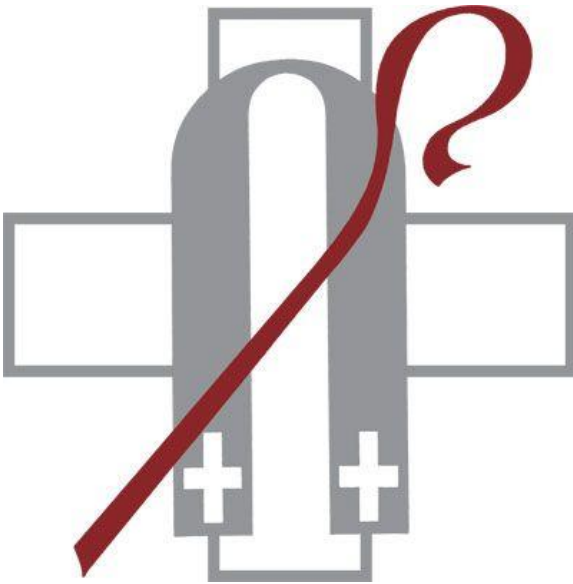




IMMANUEL LUTHERAN CHURCH  
WATERLOO, ILLINOIS

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**Sixteen Sunday after Pentecost**  
*Pastor Troup's Retirement*



**Saturday, September 24, 2022 – 5:30 pm**  
**Sunday, September 25, 2022 – 7:45 am & 10:15 am**

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“Making more and stronger disciples of Jesus Christ  
through the power of the Holy Spirit.”

# Welcome to Immanuel!

*Please turn off your cell phones and/or paging devices. Thank you!*

**If you are a guest,** please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

**Members,** please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

**We celebrate Holy Communion today!** In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

**During the communion service:** If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

## Worship at Immanuel is...

**Christ Centered.** We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

**Trinitarian.** We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

**Multigenerational.** We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

**Eclectic.** Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

*In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.*

**Preservice Music** [7:45 am – Choir Anthem, “A Faithful Shepherd Is My Lord” (Nageli/Rotermund); 10:15 am – Musical Selections by the Troup Grandchildren, “God Is So Good,” “Rejoice in the Lord Always,” and “He’s Got the Whole World in His Hands” (Caleb Troup); “Praise God from Whom All Blessings Flow,” Count Your Blessings,” and “Jesus Wants Me for a Sunbeam” (Avery Troup); “We Gather Together,” “Just a Closer Walk with Jesus,” and “God Be with You” (Grace Troup)]

## Bells

## Welcome

**Opening Hymn**, *LSB* 525, “Crown Him with Many Crowns”

(5:30 pm) **Baptism**, Caroline Rose Neeman [*LSB* pg. 268]

*Please stand*

## Invocation

**P** In the name of the Father and of the + Son and of the Holy Spirit.  
**C** Amen. (Matthew 28:19b; [18:20])

**Opening Sentences** (Psalm 90:1, 12; 86:11-12; 119:159-160)

**P** Lord, You have been our dwelling place in all generations.  
**C** **Teach us to number our days that we may get a heart of wisdom.**  
**P** Consider how I love Your precepts! Give me life according to Your steadfast love.  
**C** **The sum of Your word is truth, and every one of Your just and righteous decrees endures forever.**  
**P** Teach me Your way, O LORD, that I may walk in Your truth; unite my heart to fear Your name.  
**C** **I give thanks to You, O Lord my God, with my whole heart, and I will glorify Your name forever.**

## Confession and Absolution

**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**  
**P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore You are feared.**  
**P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord

Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** **Amen.**

### **Introit of the Day**

(Psalm 119:73-75, 77; antiphon: v. 76)

**P** Let Your steadfast love comfort me according to Your promise to Your servant.

**C** **Your hands have made and fashioned me; give me understanding that I may learn Your commandments.**

**P** Those who fear You shall see me and rejoice, because I have hoped in Your word.

**C** **I know, O LORD, that Your just decrees are righteous, and that in faithfulness You have afflicted me.**

**P** Let Your mercy come to me, that I may live; for Your law is my delight.

**C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**P** Let Your steadfast love comfort me according to Your promise to Your servant.

