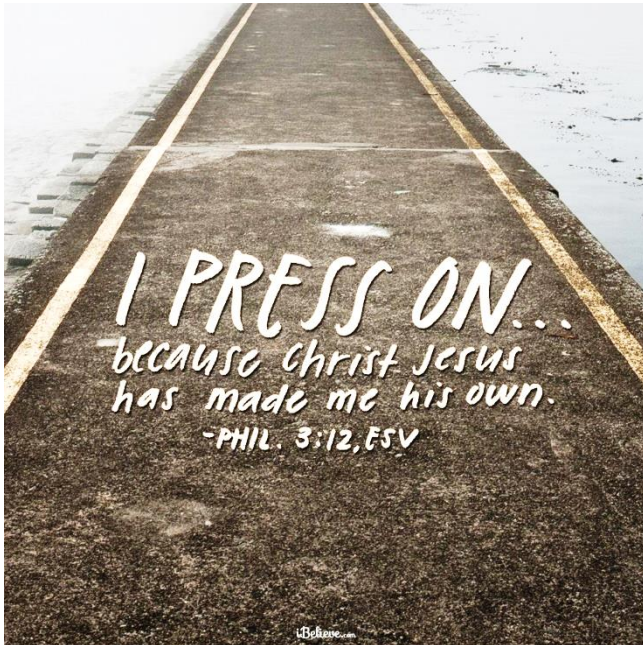




# IMMANUEL LUTHERAN CHURCH WATERLOO, ILLINOIS

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## **Fifth Sunday in Lent**



**Saturday, April 2, 2022 – 5:30 pm**  
**Sunday, April 3, 2022 – 7:45 am & 10:15 am**

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“Making more and stronger disciples of Jesus Christ  
through the power of the Holy Spirit.”

# Welcome to Immanuel!

*Please turn off your cell phones and/or paging devices. Thank you!*

**If you are a guest**, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

**Members**, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

**We celebrate Holy Communion today!** In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

**During the communion service:** If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

## Worship at Immanuel is...

**Christ Centered.** We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

**Trinitarian.** We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

**Multigenerational.** We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

**Eclectic.** Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

*In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.*

## **Divine Service, Setting Four**

*(Lutheran Service Book, pg. 203)*

**Preservice Music** [10:15 am – Agape Ringers, “Exodus” (B. Childers)]

### **Bells / Welcome**

#### **Opening Hymn, LSB 421, “Jesus, Grant That Balm and Healing”**

Text: Johann Heermann, 1585–1647; tr. composite, alt. Text: Public domain

- 1     Jesus, grant that balm and healing  
         In Your holy wounds I find,  
Ev’ry hour that I am feeling  
         Pains of body and of mind.  
Should some evil thought within  
Tempt my treach’rous heart to sin,  
         Show the peril, and from sinning  
         Keep me from its first beginning.**
  
- 2     Should some lust or sharp temptation  
         Fascinate my sinful mind,  
Draw me to Your cross and passion,  
         And new courage I shall find.  
Or should Satan press me hard,  
Let me then be on my guard,  
         Saying, “Christ for me was wounded,”  
         That the tempter flee confounded.**
  
- 3     If the world my heart entices  
         With the broad and easy road,  
With seductive, sinful vices,  
         Let me weigh the awful load  
You were willing to endure.  
Help me flee all thoughts impure  
         And to master each temptation,  
         Calm in prayer and meditation.**
  
- 4     Ev’ry wound that pains or grieves me  
         By Your wounds, Lord, is made whole;  
When I’m faint, Your cross revives me,  
         Granting new life to my soul.  
Yes, Your comfort renders sweet**

Ev'ry bitter cup I meet;  
For Your all-atoning passion  
Has procured my soul's salvation.

- 5 O my God, my rock and tower,  
Grant that in Your death I trust,  
Knowing death has lost its power  
Since You crushed it in the dust.  
Savior, let Your agony  
Ever help and comfort me;  
When I die be my protection,  
Light and life and resurrection.

