

WELCOME TO IMMANUEL!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew. During the offering, place this card in the offering plate. Members, please help us love and care for one another by filling out one of our attendance cards. Remember to include all the members of your family who are present in worship today. Thank you for filling out an attendance card every time you attend Church—it helps us keep good records.

+ GOOD FRIDAY +

April 15, 2022
12:00 pm & 6:30 pm

PRESERVICE MUSIC [Saxophone Selection, “Alas! And Did My Savior Bleed,” arr. by A. Mahnke (Elden Niemeyer)]

BELLS

OPENING HYMN, *LSB* 437, “Alas! And Did My Savior Bleed”

Please stand

INVOCATION

P: In the name of the Father and of the Son, and of the Holy Spirit.

C: Amen.

OPENING SENTENCES (Philippians 2:5,8; 1 John 2:1–2; Isaiah 53:4)

P: Have this mind among yourselves, which is yours in Christ Jesus,

C: **He humbled Himself by becoming obedient to the point of death, even death on a cross.**

P: We have an advocate with the Father; Jesus is the propitiation for our sins.

C: **He was delivered up to death; He was delivered for the sins of the people.**

P: Blessed is he whose transgression is forgiven and whose sin is put away.

C: **Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted.**

CONFESSION AND ABSOLUTION

- P: Jesus, our Savior and Lord, lead us to behold the evil of a fallen creation, the agony of Your rejection, the pain of Your condemnation, and the horror of Your crucifixion.
- C: **As we approach the cross on Calvary, let us become mindful of our sins and of our willful rebellion against Your will and ways.**
- P: Eternal God, we confess that we have turned away from you in our thinking, speaking, and doing.
- C: **We have lived for ourselves and have refused to bear the burdens of others.**
- P: We have not loved You with our whole heart,
- C: **and have not loved our neighbors as ourselves.**
- P: We often fail to see the good You work at Your time and in Your way, even amid the evil around us.
- C: **Our faith suffers in doubt, and we lose our trust in You.**
- P: We can only say:
- C: **Lord, have mercy! Christ, have mercy! Lord, have mercy!**
- P: The holy death of our Lord Jesus Christ on this good day was for You. In His stead and by His command, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C: **Amen.**

Please be seated

COLLECT OF THE DAY

- P: Let us pray.
- C: **Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord. Amen.**

OLD TESTAMENT READING, Isaiah 52:13—53:12

¹³Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. ¹⁴As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—¹⁵so shall he sprinkle many nations; kings shall shut their mouths because of him; for that which has not been told them they see, and that which they have not heard they understand. ¹Who has believed what they heard from us? And to whom has the arm of the LORD been revealed? ²For he grew up

before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. ³He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. ⁴Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed. ⁶All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all. ⁷He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. ⁸By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. ¹⁰Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for sin, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. ¹¹Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. ¹²Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

After the reading:

L: This is the Word of the Lord.

C: Thanks be to God.

EPISTLE READING, Hebrews 4:14-16; 5:7-9

¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him.

After the reading:

L: This is the Word of the Lord.

C: Thanks be to God.

(6:30 pm) **CHOIR ANTHEM**, “Kyrie eleison” (D. Mengel)

Please stand

HOLY GOSPEL, John 19:17-30

¹⁷Jesus went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” ²⁰Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” ²²Pilate answered, “What I have written I have written.” ²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says, “They divided my garments among them, and for my clothing they cast lots.” So the soldiers did these things, ²⁵but standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” ²⁷Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home. ²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

After the reading:

L: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

Please be seated

HYMN OF THE DAY, *LSB* 451, “Stricken, Smitten, and Afflicted”

SERMON, Hebrews 13:3, “Remember Your Cellmates”

³Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body.

OFFERING [6:30 pm – Choir Anthem, “Hear Me, O My Precious Love” (C. Shalk)]

+ **TENEBRAE** +

PART 1, Luke 23:32-38

[One candle on each candelabrum is extinguished.]

HYMN, *LSB* 447, “Jesus, in Your Dying Woes” [Part I] (*sung*)

- 1** **Jesus, in Your dying woes,
Even while Your lifeblood flows,
Craving pardon for Your foes:
Hear us, holy Jesus.**
- 2** **Savior, for our pardon sue
When our sins Your pangs renew,
For we know not what we do:
Hear us, holy Jesus.**
- 3** **Oh, may we, who mercy need,
Be like You in heart and deed,
When with wrong our spirits bleed:
Hear us, holy Jesus.**

PART 2, Luke 23:39-43

[One candle on each candelabrum is extinguished.]