**Hymn of Praise, LSB 738 v. 1 & 4, “Lord of All Hopefulness” (7:45 am & 10: 15 am – accompanied by Agape Ringers)**

Text: Jan Struther, 1901–53. Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110001526

- 1 Lord of all hopefulness, Lord of all joy,  
Whose trust, ever childlike, no cares could destroy:  
Be there at our waking, and give us, we pray,  
Your bliss in our hearts, Lord, at the break of the day.**

- 4 Lord of all gentleness, Lord of all calm,  
Whose voice is contentment, whose presence is balm:  
Be there at our sleeping, and give us, we pray,  
Your peace in our hearts, Lord, at the end of the day.**

### **Salutation and Collect of the Day**

**P** The Lord be with you. (2 Timothy 4:22)

**C** And also with you!

**P** Let us pray...

**C** O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

(7:45 & 10:15 am) **Choir Anthem, “Keep Your Lamps Burning”**  
(V.C. Johnson)

*Please be seated*

### **Old Testament Reading, Amos 6:1-7**

<sup>1</sup>“Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria, the notable men of the first of the nations, to whom the house of Israel comes! <sup>2</sup>Pass over to Calneh, and see, and from there go to Hamath the great; then go down to Gath of the Philistines. Are you better than these kingdoms? Or is their territory greater than your territory, <sup>3</sup>O you who put far away the day of disaster and bring near the seat of violence? <sup>4</sup>“Woe to those who lie on beds of ivory and stretch themselves out on their couches, and eat lambs from the flock and calves from the midst of the stall, <sup>5</sup>who sing idle songs to the sound of the harp and like David invent for themselves instruments of music, <sup>6</sup>who drink wine in bowls and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! <sup>7</sup>Therefore they shall now be the first of those who go into exile, and the revelry of those who stretch themselves out shall pass away.”

*After the reading:*

**L** This is the Word of the Lord.

**C** Thanks be to God.

### **Epistle, 1 Timothy 3:1-13**

<sup>1</sup>The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. <sup>2</sup>Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, <sup>3</sup>not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. <sup>4</sup>He must manage his own household well, with all dignity keeping his children submissive,

<sup>5</sup>for if someone does not know how to manage his own household, how will he care for God's church? <sup>6</sup>He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. <sup>7</sup>Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil. <sup>8</sup>Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. <sup>9</sup>They must hold the mystery of the faith with a clear conscience. <sup>10</sup>And let them also be tested first; then let them serve as deacons if they prove themselves blameless. <sup>11</sup>Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. <sup>12</sup>Let deacons each be the husband of one wife, managing their children and their own households well. <sup>13</sup>For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

*After the reading:*

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

**Holy Gospel, Luke 16:19-31**

**P** The Holy Gospel according to St. Luke, the 16<sup>th</sup> chapter.

**C** Glory to You, O Lord.

<sup>19</sup>[Jesus said:] "There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate was laid a poor man named Lazarus, covered with sores, <sup>21</sup>who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. <sup>22</sup>The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, <sup>23</sup>and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. <sup>24</sup>And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' <sup>25</sup>But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. <sup>26</sup>And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' <sup>27</sup>And he said, 'Then I beg you, father, to send him to my father's house—<sup>28</sup>for I have five brothers—so that he may warn them, lest they also come into this place of torment.' <sup>29</sup>But Abraham said, 'They have Moses and the Prophets; let them hear them.' <sup>30</sup>And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.' <sup>31</sup>He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'"