(10:15 am) **Baptism**, Nolan Bryan Todt [LSB pg. 268]

✠ **Confession and Absolution** ✠

*Please stand*

**P** In the name of the Father and of the + Son and of the Holy Spirit.

**C** **Amen.** (Matthew 28:19b; [18:20])

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.** (Psalm 124:8)

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**  
(Psalm 130:3-4)

*Silence for reflection on God's Word and for self-examination.*

**P** Since we are gathered to hear God's word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. (Luke 18:13)

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all

(John 20:19-23)



**Amen.**

## ✠ Service of the Word ✠

## Introit of the Day

(Psalm 3:3-6; antiphon: v. 8)

Salvation belongs to the LORD;

**your blessing be on your people!**

But you, O LORD, are a shield about me,

**my glory, and the lifter of my head.**

I cried aloud to the LORD,

**and he answered me from his holy hill.**

I lay down and slept;

**I woke again, for the LORD sustained me.**

I will not be afraid of many thousands of people

**who have set themselves against me all around.**

Glory be to the Father and to the Son

**and to the Holy Spirit;**

as it was in the beginning,

**is now, and will be forever. Amen.**

## Salvation belongs to the LORD:

**your blessing be on your people!**

## Kyrie



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

## Salutation and Collect of the Day



The Lord be with you!

(2 Timothy 4:22)



**And also with you!**



Let us pray...



**Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

(5:30 pm) **Confirmation Essays** [Zachary & Danny Bundenthal]

(10:15 am) **Agape Ringers**, “O Savior, Hear Me” (D. R. Edwards)

*O Savior, hear me, I implore Thee,  
In Thee alone can peace be found;  
Thou canst sustain, and Thou restore me,  
Whate'er the cares that hover round.*

### **Old Testament Reading, Isaiah 43:16-21**

<sup>16</sup>Thus says the LORD, who makes a way in the sea, a path in the mighty waters, <sup>17</sup>who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: <sup>18</sup>“Remember not the former things, nor consider the things of old. <sup>19</sup>Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. <sup>20</sup>The wild beasts will honor me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, <sup>21</sup>the people whom I formed for myself that they might declare my praise.”

*After the reading:*

**L** This is the Word of the Lord.

**C** Thanks be to God.

### **Epistle, Philippians 3:8-14**

<sup>8</sup>Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— <sup>10</sup>that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup>that by any means possible I may attain the resurrection from the dead. <sup>12</sup>Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the upward call of God in Christ Jesus.

*After the reading:*

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

### **Holy Gospel, Luke 20:9-20**

**P** The Holy Gospel according to St. Luke, the 20<sup>th</sup> chapter.

**C** Glory to You, O Lord.

<sup>9</sup>[Jesus] began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. <sup>10</sup>When the time

came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. <sup>11</sup>And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. <sup>12</sup>And he sent yet a third. This one also they wounded and cast out. <sup>13</sup>Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.' <sup>14</sup>But when the tenants saw him, they said to themselves, 'This is the heir. Let us kill him, so that the inheritance may be ours.' <sup>15</sup>And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? <sup>16</sup>He will come and destroy those tenants and give the vineyard to others." When they heard this, they said, "Surely not!" <sup>17</sup>But he looked directly at them and said, "What then is this that is written: 'The stone that the builders rejected has become the cornerstone'? <sup>18</sup>Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him." <sup>19</sup>The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. <sup>20</sup>So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

*After the reading:*

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*(5:30 pm & 7:45 am)* **Apostles' Creed**

**All:** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

*Please be seated*

**Children's Message** (Parents of young children may also come forward with their children.)

## Hymn of the Day, LSB 664, “Fight the Good Fight”

Text: John S. B. Monsell, 1811–75, alt. Text: Public domain

- 1     Fight the good fight with all your might;  
      Christ is your strength, and Christ your right.  
      Lay hold on life, and it shall be  
      Your joy and crown eternally.**
- 2     Run the straight race through God’s good grace;  
      Lift up your eyes, and seek His face.  
      Life with its way before us lies;  
      Christ is the path, and Christ the prize.**
- 3     Cast care aside, lean on your guide;  
      His boundless mercy will provide.  
      Trust, and enduring faith shall prove  
      Christ is your life and Christ your love.**
- 4     Faint not nor fear, His arms are near;  
      He changes not who holds you dear;  
      Only believe, and you will see  
      That Christ is all eternally.**

**Sermon, Phil. 3:12-14, “Keep Going!”**

*Please stand*

### **Prayer of the Church**

(1 Timothy 2:1-4)

**P**     Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

**P**     (*Special petitions...*) Lord, in Your mercy,

**C**     **hear our prayer.**

**P**     Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

**C**     **Amen.**

*Please be seated*

**Offering** (*During our Saturday evening service, please feel free to place your offerings and attendance cards in the plate in the narthex.*)



