



IMMANUEL LUTHERAN CHURCH  
WATERLOO, ILLINOIS

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## **Maundy Thursday**



**Thursday, April 14, 2022 – 6:30 pm**

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“Making more and stronger disciples of Jesus Christ  
through the power of the Holy Spirit.”

# Welcome to Immanuel!

*Please turn off your cell phones and/or paging devices. Thank you!*

**If you are a guest,** please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

**Members,** please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

**We celebrate Holy Communion today!** In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

**During the communion service:** If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

## Worship at Immanuel is...

**Christ Centered.** We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

**Trinitarian.** We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

**Multigenerational.** We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

**Eclectic.** Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

**PRESERVICE MUSIC** [Saxophone/Keyboard Selection, “Abide with Me,” arr. B. Culli (Elden Niemeyer/Ann Frank)]

## **BELLS / WELCOME**

**OPENING HYMN**, *LSB* 445, “When You Woke That Thursday Morning”

*Please stand*

## **INVOCATION**

**P:** In the name of the Father and of the + Son and of the Holy Spirit.  
(Matthew 28:19b; [18:20])

**C:** **Amen.**

## **OPENING SENTENCES**

(Psalm 43:4; 124:8)

**P:** I will go to the altar of God,

**C:** **to God my exceeding joy.**

**P:** Our help is in the name of the Lord,

**C:** **who made heaven and earth.**

## **CONFESSION AND ABSOLUTION**

**P:** I said, I will confess my transgressions unto the Lord,

**C:** **for with the Lord is plenteous redemption and the forgiveness of all our sins.**

**P:** Let us then confess our sins unto our gracious Lord.

**C:** **Almighty God, Father of our Lord, Jesus Christ, maker of all things, judge of all people, we admit and confess our sinfulness. We have turned away from one another and from You in our thinking, speaking, and doing. We have done the evil You forbid and have not done the good You demand. We do repent and are truly sorry for these our sins. Have mercy on us, kind Father, because of the obedience of our brother, Jesus Christ, Your Son. Forgive us all that is past and with the power of the Holy Spirit, move us to serve You faithfully. Set our feet upon the new path of life, and build Your kingdom here through Jesus Christ, our Lord.**

**P:** God has promised forgiveness of sins to those who repent and turn to Him. In His stead and by His command, I

forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C: Amen.**

**P:** God keep you in His grace by the Holy Spirit, lead you to greater faith and obedience, and bring you to live with Him forever, through Jesus Christ, our Lord.

**C: Amen.**

## **+ SERVICE OF THE WORD +**

### **SALUTATION AND COLLECT OF THE DAY**

**P:** The Lord be with you.

**C: And also with you.**

**P:** Let us pray.

**C: O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

**SOLO,** “In the Upper Room” (S. & K. Tunseth) [sung by Doug Land]

### **OLD TESTAMENT READING, Jeremiah 31:31-34**

<sup>31</sup>“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

*After the reading:*

**L:** This is the Word of our Lord.

**C: Thanks be to God.**

## **EPISTLE, Hebrews 10:15-25**

<sup>15</sup>The Holy Spirit also bears witness to us; for after saying, <sup>16</sup>“This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,” <sup>17</sup>then he adds, “I will remember their sins and their lawless deeds no more.” <sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin. <sup>19</sup>Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain, that is, through his flesh, <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup>And let us consider how to stir up one another to love and good works, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

*After the reading:*

**L:** This is the Word of our Lord.

**C:** Thanks be to God.

*Please stand*

## **HOLY GOSPEL, Luke 22:7-20**

**P:** The Holy Gospel according to St. Luke, the 22<sup>nd</sup> chapter.

**C:** Glory to You, O Lord.

<sup>7</sup>Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. <sup>8</sup>So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.” <sup>9</sup>They said to him, “Where will you have us prepare it?” <sup>10</sup>He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters <sup>11</sup>and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’” <sup>12</sup>And he will show you a large upper room furnished; prepare it there.” <sup>13</sup>And they went and found it just as he had told them, and they prepared the Passover. <sup>14</sup>And when the hour came, he reclined at table, and the apostles with him. <sup>15</sup>And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. <sup>16</sup>For I tell you I will not eat it until it is fulfilled in the kingdom of God.” <sup>17</sup>And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. <sup>18</sup>For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” <sup>19</sup>And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” <sup>20</sup>And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.”

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

*Please be seated*

**HYMN OF THE DAY**, *LSB* 433, “Glory Be to Jesus”

**SERMON**, Hebrews 13:1, “Keep Up the Love”

<sup>1</sup>Let brotherly love continue.

