

**P** At His coming all people will rise again with their bodies and give an account concerning their own deeds.

**C** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

**P** This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

### Prayer of the Church

(1 Timothy 2:1-4)

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

**P** (*Special petitions...*) Lord, in Your mercy,

**C** hear our prayer.

**P** Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

**C** Amen.

*Please be seated*

**Offering** *(During our Saturday evening service, please feel free to place your offerings and attendance cards in the plate in the narthex.)*

*Please stand*

**Offertory**

(Psalm 116:12-13, 17-19)

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

**✠ Service of the Sacrament ✠**

*In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.*

**Preface**

- P** The Lord be with you. (2 Timothy 4:22)  
**C** And also with you.  
**P** Lift up your hearts. (Colossians 3:1)  
**C** We lift them to the Lord.

- P** Let us give thanks to the Lord our God. (Psalm 136)
- C** It is right to give Him thanks and praise.

## Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

(Isaiah 6:3; Matthew 21:9)



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.  
 (Hosanna is a Hebrew word of praise meaning "save us now.")

## The Lord's Prayer

(Matthew 6:9-13)

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

**Pax Domini**

(John 20:19)

**P** The peace of the Lord be with you always.



**C** A - men.

**Agnus Dei**

(John 1:29)



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

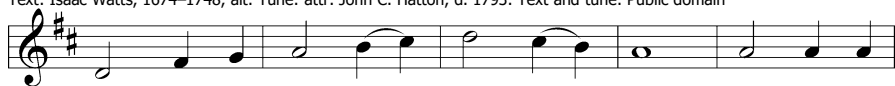
*Please be seated*

**Distribution**

*See hymns on next page.*

## LSB 832, “Jesus Shall Reign”

Text: Isaac Watts, 1674–1748, alt. Tune: attr. John C. Hatton, d. 1793. Text and tune: Public domain



1 Je - sus shall reign wher - e'er the sun Does its suc -  
 2 To Him shall end - less prayer be made, And end - less  
 3 Peo - ple and realms of ev - 'ry tongue Dwell on His  
 4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners  
 5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from  
 prais - es crown His head; His name like sweet per -  
 love with sweet - est song; And in - fant voic - es  
 leap, un - loose their chains, The wea - ry find e -  
 cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.  
 fume shall rise With ev - 'ry morn - ing sac - ri - fice.  
 shall pro - claim Their ear - ly bless - ings on His name.  
 ter - nal rest, And all who suf - fer want are blest.  
 songs a - gain, And earth re - peat the loud a - men.

## “As the Deer”

Words and Music by Martin Nystrom, 1984 and this arr. Copyright 1986 MARANATHA! Music. All rights reserved. Used by Permission, CCLI #1102860.

1. As the deer panteth for the water,  
 so my soul longeth after Thee  
 You alone are my heart's desire,  
 And I long to worship Thee.

### *Refrain*

*You alone are my strength, my shield;  
 To You alone may my spirit yield.  
 You alone are my heart's desire,  
 and I long to worship Thee.*

2. You're my friend and You are my brother  
 Even though You are a King.  
 I love You more than any other,  
 So much more than anything. *Refrain*



3. I want You more than gold or silver,  
Only You can satisfy.  
You alone are the real joy giver  
And the apple of my eye. *Refrain*

*Please stand*

## Dismissal

**P** Now may this... Go in peace.

**C** Amen.

## Post-Communion Canticle (Psalm 105:1-2, 42-43; 1 Chronicles 16:8-10)



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

(Numbers 6:24-26)

- P** The LORD bless you and keep you.  
The LORD make His face shine on you and be gracious to you.  
The LORD look upon you with favor and give you peace.
- C** Amen.

## Closing Hymn, LSB 801, “How Great Thou Art”

Text: Carl Gustaf Boberg, 1859–1940; tr. Stuart W. K. Hine, 1899–1989. Tune: Swedish; arr. Stuart W. K. Hine, 1899–1989. Text and tune: © 1949, 1953 The Stuart Hine Trust, admin. EMI CMG and Hope Publishing Co. Used by permission: LSB Hymn License no. 110001526



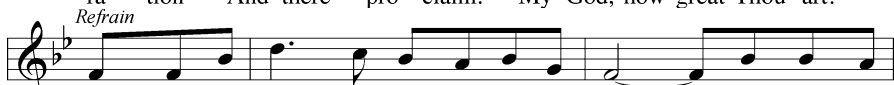
- 1 O Lord my God, when I in awe-some won - der Con - sid - er  
2 When through the woods and for - est glades I wan - der, I hear the  
3 But when I think that God, His Son not spar - ing, Sent Him to  
4 When Christ shall come with shout of ac - cla - ma - tion And take me



all the works Thy hand hath made, I see the stars, I hear the might - y  
birds sing sweet - ly in the trees; When I look down from loft - y moun - tain  
die, I scarce can take it in— That on the cross my bur - den glad - ly  
home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r through - out the u - ni - verse dis - played;  
gran - deur And hear the brook and feel the gen - tle breeze;  
bear - ing He bled and died to take a - way my sin;  
ra - tion And there pro - claim: “My God, how great Thou art!”