RESPONSE, *LSB* 447, “Jesus, in Your Dying Woes” [Part II] (*spoken*)

All: **Jesus, pitying the sighs
Of the thief, who near You dies,
Promising him paradise:
Hear us, holy Jesus.**

**May we in our guilt and shame
Still Your love and mercy claim,
Calling humbly on Your name:
Hear us, holy Jesus.**

**May our hearts to You incline
And their thoughts Your cross entwine.
Cheer our souls with hope divine:
Hear us, holy Jesus.**

PART 3, John 19:25-27

[One candle on each candelabrum is extinguished.]

HYMN, LSB 447, “Jesus, in Your Dying Woes” [Part III] (*sung*)

**7 Jesus, loving to the end
Her whose heart Your sorrows rend,
And Your dearest human friend:
Hear us, holy Jesus.**

**8 May we in Your sorrows share,
For Your sake all peril dare,
And enjoy Your tender care:
Hear us, holy Jesus.**

**9 May we all Your loved ones be,
All one holy family,
Loving, since Your love we see:
Hear us, holy Jesus.**

PART 4, Matthew 27:45-46

[One candle on each candelabrum is extinguished.]

RESPONSE, LSB 447, “Jesus, in Your Dying Woes” [Part IV] (*spoken*)

**All: Jesus, whelmed in fears unknown,
With our evil left alone,
While no light from heav’n is shown:
Hear us, holy Jesus.**

**When we seem in vain to pray
And our hope seems far away,
In the darkness be our stay:
Hear us, holy Jesus.**

**Though no Father seem to hear,
Though no light our spirits cheer,
May we know that God is near:
Hear us, holy Jesus.**

PART 5, John 19:28-29

[One candle on each candelabrum is extinguished.]

HYMN, LSB 447, “Jesus, in Your Dying Woes” [Part V] (*sung*)

**13 Jesus, in Your thirst and pain,
While Your wounds Your lifeblood drain,
Thirsting more our love to gain:
Hear us, holy Jesus.**

**14 Thirst for us in mercy still;
All Your holy work fulfill;
Satisfy Your loving will:
Hear us, holy Jesus.**

**15 May we thirst Your love to know.
Lead us in our sin and woe
Where the healing waters flow:
Hear us, holy Jesus.**

PART 6, Luke 23:44-46

[One candle on each candelabrum is extinguished.]

RESPONSE, LSB 447, “Jesus, in Your Dying Woes” [Part VI] (*spoken*)

**All: Jesus, all our ransom paid,
All Your Father’s will obeyed;
By Your sufferings perfect made:
Hear us, holy Jesus.**

**Save us in our soul’s distress;
Be our help to cheer and bless
While we grow in holiness:
Hear us, holy Jesus.**

**Brighten all our heav'nward way
With an ever holier ray
Till we pass to perfect day:
Hear us, holy Jesus.**

PART 7, John 19:30

[One candle on each candelabrum is extinguished.]

HYMN, LSB 447, “Jesus, in Your Dying Woes” [Part VII] (*sung Acapella*)

- 19 Jesus, all Your labor vast,
All Your woe and conflict past,
Yielding up Your soul at last:
Hear us, holy Jesus.**
- 20 When the death shades round us low'r,
Guard us from the tempter's pow'r,
Keep us in that trial hour:
Hear us, holy Jesus.**
- 21 May Your life and death supply
Grace to live and grace to die,
Grace to reach the home on high:
Hear us, holy Jesus.**

[The lights in the nave and chancel are dimmed. The Paschal candle is removed and placed in the tomb symbolizing the death and burial of Jesus.]

THE STREPITUS

Following the reading of John 3:16, a loud noise will be heard symbolizing the shutting of Jesus' tomb.

John 3:16 KJV

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

TOLL (*As the bell tolls, the worship leaders and worshippers leave in silence.*)

WORSHIP HELPERS:

PREACHER: Rev. Merritt Demski
LITURGIST: Rev. Dr. Tony Troup
MUSIC DIRECTOR: Mrs. Ann Frank

ACOLYTES:

(12:00 pm) Maddy Prather
(6:30 pm) Brielle & Jeriah Fink

USHERS:

(12:00 pm) Roy Unterseh, Jim Stueve, Ed Arras, Lilly Prather
(6:30 pm) Chuck Keller, Larry Taake, Craig Mehner, Dawn Rubemeyer

MEDIA:

(12:00 pm) n/a
(6:30 pm) Kelley Keller (Facebook Live)

THE STORY ISN'T OVER.

Come and celebrate the good news of a
risen Savior this Easter Sunday, April
17, at 6:00 am at Camp Wartburg or at
7:45 am and 10:15 am here at
Immanuel!

Easter Egg Hunt & Breakfast – Sunday – 9-10 am

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

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Mrs. Ann Frank, Music Director

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