



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Tenth Sunday after Pentecost



Saturday, August 13, 2022 – 5:30 pm
Sunday, August 14, 2022 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music

Bells / Welcome

Opening Hymn, *LSB* 793, “Praise, My Soul, the King of Heaven”

Please stand

Invocation

- P** In the name of the Father and of the + Son and of the Holy Spirit.
C Amen. (Matthew 28:19b; [18:20])

Confession and Absolution

(Hebrews 12:1-2)

- P** Let us confess our sins, recognizing the forgiveness we receive because of our Lord’s sacrifice in our place.

Gracious heavenly Father,

- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

- P** People of God, “we are surrounded by so great a cloud of witnesses,” all of whom struggled in their day, none of them perfect, but all of whom looked forward in hope. Because our Lord Jesus, “for the joy that was set before Him endured the cross, despising the shame, . . . is seated at the right hand of the throne of God,” we can be confident that He fulfilled all God’s promises and has made His total, gracious forgiveness available to us. As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

- C** **Amen. Thanks be to God!**

Introit of the Day

(Psalm 55:1,12-14,16; antiphon: v. 22)

Cast your burden on the LORD, and he will sustain you;

he will never permit the righteous to be moved.

Give ear to my prayer, O God,

and hide not yourself from my plea for mercy!

For it is not an enemy who taunts me—then I could bear it;
**it is not an adversary who deals insolently with me—then I could
hide from him.**

But it is you, a man, my equal,
my companion, my familiar friend.
We used to take sweet counsel together;
within God's house we walked in the throng.

But I call to God,
and the LORD will save me.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

Cast your burden on the LORD, and he will sustain you;
he will never permit the righteous to be moved.

Hymn of Praise, *LSB* 791 v. 1 & 5, “All People That on Earth Do Dwell”

**1 All people that on earth do dwell,
Sing to the Lord with cheerful voice.
Him serve with mirth, His praise forthtell;
Come ye before Him and rejoice.**

**△ 5 To Father, Son, and Holy Ghost,
The God whom heav'n and earth adore,
From us and from the angel host
Be praise and glory evermore.**

Salutation and Collect of the Day

P The Lord be with you. (2 Timothy 4:22)

C And also with you!

P Let us pray...

C Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

Old Testament Reading, Jeremiah 23:16-29

¹⁶Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. ¹⁷They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

¹⁸For who among them has stood in the council of the LORD to see and to hear his word, or who has paid attention to his word and listened? ¹⁹Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. ²⁰The anger of the LORD will not turn back until he has executed and accomplished the intents of his heart. In the latter days you will understand it clearly. ²¹“I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. ²²But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds. ²³“Am I a God at hand, declares the LORD, and not a God afar off? ²⁴Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’” ²⁶How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? ²⁸Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. ²⁹Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?”

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Epistle, Hebrews 11:17-31; 12:1-3

¹⁷By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, ¹⁸of whom it was said, “Through Isaac shall your offspring be named.” ¹⁹He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. ²⁰By faith Isaac invoked future blessings on Jacob and Esau. ²¹By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. ²²By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones. ²³By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king’s edict. ²⁴By faith Moses, when he was grown up, refused to be called the son of Pharaoh’s daughter, ²⁵choosing rather to be mistreated with the people of

God than to enjoy the fleeting pleasures of sin. ²⁶He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. ²⁷By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. ²⁸By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them. ²⁹By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. ³⁰By faith the walls of Jericho fell down after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies. ¹Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ²looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. ³Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, Luke 12:49-56

P The Holy Gospel according to St. Luke, the 12th chapter.

C Glory to You, O Lord.

⁴⁹[Jesus said:] “I came to cast fire on the earth, and would that it were already kindled! ⁵⁰I have a baptism to be baptized with, and how great is my distress until it is accomplished! ⁵¹Do you think that I have come to give peace on earth? No, I tell you, but rather division. ⁵²For from now on in one house there will be five divided, three against two and two against three. ⁵³They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” ⁵⁴He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. ⁵⁵And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

After the reading:

P This is the Gospel of the Lord.

C Praise to you, O Christ.

Please be seated

Children’s Message (Parents of young children are welcome to come up with their children.)

Hymn of the Day, *LSB* 644, “The Church’s One Foundation”

Sermon, Hebrews 12:1-2, “Heroes (Not the Sandwich)”

Please stand

Apostles’ Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

Prayer of the Church

(Psalm 119:81; Hebrews 11:19, 22-23)

P Let us pray for ourselves, the Church around the world, and all people in their various circumstances.

Abraham “considered that God was able even to raise [Isaac from] the dead.”

We join our prayers with people who have heard only bad news and ignored God’s promises. Open their ears that they may hear the Good News proclaimed by the Church here and around the world. Grant them opportunity to rely on Your gracious promises, heavenly Father. Hear my prayer, O Lord:

C My soul longs for Your salvation; I hope in Your word.

P “Joseph made mention of the exodus of the Israelites,” even while they were enslaved in Egypt.

Let us pray for people who are deprived of justice, who are addicted to drugs and live in destructive communities, and all who are without hope of change. Renew in them, O Lord, a trust in Your promises, and give them relief and change as fits Your gracious plans for them. Hear my prayer, O Lord:

C My soul longs for Your salvation; I hope in Your word.

P Moses “was hidden for three months by his parents.”