*Please stand*

**Offertory, LSB 782 v. 1, “Gracious God, You Send Great Blessings”**

Text: Gregory J. Wismar, 1946. Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110001526

**1    Gracious God, You send great blessings  
      New each morning all our days.  
      For Your mercies never ending,  
      For Your love we offer praise. *Refrain***

*Lord, we pray that we, Your people  
      Who Your gifts unnumbered claim,  
      Through the sharing of Your blessings  
      May bring glory to Your name.*

**✠ Service of the Sacrament ✠**

*In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord’s Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.*

**Preface**

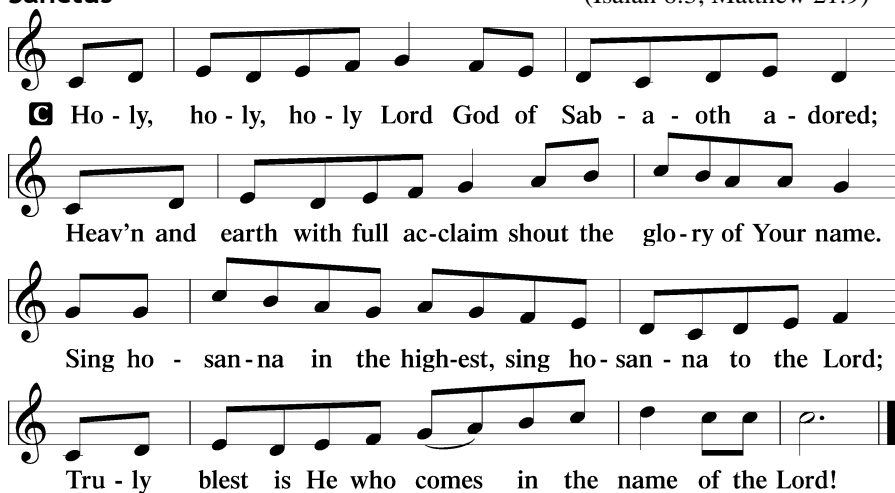
<b>P</b>	The Lord be with you.	(2 Timothy 4:22)
<b>C</b>	<b>And also with you.</b>	
<b>P</b>	Lift up your hearts.	(Colossians 3:1)
<b>C</b>	<b>We lift them to the Lord.</b>	
<b>P</b>	Let us give thanks to the Lord our God.	(Psalm 136)
<b>C</b>	<b>It is right to give Him thanks and praise.</b>	

**Proper Preface**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

(Isaiah 6:3; Matthew 21:9)



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
 Sing ho - san-na in the high-est, sing ho - san - na to the Lord;  
 Tru - ly blest is He who comes in the name of the Lord!

## The Lord's Prayer

(Matthew 6:9-13)

**All:** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

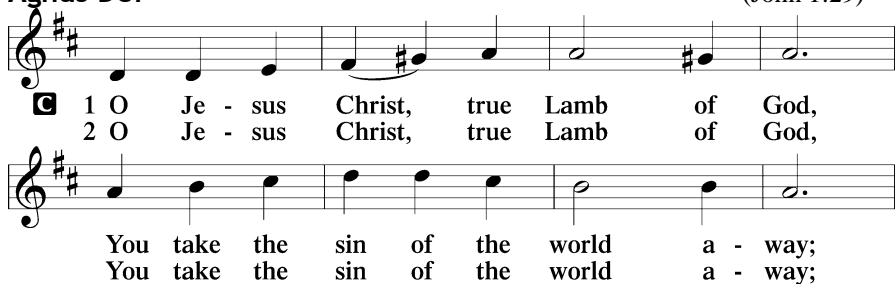
**Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

## The Peace of the Lord

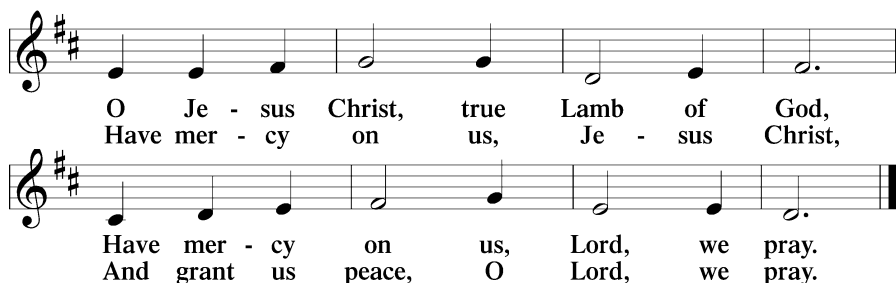
**P** The peace of the Lord be with you always. (John 20:19)  
**C** Amen.