*After the reading:*

**P** This is the Gospel of the Lord.

**C** Praise to you, O Christ.

(7:45 am & 10:15 am) **Apostles' Creed**

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

*Please be seated*

**Children's Message** (Parents of young children are welcome to come up with their children.)

**Hymn of the Day**, *LSB* 583, "God Has Spoken by His Prophets"

**Sermon**, 1 Timothy 3:1-13, "Pastor and People"

*Please stand*

**Prayer of the Church**

(1 Timothy 2:1-4)

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

**P** (*Special petitions...*) Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

**C** **Amen.**

*Please be seated*

**Offering** (*During our Saturday evening service, please feel free to place your offerings and attendance cards in the plate in the narthex.*) [7:45 & 10:15 am – Agape Ringers, "Celtic Grace" (T. Waldrop)]

*Please stand*

## Offertory, LSB 973, “Thy Word Is a Lamp”

Text: Amy Grant, 1960. Tune: Michael W. Smith, 1957. Text and tune: © 1984 Meadowgreen Music Company, admin. EMI.  
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*Refrain*



Thy Word is a lamp un-to my feet And a light un-to my path.



1 When I feel a - fraid, think I've lost my way,  
2 I will not for - get Your love for me, and yet My



Still You're there right be - side me. And  
heart for - ev - er is wan - der - ing.



noth - ing will I fear as long as You are near.  
Je - sus, be my guide and hold me to Your side; And



Please be near me to the end. \_\_\_\_\_  
I will love You to the end. \_\_\_\_\_

*Refrain*

### + Service of the Sacrament +

*In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.*

*Please stand*

## Preface

- P** The Lord be with you. (2 Timothy 4:22)  
**C** And also with you.  
**P** Lift up your hearts. (Colossians 3:1)  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God. (Psalm 136)  
**C** It is right to give Him thanks and praise.



## Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Lord our God, for You have graciously blessed us through the Word Incarnate, Jesus Christ, our Lord, who for our sake died on the cross and rose from the dead to put an end to death. Confident of His compassion on us and rejoicing in the company of the saints on earth and those above, we laud and magnify Your holy name:

## Sanctus

**C** Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest. (Isaiah 6:3; Matthew 21:9)

## The Lord's Prayer

(Matthew 6:9-13)

**All:** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

## The Peace of the Lord

**P** The peace of the Lord be with you always. (John 20:19)  
**C** Amen.

*Please be seated*

## Distribution

LSB 631, "Here, O My Lord, I See Thee Face to Face"  
LSB 817, "Earth and All Stars"

*Please stand*

## Dismissal

**P** Now...Go in peace.  
**C** Amen.

## Post-Communion Collect

**P** Let us pray. Lord God, You have called Your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go but only that Your hand is leading us and Your love supporting us; through Jesus Christ, our Lord.

**C** Amen.

## Benediction *(led by Pastor Troup)*

**P** The LORD bless thee and keep thee. (Numbers 6:24-26)  
The Lord make his face shine upon thee and be gracious unto thee.  
The Lord lift up His countenance upon thee and give thee peace.

**C** Amen.

**Closing Hymn, LSB 921,” On What Has Now Been Sown”**

## Bells / Postlude

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*We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: [immanuelwaterloo.org](http://immanuelwaterloo.org).*

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## Worship Helpers

### **Saturday, September 24, 2022 - 5:30 pm**

Preacher - Rev. Dr. Tony Troup  
 Server/Lector - Bob Polansky  
 Media - Melissa Wiegand

Pianist - Ron Jones  
 Acolytes - Sydney Kuergeleis & Jensyn Collmeyer

### **Sunday, September 25, 2022 - 7:45 am**

Preacher - Rev. Dr. Tony Troup  
 Server/Lector - Warren Frank

Celebrant - Rev. Merritt Demski  
 Music Director - Ann Frank

Acolytes - Carson Filipiak & Liam Garner  
 Ushers - Chuck Keller, Craig Mehner, Larry Taake, Dawn Rubemeyer