Then sings my soul, my Sav - ior God, to Thee, How great Thou



art! How great Thou art! Then sings my soul, my Sav - ior God, to



Thee, How great Thou art! How great Thou art!

## Bells / Postlude

*We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: [immanuelwaterloo.org](http://immanuelwaterloo.org).*

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## Worship Helpers

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### **Saturday, June 3, 2023 - 5:30 p.m.**

Pastor - Rev. Merritt Demski

Server - Greg Wiegand

Altar Guild - Cally Killian

Pianist - Ron Jones

Acolyte - Lorelei Griffin

Media/Facebook Live - Liam Garner

### **Sunday, June 4, 2023 - 10:15 a.m.**

Pastor - Rev. Merritt Demski

Music Director - Ann Frank

Servers - Doug Simms & Rodney Clamors

Ushers - Elden Niemeyer, Wayne Hargrave, Warren Frank, Daniel Niemeyer

### **Ushers - Sunday, June 11, 2023**

7:45 a.m. - Roy Unterseh, Jim Stueve, Ed Arras, Lilly Prather

10:15 a.m. - Rodney Clamors, Jenna & Nicholas Hoeffken, Davin & Collin Dethrow

### **Acolytes - Sunday, June 11, 2023**

Saturday 5:30 p.m. - Trinity Drewes

Sunday 7:45 a.m. - Liam Garner & Carson Filipiak

Sunday 10:15 a.m. - Jacob Dethrow & Nash Bradley

### **Lectors - Sunday, June 11, 2023**

Saturday 5:30 p.m. - n/a

Sunday 7:45 a.m. - Daniel Niemeyer

Sunday 10:15 a.m. - Rodney Clamors

### **Servers - Sunday, June 11, 2023**

Saturday 5:30 p.m. - Howard Shive

Sunday 7:45 a.m. - Dean Harbison

Sunday 10:15 a.m. - Paul Broske Sr.

### **Altar Guild - Sunday, June 11, 2023**

Saturday 5:30 p.m. - Susan Starbuck

Sunday 7:45 a.m. - Debbie Olsson

Sunday 10:15 a.m. - Carol Kassel

### **Media - Sunday, June 11, 2023**

Saturday 5:30 p.m. - Michael Evers

Sunday 7:45 a.m. - Clark Deptula

Sunday 10:15 a.m. - Jensyn Collmeyer

## **IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS**

### **LUTHERAN CHURCH – MISSOURI SYNOD**

[immanuelwaterloo.org](http://immanuelwaterloo.org)

e-mail: [immanuelwaterloo@gmail.com](mailto:immanuelwaterloo@gmail.com)

Rev. Merritt Demski, Administrative Pastor

Mrs. Lisa Clamors, Secretary

Mrs. Ann Frank, Music Director

Mrs. Linda Polansky, Preschool Director

939-6480 or 847-254-9666

939-6480 or 618-719-4954

939-6480 or 618-282-6597

939-6480 or 618-980-3475

June 12-16, 2023

Join Us

God's Living Water

COVERED IN JESUS' GRACE

VBS

Register & Volunteer Online!



QUILTING ROOM

Open House

Join us!

Sunday, June 11<sup>th</sup>  
following the 10:15 service

Need a Day Out ... What better than a day trip full of Fun, Fellowship and Fabric with the gals! If interested, come join the Immanuel QTs for our first annual -

## Springtime Shop Hop

This Day trip will include traveling to:



- o Staunton, IL to see the Quilting Shop and Retreat Center at Itchin' to be Stitchin' located at 18130 Renken Road,
- o Second stop will be Rosemary's Fabrics & Quilts in Highland, IL to shop and view the beautiful quilts on display (located at 812 Ninth Street),
- o Luncheon with the Ladies out on the town, with the
- o Final stop at Jackman's Fabrics at 1000 Lincoln Heights in Fairview Heights, Illinois.

Date: Thursday, June 22nd

Time: Meet at the church parking lot at 8:00am (We should be returning around 3:30pm)

To make sure that there are enough drivers arranged for the trip, please let Taryn know you are planning to attend by either calling or texting her at (618) 719-7520.