## Agnus Dei

(John 1:29)



**C** 1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;



*Please be seated*

## Distribution Hymns

*LSB 631, "Here, O My Lord, I See Thee Face to Face"*

Text: Horatius Bonar, 1808–89, alt. Text: Public domain

- 1    **Here, O my Lord, I see Thee face to face;  
       Here would I touch and handle things unseen;  
       Here grasp with firmer hand the\_ eternal grace,  
       And all my weariness upon Thee lean.**
- 2    **Here would I feed upon the bread of God,  
       Here drink with Thee the royal wine of heav'n;  
       Here would I lay aside each earthly load,  
       Here taste afresh the calm of sin forgiv'n.**
- 3    **This is the hour of banquet and of song;  
       This is the heav'nly table spread for me;  
       Here let me feast and, feasting, still prolong  
       The brief bright hour of fellowship with Thee.**
- 4    **I have no help but Thine; nor do I need  
       Another arm but Thine to lean upon.  
       It is enough, my Lord, enough indeed;  
       My strength is in Thy might, Thy might alone.**
- 5    **Mine is the sin, but Thine the righteousness;  
       Mine is the guilt, but Thine the cleansing blood;  
       Here is my robe, my refuge, and my peace:  
       Thy blood, Thy righteousness, O Lord my God.**
- 6    **Too soon we rise; the vessels disappear;  
       The feast, though not the love, is past and gone;**

**The bread and wine remove, but Thou art here;  
Nearer than ever; still my shield and sun.**

- 7    Feast after feast thus comes and passes by,  
      Yet, passing, points to that glad feast above,  
      Giving sweet foretaste of the festal joy,  
      The Lamb's great marriage feast of bliss and love.**

*LSB 450, "O Sacred Head, Now Wounded"*

Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.  
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001526

- 1    O sacred Head, now wounded,  
      With grief and shame weighed down,  
      Now scornfully surrounded  
      With thorns, Thine only crown.  
      O sacred Head, what glory,  
      What bliss, till now was Thine!  
      Yet, though despised and gory,  
      I joy to call Thee mine.**
- 2    How pale Thou art with anguish,  
      With sore abuse and scorn!  
      How doth Thy face now languish  
      That once was bright as morn!  
      Grim death, with cruel rigor,  
      Hath robbed Thee of Thy life;  
      Thus Thou hast lost Thy vigor,  
      Thy strength, in this sad strife.**
- 3    What Thou, my Lord, hast suffered  
      Was all for sinners' gain;  
      Mine, mine was the transgression,  
      But Thine the deadly pain.  
      Lo, here I fall, my Savior!  
      'Tis I deserve Thy place;  
      Look on me with Thy favor,  
      And grant to me Thy grace.**
- 4    My Shepherd, now receive me;  
      My Guardian, own me Thine.  
      Great blessings Thou didst give me,**

O Source of gifts divine.  
Thy lips have often fed me  
With words of truth and love;  
Thy Spirit oft hath led me  
To heav'nly joys above.

5 What language shall I borrow  
To thank Thee, dearest Friend,  
For this Thy dying sorrow,  
Thy pity without end?  
O make me Thine forever!  
And should I fainting be,  
Lord, let me never, never,  
Outlive my love for Thee.

6 My Savior, be Thou near me  
When death is at my door;  
Then let Thy presence cheer me,  
Forsake me nevermore!  
When soul and body languish,  
O leave me not alone,  
But take away mine anguish  
By virtue of Thine own!

7 Be Thou my consolation,  
My shield, when I must die;  
Remind me of Thy passion  
When my last hour draws nigh.  
Mine eyes shall then behold Thee,  
Upon Thy cross shall dwell,  
My heart by faith enfold Thee.  
Who dieth thus dies well.

