



IMMANUEL LUTHERAN CHURCH  
WATERLOO, ILLINOIS

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## Sixth Sunday of Easter



**Saturday, May 21, 2022 – 5:30 pm  
Sunday, May 22, 2022 – 7:45 am & 10:15 am**

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“Making more and stronger disciples of Jesus Christ  
through the power of the Holy Spirit.”

## Welcome to Immanuel!

*Please turn off your cell phones and/or paging devices. Thank you!*

**If you are a guest,** please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

**Members,** please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

**We celebrate Holy Communion today!** In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

**During the communion service:** If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

### **Worship at Immanuel is...**

**Christ Centered.** We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

**Trinitarian.** We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

**Multigenerational.** We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

**Eclectic.** Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

*In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.*

**Preservice Music** [10:15 am – Agape Ringers, “Joshua Fit the Battle of Jericho” (V. W. Stephenson)]

## Bells / Welcome

**Opening Hymn**, *LSB* 556 v. 1-5, “Dear Christians, One and All, Rejoice”

(10:15 am) **Baptism**, Emma Brooke Ramsey [*LSB* pg. 268]

*Please stand*

## Invocation

**P** In the name of the Father, and of the + Son, and of the Holy Spirit.

**C** **Amen.** (Matthew 28:19b; [18:20])

**Opening Sentences** (Psalm 23:1, 6b; Revelation 7:17)

**P** The LORD is my shepherd;

**C** **I shall not want.**

**P** For the Lamb in the midst of the throne

**C** **will be their shepherd,**

**P** and God will wipe away every tear from their eyes.

**C** **And I shall dwell in the house of the LORD forever.**

**Confession and Absolution** Psalm 118:24; John 16:23, 33

**P** This is the day that the LORD has made.

**C** **Let us rejoice and be glad in it.**

**P** On another day, the one before He gave His life for us, our Lord said, “In that day you will ask nothing of Me. Truly, truly, I say to you, whatever you ask of the Father in My name, He will give it to you.” Today, this side of Easter, we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ. But we cannot free ourselves from our sinning and our sinful condition. Let us therefore ask our heavenly Father for forgiveness for Jesus’ sake.

*Silence for reflection on the Word of God and our sinful condition.*

**P** Almighty God,

**C** **have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Although Jesus foretold about the disciples' scattering that very night, yet He said, "I have said these things to you, that in Me you may have peace." As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

**C** **Amen!**

**+ Service of the Word +**

**Introit of the Day**

(Psalm 55:4, 16-18; antiphon: v. 22)

Cast your burden on the LORD, and he will sustain you;

**he will never permit the righteous to be moved.**

My heart is in anguish within me;

**the terrors of death have fallen upon me.**

But I call to God,

**and the LORD will save me.**

Evening and morning and at noon I utter my complaint and moan,

**and he hears my voice.**

He redeems my soul in safety from the battle that I wage,

**for many are arrayed against me.**

Glory be to the Father and to the Son

**and to the Holy Spirit;**

as it was in the beginning,

**is now, and will be forever. Amen.**

Cast your burden on the LORD, and he will sustain you;

**he will never permit the righteous to be moved.**

**Hymn of Praise, LSB 493 v. 1 & 6, "A Hymn of Glory Let Us Sing"**

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001526 Text: Bede, 673-735; tr. Lutheran Book of Worship, 1978, alt.

**1 A hymn of glory let us sing!**

**New hymns throughout the world shall ring:**

**Alleluia, alleluia!**

**Christ, by a road before untrod,**

**Ascends unto the throne of God.**

**Alleluia, alleluia!**

**Alleluia, alleluia, alleluia!**

**△ 6 O risen Christ, ascended Lord,**

**All praise to You let earth accord:**

**Alleluia, alleluia!**

**You are, while endless ages run,**

**With Father and with Spirit one.**

**Alleluia, alleluia!**

**Alleluia, alleluia, alleluia!**

**Collect of the Day**

**P** The Lord be with you.

(2 Timothy 4:22)

**C** **And also with you.**

**P** Let us pray.

**C** **O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

**First Reading, Acts 16:9-15**

<sup>9</sup>A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.” <sup>10</sup>And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them. <sup>11</sup>So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. <sup>13</sup>And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. <sup>14</sup>One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. <sup>15</sup>And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

**Epistle, Revelation 21:9-14, 21-27**

<sup>9</sup>Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” <sup>10</sup>And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, <sup>11</sup>having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. <sup>12</sup>It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— <sup>13</sup>on the east three gates, on the north three gates, on the south three gates, and on the west three gates. <sup>14</sup>And the wall of the city had twelve

foundations, and on them were the twelve names of the twelve apostles of the Lamb. . . . <sup>21</sup>And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass. <sup>22</sup>And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. <sup>24</sup>By its light will the nations walk, and the kings of the earth will bring their glory into it, <sup>25</sup>and its gates will never be shut by day—and there will be no night there. <sup>26</sup>They will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.