### **Sunday, September 25, 2022 - 10:15 am**

Preacher - Rev. Dr. Tony Troup  
 Music Director - Ann Frank  
 Acolytes - Brielle Fink & Jeriah Fink

Liturgist - Rev. Merritt Demski  
 Lector - Rodney Clamors  
 Server - Howard Shive

Ushers - Rodney Clamors, Jenna & Nicholas Hoeffken, Wyatt & Masson Fink  
 Media/Facebook Live - Greg Hoeffken

### **Ushers - Sunday, October 2, 2022**

7:45 am - Charles Lloyd, Kevin & Alex Whelan, Jacob Dethrow

10:15 am - Jason Valerius, Jeriah Fink, Trinity Drewes, Evan Williams

### **Acolytes - Sunday, October 2, 2022**

Saturday 5:30 pm - Gwen Wiegand  
 Sunday 7:45 am - Chase Richey & Ashlyn Whelan

Sunday 10:15 am - Avery & Jensyn Collmeyer

### **Servers - Sunday, October 2, 2022**

Saturday 5:30 pm - Greg Wiegand

Sunday 7:45 am - Chuck Keller

Sunday 10:15 am - Warren Frank

### **Media - Sunday, October 2, 2022**

Saturday 5:30 pm - Melissa Wiegand

Sunday 7:45 am - Kelley Keller

Sunday 10:15 am - Adrianna Whelan

### **Lectors - Sunday, October 2, 2022**

Saturday 5:30 pm - n/a

Sunday 7:45 am - Bob Polansky

Sunday 10:15 am - Warren Frank

### **Altar Guild - Sunday, October 2, 2022**

Saturday 5:30 pm - Marilyn Collette

Sunday 7:45 am - Sandy Thompson

Sunday 10:15 am - Martha Michael

### **IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS**

#### **LUTHERAN CHURCH – MISSOURI SYNOD**

[immanuelwaterloo.org](http://immanuelwaterloo.org)

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Rev. Merritt Demski, Administrative Pastor

939-6480 or 847-254-9666

Rev. Dr. Tony Troup, Associate Pastor

939-6480 or 618-340-8375

Mr. Hayden Brown, 4<sup>th</sup> year Field Education Student

Mrs. Lisa Clamors, Secretary

939-6480 or 618-719-4954

Mrs. Ann Frank, Music Director

939-6480 or 618-282-6597

Mrs. Linda Polansky, Preschool Director

939-6480 or 618-980-3475

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**SERMON OUTLINE**  
**1 TIMOTHY 3:1**  
**“PASTOR AND PEOPLE”**

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1. Being a pastor is one of the best jobs in the world. As I've said many times before, when you're a pastor you get to \_\_\_\_\_ God's Word and share it with people –and you get \_\_\_\_\_ for it!
2. You see, the Church, including Immanuel Lutheran Church, isn't a pastor's church. It's not Pastor \_\_\_\_\_ church, or Pastor \_\_\_\_\_ church, or Pastor Demski's church. The Church belongs to \_\_\_\_\_.
3. Immanuel's mission statement is: “Making more and \_\_\_\_\_ disciples of Jesus Christ through the \_\_\_\_\_ of the Holy Spirit.”
4. One of the qualifications for being a pastor mentioned in our text is that the pastor “be able to \_\_\_\_\_.” “Apt to \_\_\_\_\_” is the way the King James Version puts it.
5. In Heb. 13:7 the writer encourages Christians to remember their \_\_\_\_\_, their \_\_\_\_\_. He says, “Remember your leaders, those who spoke to you the Word of God. Consider the \_\_\_\_\_ of their way of life and faith.”
6. Remember Jesus' \_\_\_\_\_ stretched out in death for you. Jesus' \_\_\_\_\_ stretched out in love for you. Jesus' \_\_\_\_\_ raised in victory –a victory he won for you.