



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Third Sunday of Easter



**Saturday, April 30, 2022 – 5:30 pm
Sunday, May 1, 2022 – 7:45 am & 10:15 am**

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting Four

(*Lutheran Service Book*, pg. 203)

Preservice Music [10:15 am – Flute Selection, “Our Paschal Lamb Has Set Us Free,” arr. by P. Magness]

Bells / Welcome

Opening Hymn, *LSB* 464, “The Strife Is O’er, the Battle Done” (The “Alleluia” refrain is only sung twice. Once before all the verses and then once at the end of the verses.)

✠ Confession and Absolution ✠

Please stand

P In the name of the Father and of the + Son and of the Holy Spirit.
C **Amen.** (Matthew 28:19b; [18:20])
P Our help is in the name of the Lord,
C **who made heaven and earth.** (Psalm 124:8)
P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.** (Psalm 130:3-4)

Silence for reflection on God’s Word and for self-examination.

P Since we are gathered to hear God’s word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. (Luke 18:13)
C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. (John 20:19-23)
C **Amen.**

* Service of the Word *

Introit of the Day

(Psalm 145:4-7, 9; antiphon: v. 10)

All your works shall give thanks to you, O LORD,
and all your saints shall bless you!

One generation shall commend your works to another,
and shall declare your mighty acts.

On the glorious splendor of your majesty,
and on your wondrous works, I will meditate.

They shall speak of the might of your awesome deeds,
and I will declare your greatness.

They shall pour forth the fame of your abundant goodness
and shall sing aloud of your righteousness.

The LORD is good to all,
and his mercy is over all that he has made.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

All your works shall give thanks to you, O LORD,
and all your saints shall bless you!

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria of Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. “A - men!” our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you! (2 Timothy 4:22)

C And also with you!

P Let us pray...

C O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

Immanuel Lutheran Preschool Video

First Reading, Acts 9:1-22

¹But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. ⁴And falling to the ground he heard a voice saying to him, “Saul, Saul, why are you persecuting me?” ⁵And he said, “Who are you, Lord?” And he said, “I am Jesus, whom you are persecuting. ⁶But rise and enter the city, and you will be told what you are to do.” ⁷The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹And for three days he was without sight, and neither ate nor drank. ¹⁰Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, “Ananias.” And he said, “Here I am, Lord.” ¹¹And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named

Saul, for behold, he is praying,¹² and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.”¹³ But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem.¹⁴ And here he has authority from the chief priests to bind all who call on your name.”¹⁵ But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel.¹⁶ For I will show him how much he must suffer for the sake of my name.”¹⁷ So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.”¹⁸ And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized;¹⁹ and taking food, he was strengthened. For some days he was with the disciples at Damascus.²⁰ And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.”²¹ And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?”²² But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

After the reading:

- L** This is the Word of the Lord.
- C** **Thanks be to God.**

Epistle, Revelation 5:8-14

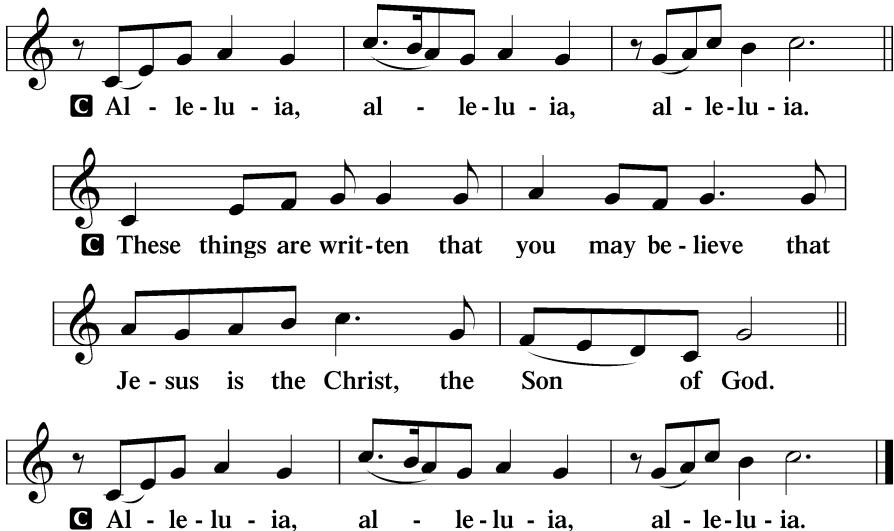
⁸ And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. ⁹ And they sang a new song, saying, “Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation,¹⁰ and you have made them a kingdom and priests to our God, and they shall reign on the earth.”¹¹ Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands,¹² saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!”¹³ And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”¹⁴ And the four living creatures said, “Amen!” and the elders fell down and worshiped.

After the reading:

- L** This is the Word of the Lord.
- C** **Thanks be to God.**

Please stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
C These things are writ-ten that you may be - lieve that
Je - sus is the Christ, the Son of God.
C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel, John 21:1-14

P The Holy Gospel according to St. John, the 21st chapter.