*Please stand*

### **NICENE CREED**

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

### **PRAYER OF THE CHURCH**

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

For the faithful proclamation of Christ's saving name, that God's people may be strengthened in the true faith and His kingdom extended, let us pray to the Lord:

**C: Lord, have mercy.**

**P:** For the Holy Christian Church throughout the world and for all who confess the name of Christ, that God would guard and defend us from the temptations of the devil, the world, and our sinful nature, let us pray to the Lord:

**C: Lord, have mercy.**

**P:** For this congregation, its mission and its people; for the ability to meet the needs that arise as we do the work God has given us to do; and for the unity of the Spirit in the bond of peace, let us pray to the Lord:

**C: Lord, have mercy.**

**P:** For all who partake this day of Christ's holy body and blood, that in their eating and drinking they may receive the benefits of forgiveness of sins and the renewal of life and have a foretaste of the feast to come, let us pray to the Lord:

**C: Lord, have mercy.**

**P:** For all of us gathered here in worship, that the blessings of this service be shown forth in our lives as we live in peaceable service to one another and in the world, let us pray to the Lord:

**C: Lord, have mercy and grant us Your peace. Amen.**

## **OFFERING** [Choir Anthem, "Agnus Dei" (P.S. Klemp)]

## **OFFERTORY, LSB 767, "Jesus, Remember Me"**

Text: Luke 23:42. Tune: Jacques Berthier, 1923-94. Text and tune: © 1981 Ateliers et Presses de Taizé, Taizé Community, France, admin. GIA Publications, Inc. Used by permission: LSB Hymn License no. 110001526

Je - sus, re - mem - ber me when You come in - to Your king - dom.

Je - sus, re - mem - ber me when You come in - to Your king - dom.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The first staff ends with a repeat sign, and the second staff ends with a double bar line and repeat dots. The lyrics are written below each staff.

## + SACRAMENT +

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

(Isaiah 6:3; Matthew 21:9)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

### THE LORD'S PRAYER

(Matthew 6:9-13)

All: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass**



against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

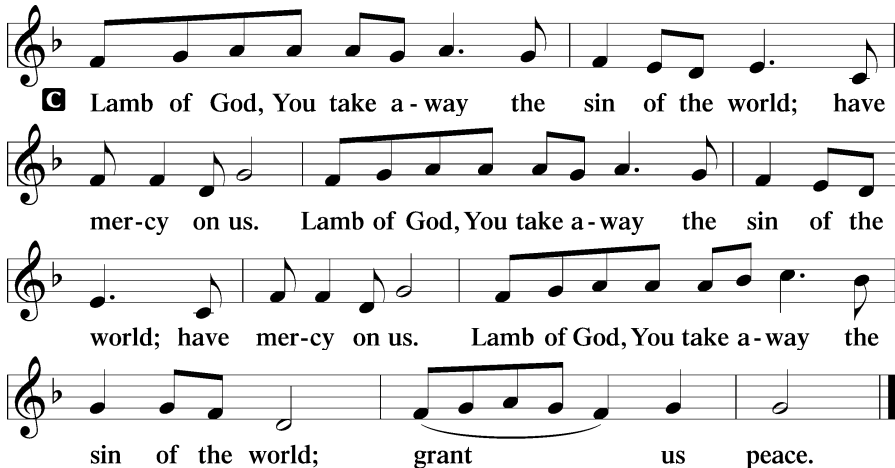
**WORDS OF OUR LORD** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

## PAX DOMINI

P: The peace of the Lord be with you always. (John 20:19)



## AGNUS DEI



*Please be seated*

## DISTRIBUTION HYMNS

*LSB 449, "O Sacred Head, Now Wounded"*

*LSB 634, "The Death of Jesus Christ, Our Lord"*

*Please stand*

## DISMISSAL

P: Now...Go in peace.

C: Amen.

## POST-COMMUNION COLLECT

**P** Let us pray. Blessed are You, O Lord our God, King of the universe. You have poured out upon us Your never-ending love by giving Your Son, Jesus Christ, into death for us. Nourish Your Church through the Sacrament of His body and blood. Strengthen us so that we may continue to proclaim Him who gives life to the world; for He lives and reigns with You and the Holy Spirit, one God, now and forever.

**C:** Amen.

*Please be seated*

## STRIPPING OF THE ALTAR

The Communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday. [During this time, Psalm 22 will be spoken by Sean Arians and Taryn Niemeyer accompanied by a Bell Ensemble.]

## BELLS

*(The worship leaders and worshipers leave in silence.)*

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### WORSHIP HELPERS:

PREACHER – Rev. Merritt Demski	CELEBRANT – Rev. Dr. Tony Troup
MUSIC DIRECTOR – Mrs. Ann Frank	SERVER – Bob Polansky
ACOLYTES – Kaden & Keaton Roberts	
USHERS – Alan Stumpf, Ian Schrader, Paul Broske, Tom McDaniel	
MEDIA/FACEBOOK LIVE – Lisa Clamors	

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**PLEASE JOIN US AS WE  
CELEBRATE AND PROCLAIM  
CHRIST CRUCIFIED AND RISEN!**

Our Good Friday services will be at 12:00 pm and 6:30 pm. Our Easter services will be at 6:00 am (at Camp Wartburg) and 7:45 am & 10:15 am (at Immanuel).



**IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS**  
**LUTHERAN CHURCH – MISSOURI SYNOD**

[immanuelwaterloo.org](http://immanuelwaterloo.org)

e-mail: [immanuelwaterloo@gmail.com](mailto:immanuelwaterloo@gmail.com)

Rev. Merritt Demski, Administrative Pastor  
Rev. Dr. Tony Troup, Associate Pastor  
Travis Henry, Fourth Year Field Education Student  
Mrs. Lisa Clamors, Secretary  
Mrs. Ann Frank, Music Director  
Mrs. Linda Polansky, Preschool Director

939-6480 or 847-254-9666  
939-6480 or 618-340-8375  
716-223-0496  
939-6480 or 618-719-4954  
939-6480 or 618-282-6597  
939-6480 or 618-980-3475