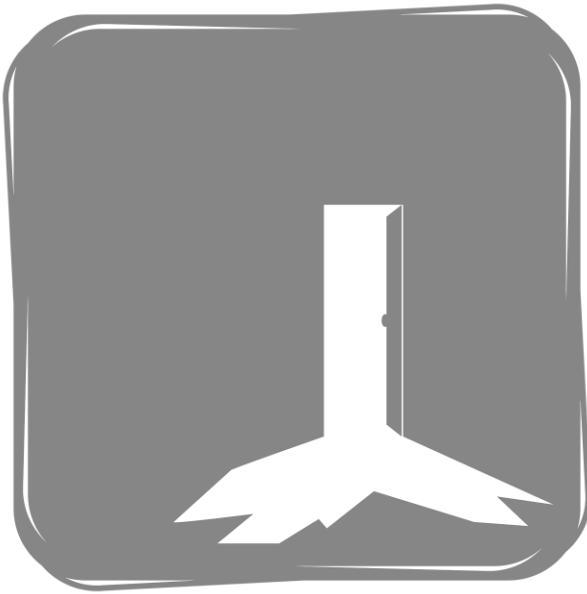




IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Eleventh Sunday after the Pentecost



Saturday, August 20, 2022 – 5:30 pm
Sunday, August 21, 2022 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting One

(*Lutheran Service Book*, pg. 151)

Preservice Music

Bells

Welcome

Opening Hymn, *LSB* 526, “Wake, Awake, for Night Is Flying”

Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen. (Matthew 28:19b; [18:20])

Confession and Absolution

(1 John 1:8-9)

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

(John 20:19-23)

C Amen.

+ Service of the Word +

Introit of the Day

(Psalm 117; antiphon: Psalm 96:6a; 115:18)

Splendor and majesty are before him;

we will bless the LORD from this time forth and forevermore.

Praise the LORD!

Praise the LORD, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the LORD endures forever. Praise the LORD!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

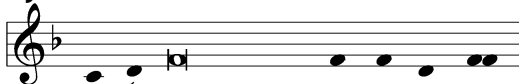
is now, and will be forever. Amen.

Splendor and majesty are before him;

we will bless the LORD from this time forth and forevermore.

Praise the LORD!

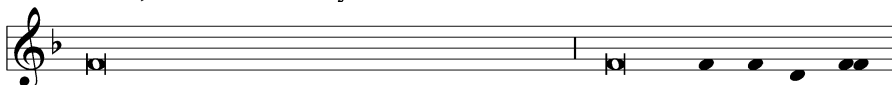
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



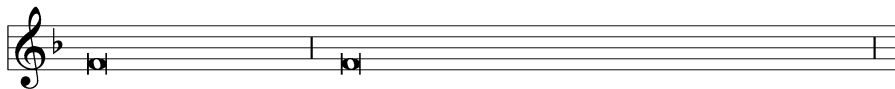
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



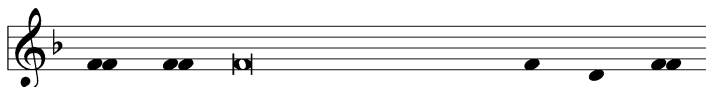
C Lord, have mer - cy.



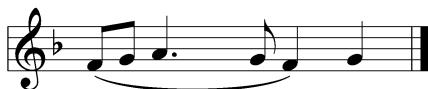
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa-ther. A - men.

Collect of the Day

P The Lord be with you.

(2 Timothy 4:22)

C And also with you.

P Let us pray.

All: O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

Old Testament Reading, Isaiah 66:18-23

¹⁸“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, ¹⁹and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. ²⁰And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. ²¹And some of them also I will take for priests and for Levites, says the LORD. ²²“For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain. ²³From

new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.”

L This is the Word of the Lord.

C Thanks be to God.

Epistle, Hebrews 12:4-29

⁴In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵And have you forgotten the exhortation that addresses you as sons? “My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. ⁶For the Lord disciplines the one he loves, and chastises every son whom he receives.” ⁷It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it. ¹²Therefore lift your drooping hands and strengthen your weak knees, ¹³and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴Strive for peace with everyone, and for the holiness without which no one will see the Lord. ¹⁵See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; ¹⁶that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. ¹⁷For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears. ¹⁸For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” ²¹Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. ²⁵See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. ²⁶At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.” ²⁷This phrase, “Yet once more,” indicates the removal of things that are shaken—that is, things that have been made—in order

that the things that cannot be shaken may remain. ²⁸Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, ²⁹for our God is a consuming fire.

L This is the Word of the Lord.

C Thanks be to God.