**L** This is the Word of the Lord.  
**C** Thanks be to God.

*Please stand*

**Holy Gospel**, John 16:23-33

**P** The Holy Gospel according to St. John, the 16<sup>th</sup> chapter.  
**C** Glory to You, O Lord.

<sup>23</sup>[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. <sup>24</sup>Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full. <sup>25</sup>“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. <sup>26</sup>In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; <sup>27</sup>for the Father himself loves you, because you have loved me and have believed that I came from God. <sup>28</sup>I came from the Father and have come into the world, and now I am leaving the world and going to the Father.” <sup>29</sup>His disciples said, “Ah, now you are speaking plainly and not using figurative speech! <sup>30</sup>Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” <sup>31</sup>Jesus answered them, “Do you now believe? <sup>32</sup>Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. <sup>33</sup>I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

**P** This is the Gospel of the Lord.  
**C** Praise to You, O Christ.

*(5:30 pm & 7:45 am) Apostles' Creed*

**All:** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was

**buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Please be seated*

**Children's Message** (Parents of young children may also come forward with their children.)

**Hymn of the Day, LSB 830, "Spread the Reign of God the Lord"**

**Sermon, John 16:23-33, "Filled with Joy"**

**(10:15 am) Camp Wartburg Staff Blessing**

*Please stand*

**Prayer of the Church**

(Psalm 67:3)

**P** "In that day," Jesus said, we would pray directly to our Father in heaven. This side of Easter and Pentecost, we know that all we ask is based on our Lord's death and resurrection. Let us therefore take our concerns to our heavenly Father.

We pray that the Spirit work faith in the hearts of many people who do not know about our Lord's overcoming the world through His death and resurrection. Grant that they join us to pray to our Father in heaven, to hallow His name, and to be instruments of His kingdom and will. Let the peoples praise You, O God;

**C** **let all the peoples praise You!**

**P** We pray for people who call out to God for daily bread, everything that has to do with the support and needs of the body: those who are sick; in need of adequate food, clothing, or shelter; in conflict with family or neighbors; oppressed unjustly; dealing with calamity by fire or water; going into harm's way for the good of others; and those near and dear to us, *[especially...]*. Grant that they place their hope in Jesus' overcoming the world, realize God's protection and care, and find peace in God's answers to their prayers. Let the peoples praise You, O God;

**C** **let all the peoples praise You!**

**P** We pray for people who do not know the complete forgiveness for their trespasses that Christ has won for them and those who have strayed away from His protection into false belief and despair. Grant that God surround them with people bringing them His forgiveness in word and deed so that they might overcome the devil, the world, and their own sinful nature to win the victory. Let the peoples praise You, O God;

**C** **let all the peoples praise You!**

**P** *(Special petitions...)* Lord, in Your mercy,

**C** **hear our prayer.**

**P** We ask God to answer those prayers we have not put into words, but are still known to Him, our heavenly Father. Hear us, O Lord, for the sake of the death and resurrection of Your Son, in whose name we pray. Let the peoples praise You, O God;

**C** **let all the peoples praise You! Amen; yes, yes, it shall be so.**

*Please be seated*

**Offering** *(During our Saturday evening service, please feel free to place your offerings and attendance cards in the plate in the narthex.)* [10:15 am – Agape Ringers, “Celtic Grace” (T. Waldrop)]

*Please stand*

**Offertory**, LSB 805, “Praise God, from Whom All Blessings Flow”

Text and tune: Public domain. Text: Thomas Ken, 1637–1711. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

△ Praise God, from whom all bless - ings flow; Praise Him, all  
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly  
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

### **+ Service of the Sacrament +**

*In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.*

## Preface

**P** The Lord be with you. (2 Timothy 4:22)

**C** **And also with you.**

**P** Lift up your hearts. (Colossians 3:1)

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God. (Psalm 136)

**C** **It is right to give Him thanks and praise.**

## Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

(Isaiah 6:3; Matthew 21:9)

**C** **Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.** (*Hosanna* is a Hebrew word of praise meaning “save us now.”)