*Please stand*

### **Dismissal**

**P** Now...Go in peace.

**C** Amen.

## Nunc Dimittis

(Luke 2:29-32)

1 O Lord, now let to Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry it, Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus and Benediction

**P** Let us bless the Lord. (Psalm 103:1)

**C** Thanks be to God.

**P** The Lord bless you and keep you. (Numbers 6:24-26)  
The Lord make His face shine on you and be gracious to you.



The Lord lift up His countenance on you and + give you peace.  
**Amen.**

### **Closing Hymn, LSB 825, “Rise, Shine, You People”**

Text: Ronald A. Klug, 1939, alt. Text: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110001526

- 1 Rise, shine, you people! Christ the Lord has entered  
Our human story; God in Him is centered.  
He comes to us, by death and sin surrounded,  
With grace unbounded.**
- 2 See how He sends the pow’rs of evil reeling;  
He brings us freedom, light and life and healing.  
All men and women, who by guilt are driven,  
Now are forgiven.**
- 3 Come, celebrate, your banners high unfurling,  
Your songs and prayers against the darkness hurling.  
To all the world go out and tell the story  
Of Jesus’ glory.**
- 4 Tell how the Father sent His Son to save us.  
Tell of the Son, who life and freedom gave us.  
Tell how the Spirit calls from ev’ry nation  
His new creation.**

### **Bells / Postlude**

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#### **Acknowledgments**

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*We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: [immanuelwaterloo.org](http://immanuelwaterloo.org).*

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## Worship Helpers

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**Saturday, April 2, 2022 - 5:30 pm**

Preacher - Rev. Dr. Tony Troup

Media - Cathy Whelan

Pianist - Ron Jones

Acolyte - Danny &amp; Zachary Bundenthal

**Sunday, April 3, 2022 - 7:45 am**

Preacher - Rev. Dr. Tony Troup

Server - Rodney Clamors

Celebrant - Rev. Merritt Demski

Lector - Daniel Niemeyer

Acolytes - Trinity Drewes &amp; Clark Deptula

Music Director - Ann Frank

Ushers - Chuck Keller, Craig Mehner, Larry Taake, Dawn Rubemeyer

Media - Kelley Keller

**Sunday, April 3, 2022 - 10:15 am**

Preacher - Rev. Dr. Tony Troup

Music Director - Ann Frank

Celebrant - Rev. Merritt Demski

Server/Lector - Travis Henry

Acolytes - Jakson Gregory &amp; Logan Kettler

Media/Facebook Live - Lisa Clamors

Ushers - Don &amp; Carol Matzenbacher

**Worship Helpers - Wednesday, April 6, 2022 - 6:30 pm**

Ushers - Jason Valerius

Acolytes - Evan Williams &amp; Liam Garner

Media/Facebook Live - Gwen Wiegand

**Ushers - Sunday, April 10, 2022**

7:45 am - Allen Jacobs, Don &amp; Gina Birrittier

10:15 am - Cal Neeman, Dean Harbison

**Acolytes - Sunday, April 10, 2022**

Saturday 5:30 pm - Lorelei Griffin

Sunday 7:45 am - Carson Filipiak &amp; Tyler Major

Sunday 10:15 am - Jacob &amp; Collin Dethrow

**Servers - Sunday, April 10, 2022**

Saturday 5:30 pm - Chuck Keller

Sunday 7:45 am - Travis Henry

Sunday 10:15 am - Warren Frank

**Media - Sunday, April 10, 2022**

Saturday 5:30 pm - Kelley Keller

Sunday 7:45 am - *need someone*Sunday 10:15 am - *need someone***Lectors - Sunday, April 10, 2022**

Saturday 5:30 pm - n/a

Sunday 7:45 am - Don Birrittier

Sunday 10:15 am - Warren Frank

**Altar Guild - Sunday, April 10, 2022**

Saturday 5:30 pm - Susan Starbuck

Sunday 7:45 am - Sandy Thompson

Sunday 10:15 am - Linda Gutknecht

**IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS**  
**LUTHERAN CHURCH – MISSOURI SYNOD**[immanuelwaterloo.org](http://immanuelwaterloo.org)e-mail: [immanuelwaterloo@gmail.com](mailto:immanuelwaterloo@gmail.com)

Rev. Merritt Demski, Administrative Pastor

939-6480 or 847-254-9666

Rev. Dr. Tony Troup, Associate Pastor

939-6480 or 618-340-8375

Travis Henry, Fourth Year Field Education Student

716-223-0496

Mrs. Lisa Clamors, Secretary

939-6480 or 618-719-4954

Mrs. Ann Frank, Music Director

939-6480 or 618-282-6597

Mrs. Linda Polansky, Preschool Director

939-6480 or 618-980-3475