Please stand

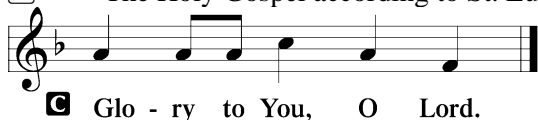
Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel, Luke 13:22-30

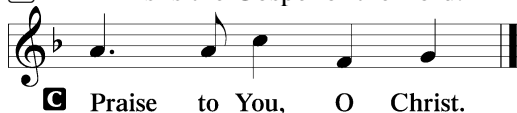
P The Holy Gospel according to St. Luke, the 13th chapter.



C Glo - ry to You, O Lord.

²²[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³And someone said to him, "Lord, will those who are saved be few?" And he said to them, ²⁴"Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' ²⁶Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' ²⁷But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' ²⁸In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰And behold, some are last who will be first, and some are first who will be last."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Please be seated

Children's Message (Parents of young children may also come forward with their children.)

Hymn of the Day, *LSB* 756, "Why Should Cross and Trail Grieve Me"

Sermon, Luke 13:22-30, "The Narrow Door"

Please stand

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

(1 Timothy 2:1-4)

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

P (*Special petitions...*) Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

C **Amen.**

Please be seated

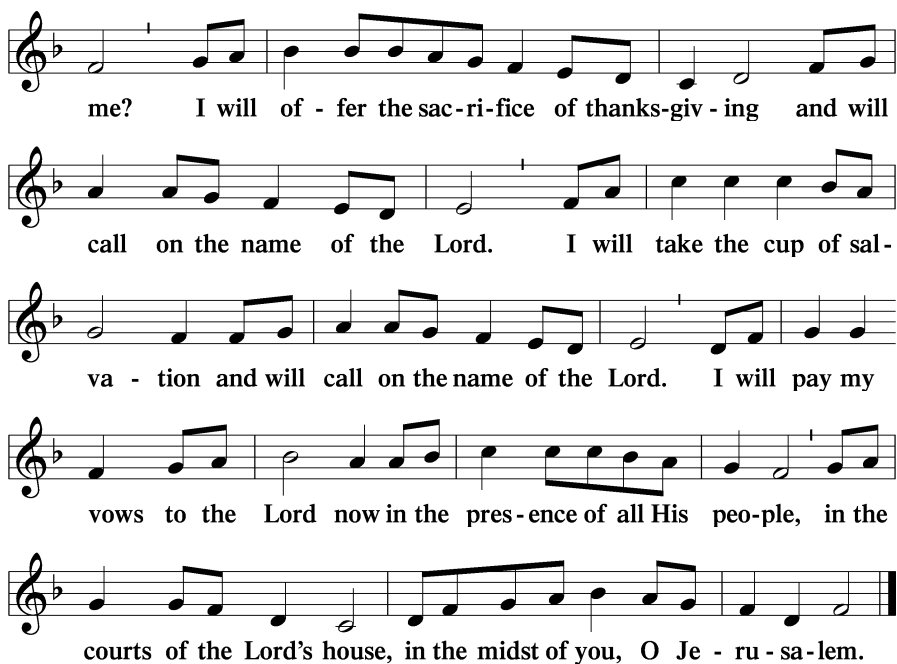
Offering (*During our Saturday evening service, please feel free to place your offerings and attendance cards in the plate in the narthex.*)

Please stand

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to



✠ Service of the Sacrament ✠

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

- P** The Lord be with you. (2 Timothy 4:22)
C And also with you.
P Lift up your hearts. (Colossians 3:1)
C We lift them to the Lord.
P Let us give thanks to the Lord our God. (Psalm 136)
C It is right to give Him thanks and praise.

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having

created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

The Lord's Prayer

(Matthew 6:9-13)

P Lord, remember us in Your kingdom and teach us to pray:
All: **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

Pax Domini

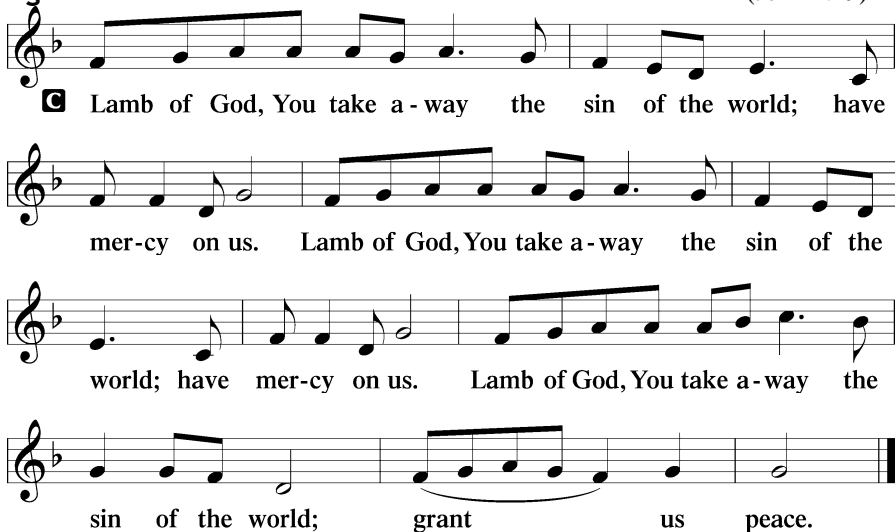
(John 20:19)

P The peace of the Lord be with you always.