## The Lord's Prayer

(Matthew 6:9-13)

**All:** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

## **Pax Domini**

(John 20:19)

**P** The peace of the Lord be with you always.  
**C** Amen.

*Please be seated*

## **Distribution**

*LSB 495, "Look, Ye Saints, the Sight Is Glorious"*  
*LSB 804, "O Worship the King"*

*Please stand*

## **Dismissal**

**P** Now may this... Go in peace.  
**C** Amen.

## **Post-Communion Collect**

**P** Let us pray.  
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

## **Benediction**

(Numbers 6:24-26)

**P** The LORD bless you and keep you.  
The LORD make His face shine on you and be gracious to you.  
The LORD look upon you with favor and give you peace.  
**C** Amen.

**Closing Hymn**, *LSB 556 v. 6-10, "Dear Christians, One and All, Rejoice"*

## **Bells / Postlude**

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*We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: [immanuelwaterloo.org](http://immanuelwaterloo.org).*

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## Worship Helpers

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**Saturday, May 21, 2022 - 5:30 pm**

Preacher - Rev. Merritt Demski

Server - Rodney Clamors

Media - Lisa Clamors

Pianist - Ron Jones

Acolyte - Ayda Eggemeyer

**Sunday, May 22, 2022 - 7:45 am**

Preacher - Rev. Merritt Demski

Server - Warren Frank

Acolytes - Brielle Fink & Jeriah Fink

Ushers - Allen Jacobs, Don & Gina Birrittier

Celebrant - Rev. Dr. Tony Troup

Lector - Don Birrittier

Music Director - Ann Frank

Media - Cathy Whelan

**Sunday, May 22, 2022 - 10:15 am**

Preacher - Rev. Merritt Demski

Music Director - Ann Frank

Acolytes - Charli Major & Tyler Major

Celebrant - Rev. Dr. Tony Troup

Server/Lector - Bob Polansky

Ushers - Cal Neeman, Dean Harbison

**Ushers - Sunday, May 29, 2022**

7:45 am - Eleni Niemeyer, Wayne Hargrave, Warren Frank, Daniel Niemeyer

10:15 am - Lee Eggemeyer, Adam Eggemeyer

**Acolytes - Sunday, May 29, 2022**

Saturday 5:30 pm - Gwen Wiegand

Sunday 7:45 am - Nicholas Hoeffken & Kadin LaRue

Sunday 10:15 am - Liam Garner & Nash Bradley

**Lectors - Sunday, May 29, 2022**

Saturday 5:30 pm - n/a

Sunday 7:45 am - Daniel Niemeyer

Sunday 10:15 am - Rodney Clamors

**Altar Guild - Sunday, May 29, 2022**

Saturday 5:30 pm - Diana Heins

Sunday 7:45 am - Barbara Altes

Sunday 10:15 am - Susan H/Lisa C

**Servers - Sunday, May 29, 2022**

Saturday 5:30 pm - Cal Neeman

Sunday 7:45 am - Chuck Keller

Sunday 10:15 am - Dean Harbison

**Media - Sunday, May 29, 2022**

Saturday 5:30 pm - Melissa Wiegand

Sunday 7:45 am - Greg Hoeffken

Sunday 10:15 am - Lisa Clamors

**IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS****LUTHERAN CHURCH – MISSOURI SYNOD**

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939-6480 or 847-254-9666

Rev. Dr. Tony Troup, Associate Pastor

939-6480 or 618-340-8375

Mrs. Lisa Clamors, Secretary

939-6480 or 618-719-4954

Mrs. Ann Frank, Music Director

939-6480 or 618-282-6597

Mrs. Linda Polansky, Preschool Director

939-6480 or 618-980-3475

**2022 Summer Sermon Series**  
**“Finding Rest in Restless Times”**  
**June 11/12 – July 16-17**

# God Gives **REST**



Misplaced Identity – “Who Am I?”

Misplaced Priorities – “I Have to...”

Misplaced Fear – “What If...”

Misplaced Love – “I Can’t Live without...”

Misplaced Trust – “As Long As I Can...”

Misplaced Conversation – “I Have to Talk to...”

Pastor Demski & Pastor Troup will journey through the beautiful gifts Christ has for us (rest, peace, forgiveness, and strength/perseverance) and some of the ways that the devil, the world, and our sinful nature attempt to keep God’s gift of rest from us.