Support and guide the social agencies and extended families of all those who care for the young and the old, the poor and the sick,

whether as professional health care workers or individuals intent on meeting the needs of the less fortunate. Grant them a sense of purpose and calling as they serve You and the people around them in love. Hear my prayer, O Lord:

C **My soul longs for Your salvation; I hope in Your word.**

P *(Special petitions...)* Lord, in Your mercy,

C **hear our prayer.**

P These and any other things You would have us ask of You, heavenly Father, grant to us for the sake of Your Son, Jesus Christ, our Lord, in whose name we pray.

C **Amen.**

Please be seated

Offering *(During our Saturday evening service, please feel free to place your offerings and attendance cards in the plate in the narthex.)* [10:15 am – Piano Selection (Ayda Eggemeyer), “Jesus Loves Me” (Traditional)]

Please stand

Offertory, *LSB 850 v. 1 & 4*, “God of Grace and God of Glory”

1 **God of grace and God of glory,
 On Your people pour Your pow’r;
Crown Your ancient Church’s story;
 Bring its bud to glorious flow’r.
Grant us wisdom, grant us courage
 For the facing of this hour,
 For the facing of this hour.**

4 **Save us from weak resignation
 To the evils we deplore;
Let the gift of Your salvation
 Be our glory evermore.
Grant us wisdom, grant us courage,
 Serving You whom we adore,
 Serving You whom we adore.**

+ Service of the Sacrament +

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord’s Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Please stand

Preface

- P** The Lord be with you. (2 Timothy 4:22)
C **And also with you.**
P Lift up your hearts. (Colossians 3:1)
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God. (Psalm 136)
C **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

- C** **Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.** (Isaiah 6:3; Matthew 21:9)

The Lord's Prayer

(Matthew 6:9-13)

- All:** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

- P** The peace of the Lord be with you always. (John 20:19)
C **Amen.**

Please be seated

Distribution

LSB 804, “O Worship the King”

LSB 628, “Your Table I Approach”

Please stand

Dismissal

P Now...Go in peace.

C Amen.

Post-Communion Thanksgiving

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The LORD bless thee and keep thee. (Numbers 6:24-26)

The Lord make his face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.

C Amen.

Closing Hymn, “In Christ Alone”

- In Christ alone my hope is found
He is my light, my strength, my song
This Cornerstone, this solid ground
Firm through the fiercest drought and storm
What heights of love, what depths of peace
When fears are stilled, when strivings cease
My Comforter, my All in All
Here in the love of Christ I stand**

2. **In Christ alone, who took on flesh
Fullness of God in helpless Babe
This gift of love and righteousness
Scorned by the ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live**

3. **There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious Day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ**

4. **No guilt in life, no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell, no scheme of man
Can ever pluck me from His hand
Til He returns or calls me home
Here in the power of Christ I stand**

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, August 13, 2022 - 5:30 pm

Preacher - Rev. Dr. Tony Troup
 Server - Chuck Keller
 Media - Kelley Keller

Pianist - Ron Jones
 Acolyte - Evan Williams

Sunday, August 14, 2022 - 7:45 am

Preacher - Rev. Dr. Tony Troup
 Server/Lector - Warren Frank
 Acolytes - Reagan Wilhelm & Ava Hemmer
 Ushers - Roy Unterseh, Jim Stueve, Ed Arras, Lilly Prather

Celebrant - Rev. Merritt Demski
 Music Director - Ann Frank
 Media - Lisa Clamors

Sunday, August 14, 2022 - 10:15 am

Preacher - Rev. Dr. Tony Troup
 Music Director - Ann Frank
 Acolytes - Brielle & Jeriah Fink
 Ushers - Lee Eggemeyer, Adam Eggemeyer

Celebrant - Rev. Merritt Demski
 Server/Lector - Bob Polansky
 Media/Facebook Live - Cathy Whelan

Ushers - Sunday, August 21, 2022

7:45 am - Chuck Keller, Craig Mehner, Larry Taake, Dawn Rubemeyer
 10:15 am - Rodney Clamors, Jenna & Nicholas Hoeffken, Wyatt & Masson Fink

Acolytes - Sunday, August 21, 2022

Saturday 5:30 pm - S Kuergeleis & J Collmeyer
 Sunday 7:45 am - Charli & Tyler Major
 Sunday 10:15 am - Collin & Jacob Dethrow

Lectors - Sunday, August 21, 2022

Saturday 5:30 pm - n/a
 Sunday 7:45 am - Don Birrittier
 Sunday 10:15 am - Daniel Niemeyer

Servers - Sunday, August 21, 2022

Saturday 5:30 pm - Greg Wiegand
 Sunday 7:45 am - Dean Harbison
 Sunday 10:15 am - Dean Harbison

Altar Guild - Sunday, August 21, 2022

Saturday 5:30 pm - Dinah Pflasterer
 Sunday 7:45 am - Sandy Thompson
 Sunday 10:15 am - Susan Hargrave

Media - Sunday, August 21, 2022

Saturday 5:30 pm - Gwen Wiegand
 Sunday 7:45 am - Kelley Keller
 Sunday 10:15 am - Greg Hoeffken

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

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Rev. Merritt Demski, Administrative Pastor
 Rev. Dr. Tony Troup, Associate Pastor
 Mrs. Lisa Clamors, Secretary
 Mrs. Ann Frank, Music Director
 Mrs. Linda Polansky, Preschool Director

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