Agnus Dei

(John 1:29)



Please be seated

Distribution

LSB 680, "Thine the Amen, Thine the Praise"

LSB 641, "You Satisfy the Hungry Heart"

Please stand

Dismissal

P Now may this... Go in peace.

C Amen.

Post-Communion Cantic



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

(Numbers 6:24-26)

P The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and give you peace.



C A - men.

Closing Hymn, *LSB* 575, "My Hope Is Built on Nothing Less"

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, August 20, 2022 - 5:30 pm

Preacher - Rev. Merritt Demski

Server - Greg Wiegand

Altar Guild - Dinah Pflasterer

Pianist - Ron Jones

Acolytes - Sydney Kuergeleis & Jensyn Collmeyer

Media - Gwen Wiegand

Sunday, August 21, 2022 - 7:45 am

Preacher - Rev. Merritt Demski

Server - Dean Harbison

Acolytes - Charli & Tyler Major

Ushers - Chuck Keller, Craig Mehner, Larry Taake, Dawn Rubemeyer

Altar Guild - Sandy Thompson

Celebrant - Rev. Dr. Tony Troup

Lector - Don Birrittier

Music Director - Ann Frank

Media - Kelley Keller

Sunday, August 21, 2022 - 10:15 am

Preacher - Rev. Merritt Demski

Music Director - Ann Frank

Acolytes - Collin & Jacob Dethrow

Ushers - Rodney Clamors, Jenna & Nicholas Hoeffken, Wyatt & Masson Fink

Altar Guild - Susan Hargrave

Celebrant - Rev. Dr. Tony Troup

Server - Dean Harbison

Lector - Daniel Niemeyer

Media/Facebook Live - Greg Hoeffken

Ushers - Sunday, August 28, 2022

7:45 am - Charles Lloyd, Kevin & Alex Whelan

10:15 am - Jason Valerius

Acolytes - Sunday, August 28, 2022

Saturday 5:30 pm - S Kuergeleis & J Collmeyer

Sunday 7:45 am - A Whelan & M Prather

Sunday 10:15 am - Logan Kettler & Clark Deptula

Servers - Sunday, August 28, 2022

Saturday 5:30 pm - Cal Neeman

Sunday 7:45 am - Bob Polansky

Sunday 10:15 am - Warren Frank

Media - Sunday, August 28, 2022

Saturday 5:30 pm - Melissa Wiegand

Sunday 7:45 am - Cathy Whelan

Sunday 10:15 am - Adrianna Whelan

Lectors - Sunday, August 28, 2022

Saturday 5:30 pm - n/a

Sunday 7:45 am - Bob Polansky

Sunday 10:15 am - Warren Frank

Altar Guild - Sunday, August 28, 2022

Saturday 5:30 pm - Susan Starbuck

Sunday 7:45 am - B Altes & D Bergman

Sunday 10:15 am - Carol Kassel

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

e-mail: immanuelwaterloo@gmail.com

Rev. Merritt Demski, Administrative Pastor

Rev. Dr. Tony Troup, Associate Pastor

Mrs. Lisa Clamors, Secretary

Mrs. Ann Frank, Music Director

Mrs. Linda Polansky, Preschool Director

939-6480 or 847-254-9666

939-6480 or 618-340-8375

939-6480 or 618-719-4954

939-6480 or 618-282-6597

939-6480 or 618-980-3475

Cardinals Game... Let's Go!

Immanuel's Mission Team has reserved tickets to a Cardinals' games during the 2022 season. Want to join us at Busch Stadium for a Sunday afternoon of baseball, fun & fellowship while supporting our Mission Team?

Tickets are only \$30.00 each and include a free hot dog & soda (\$13 value). *There are only a limited number of tickets on a first-come, first-serve basis.*



Sunday, September 18, 2022 - 1:15 pm

vs. Cincinnati Reds

Right Field Pavilion (Sections 334 & 335)

Build-A-Bear Cardinals Bear for children and an Albert Pujols

Bobblehead for adults

All proceeds support our mission team serving in Cambodia in 2023.

Questions? Please contact Lisa Clamors (618-939-6480 or immanuelwaterloo@gmail.com). **Please use the order form below and make checks payable to Immanuel Lutheran Church.** Thank you!

Cardinals Tickets Order Form

Name _____ Phone _____

E-mail address _____

I would like to order _____ tickets for the Sept. 18th game!

**Included in my order, I will need _____ handicap seats, if possible.*

Total due = \$30.00 x _____ tickets = \$_____.00

Checks can be made payable to Immanuel Lutheran Church.



RED CROSS BLOOD DRIVE



*Appointments
recommended*

**Friday, Aug. 26, 2022
1-5 pm
Multipurpose Room**