C Glory to You, O Lord.

¹After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ²Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing. ⁴Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵Jesus said to them, “Children, do you have any fish?” They answered him, “No.” ⁶He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. ⁹When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰Jesus said to them, “Bring some of the fish that you have just caught.” ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹²Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. ¹³Jesus came and took the bread and gave it to

them, and so with the fish. ¹⁴This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

After the reading:

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Please be seated

(10:15 am) **Preschool Song**, “Jesus Loves Me”

Children's Message (Parents of young children may also come forward with their children.)

Hymn of the Day, “We Are the Church” [10:15 am only – Preschool children will sing the refrains, and the congregation will sing the verses.]

*I am the church! You are the church!
We are the church together!
All who follow Jesus, all around the world,
yes, we're the church together!*

**The church is not a building,
the church is not a steeple,
the church is not a resting place;
the church is a people! *Refrain***

**We're many kinds of people,
with many kinds of faces,
all colors and all ages, too,
from all times and places. *Refrain***

**And when the people gather,
there's singing and there's praying;
there's laughing and there's crying
sometimes, all of it saying, *Refrain***

**At Pentecost some people
received the Holy Spirit
and told the good news through the world
to all who would hear it. *Refrain***

**I count if I am ninety
Or nine, or just a baby;
There's one thing I am sure about
And I don't mean maybe: *Refrain***

Sermon, Acts 9:1-22, “Conounded by the Way”

Please stand

Prayer of the Church

(1 Timothy 2:1-4)

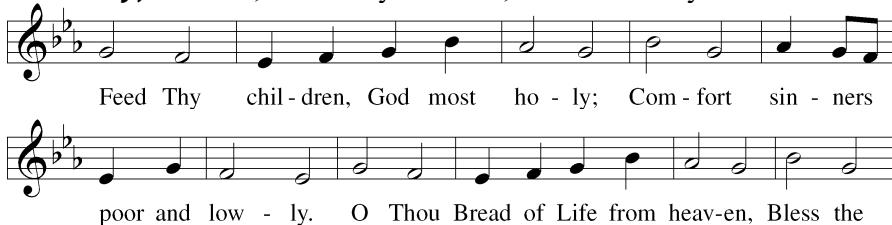
- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- P** (*Special petitions...*) Lord, in Your mercy,
- C** **hear our prayer.**
- P** Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.
- C** **Amen.**

Please be seated

Offering (*During our Saturday evening service, please feel free to place your offerings and attendance cards in the plate in the narthex.*)

Please stand

Offertory, LSB 774, “Feed Thy Children, God Most Holy”



Feed Thy chil - dren, God most ho - ly; Com - fort sin - ners
poor and low - ly. O Thou Bread of Life from heav-en, Bless the

food Thou here hast giv - en! As these gifts the bod-y nour - ish,
 May our souls in grac - es flour - ish Till with saints in
 heav'n - ly splen - dor At Thy feast due thanks we ren - der.

Text: Johann Heermann, 1585–1647; tr. The Lutheran Hymnal, 1941. Tune: Johann Crüger, 1598–1662. Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001526. Tune: Public domain

¤ Service of the Sacrament ¤

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

- P** The Lord be with you. (2 Timothy 4:22)
- C** **And also with you.**
- P** Lift up your hearts. (Colossians 3:1)
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God. (Psalm 136)
- C** **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho- san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord

(Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)
C Amen.

Agnus Dei

(John 1:29)

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;

O Jesus Christ, true Lamb of God,
have mercy on us, Lord, we pray.
Have mercy on us, O Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated

Distribution

10:15 am – Flute Selection, “My Shepherd Will Supply My Need”
(setting R. J. Powell)

LSB 547, “The Lamb”

LSB 633, “At the Lamb’s High Fest We Sing”

Please stand

Dismissal

P Now...Go in peace.

C Amen.

Nunc Dimitis

(Luke 2:29-32)

O Lord, now let Your servant go.
All glory to the Father, and to the Son, and to the Holy Spirit, for ever and ever. Amen.
For it is fitting that the Word of God should dwell in us.

to now, Your ho - ly hill, The glo - ry of Your now, shall ev - er be, God's tri - une name re - peo - ple, Your cho - sen Is - ra - el. sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus and Benediction

P Let us bless the Lord. (Psalm 103:1)

C **Thanks be to God.**

P The Lord bless you and keep you. (Numbers 6:24-26)
 The Lord make His face shine on you and be gracious to you.
 The Lord lift up His countenance on you and + give you peace.

C **Amen.**

Closing Hymn, *LSB* 688, “Come, Follow, Me,” the Savior Spake”

Bells / Postlude

Acknowledgments

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We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, April 30, 2022 - 5:30 pm

Preacher - Rev. Merritt Demski

Server - Greg Wiegand

Media - Melissa Wiegand

Sunday, May 1, 2022 - 7:45 am

Preacher - Rev. Merritt Demski

Server - Chuck Keller

Acolytes - Reagan Wilhelm & Ava Hemmer

Ushers - Roy Unterseh, Jim Stueve, Ed Arras, Lilly Prather Media - Kelley Keller

Sunday, May 1, 2022 - 10:15 am

Preacher - Rev. Merritt Demski

Music Director - Ann Frank

Flautist - Karen Hodapp

Acolytes - Nicholas Hoeffken & Kadin LaRue

Ushers - Rodney Clamors, Jenna Hoeffken, Wyatt & Masson Fink

Ushers - Sunday, May 8, 2022

7:45 am - Chuck Keller, Craig Mehner, Larry Taake, Dawn Rubemeyer

10:15 am - Charles Lloyd, Kevin & Alex Whelan

Acolytes - Sunday, May 8, 2022

Saturday 5:30 pm - S Kuergeleis & J Collmeyer

Sunday 7:45 am - Danny & Zachary Bundenthal

Sunday 10:15 am - Logan Kettler & Collin Dethrow

Servers - Sunday, May 8, 2022

Saturday 5:30 pm - Bob Polansky

Sunday 7:45 am - Travis Henry

Sunday 10:15 am - Warren Frank

Media - Sunday, May 8, 2022

Saturday 5:30 pm - *need someone*

Sunday 7:45 am - Lisa Clamors

Sunday 10:15 am - Cathy Whelan

Pianist - Ron Jones

Acolyte - Gwen Wiegand

Celebrant - Rev. Dr. Tony Troup

Lector - Daniel Niemeyer

Music Director - Ann Frank

Ushers - Roy Unterseh, Jim Stueve, Ed Arras, Lilly Prather Media - Kelley Keller

Celebrant - Rev. Dr. Tony Troup

Server/Lector - Travis Henry

Media/Facebook Live - Greg Hoeffken

Lectors - Sunday, May 8, 2022

Saturday 5:30 pm - n/a

Sunday 7:45 am - Don Birrittier

Sunday 10:15 am - Warren Frank

Altar Guild - Sunday, May 8, 2022

Saturday 5:30 pm - Dinah Pflasterer

Sunday 7:45 am - Sandy Thompson

Sunday 10:15 am - Carol Kassel

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

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Rev. Merritt Demski, Administrative Pastor

939-6480 or 847-254-9666

Rev. Dr. Tony Troup, Associate Pastor

939-6480 or 618-340-8375

Travis Henry, Fourth Year Field Education Student

716-223-0496

Mrs. Lisa Clamors, Secretary

939-6480 or 618-719-4954

Mrs. Ann Frank, Music Director

939-6480 or 618-282-6597

Mrs. Linda Polansky, Preschool Director

939-6480 or 618-980-3475

YOUTH SPOTLIGHT!

It's a great way to get to know our youth heading to the National Youth Gathering (NYG) later this year!

This weekend (April 30 – May 1) we are spotlighting...

Autumn Grace Whelan

Autumn is a sophomore at Waterloo High School.

EXTRACURRICULAR ACTIVITIES: Girl Scouts, Color Guard, Winter Guard, German Club, Track, Immanuelbells, helps with music at Sunday School and VBS

FAVORITE CANDY:
Smarties or Dark Chocolate

FAVORITE MOVIE:
Annie (1982 version)

GUILTY PLEASURE: Listening to music

LOOKING FORWARD TO AT THE NYG 2022: Being with and meeting new people who share my love for God and making memories.



Cardinals Games... Let's Go!

Immanuel's Youth Group & Mission Team have reserved tickets to two different Cardinals' games during the 2022 season. Want to join us at Busch Stadium for a Sunday afternoon of baseball, fun & fellowship while supporting our Youth Group & Mission Team?



Tickets are only \$30.00 each and include a free hot dog & soda (\$13 value). There are only a limited number of tickets available for each game on a first-come, first-serve basis.

Sunday, June 12, 2022 - 1:15 pm

vs. Cincinnati Reds

Right Field Loge (Sections 235 & 237)

Nolan Arenado jersey for the first 10,000 kids (15 & younger)

All proceeds support the 12 youth & 6 adults attending the NYG in Houston, TX in July.

Sunday, September 18, 2022 - 1:15 pm

vs. Cincinnati Reds

Right Field Pavilion (Sections 334 & 335)

Build-A-Bear Cardinals Bear for the first 12,000 kids (15 & younger)

All proceeds support our mission team serving in Cambodia in 2023.

Questions? Please contact Lisa Clamors (618-939-6480 or immanuelwaterloo@gmail.com). Please use the order form below and make checks payable to Immanuel Lutheran Church. Thank you!

Cardinals Tickets Order Form

Name _____ Phone _____

E-mail address _____

I would like to order _____ tickets for the June 12th game!

**Included in my order, I will need _____ handicap seats, if possible.*

I would like to order _____ tickets for the Sept. 18th game!

**Included in my order, I will need _____ handicap seats, if possible.*

Total due = \$30.00 x _____ tickets = \$_____ .00

Checks can be made payable to Immanuel Lutheran Church.