



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

First Sunday in Lent

**For it is with your heart
that you believe and are
justified, and it is with
your mouth that you
profess your faith and are
saved. As Scripture says,
“Anyone who believes in
him will never be put to
shame.”
Romans 10:10-11**

“The Truth About Shame”

**Saturday, March 5, 2022 – 5:30 pm
Sunday, March 6, 2022 – 7:45 am & 10:15 am**

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting Four

(*Lutheran Service Book*, pg. 203)

Preservice Music / Bells / Welcome

Opening Hymn, *LSB* 423, “Jesus, Refuge of the Weary”

Text: Girolamo Savonarola, 1452–98; tr. Jane F. Wilde, 1826–96, alt. Text: Public domain

- 1 **Jesus, refuge of the weary,
 Blest Redeemer, whom we love,
Fountain in life’s desert dreary,
 Savior from the world above:
Often have Your eyes, offended,
 Gazed upon the sinner’s fall;
Yet upon the cross extended,
 You have borne the pain of all.**

- 2 **Do we pass that cross unheeding,
 Breathing no repentant vow,
Though we see You wounded, bleeding,
 See Your thorn-encircled brow?
Yet Your sinless death has brought us
 Life eternal, peace, and rest;
Only what Your grace has taught us
 Calms the sinner’s deep distress.**

- 3 **Jesus, may our hearts be burning
 With more fervent love for You;
May our eyes be ever turning
 To behold Your cross anew
Till in glory, parted never
 From the blessed Savior’s side,
Graven in our hearts forever,
 Dwell the cross, the Crucified.**

✠ Confession and Absolution ✠

Please stand

- P** In the name of the Father and of the + Son and of the Holy Spirit.
C **Amen.** (Matthew 28:19b; [18:20])
P Our help is in the name of the Lord,
C **who made heaven and earth.** (Psalm 124:8)
P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared. (Psalm 130:3-4)

Silence for reflection on God's Word and for self-examination.

P Since we are gathered to hear God's word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. (Luke 18:13)

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. (John 20:19-23)

C Amen.

✠ Service of the Word ✠

Introit of the Day (Psalm 91:9-13; antiphon: vv. 15-16)

When he calls to me, I will answer him; I will be with him in trouble;

I will rescue him and honor him.

With long life I will satisfy him

and show him my salvation.

Because you have made the LORD your dwelling place—

the Most High, who is my refuge—

no evil shall be allowed to befall you,

no plague come near your tent.

For he will command his angels concerning you

to guard you in all your ways.

On their hands they will bear you up,

lest you strike your foot against a stone.

You will tread on the lion and the adder;

the young lion and the serpent you will trample underfoot.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

When he calls to me, I will answer him; I will be with him in trouble;
I will rescue him and honor him.

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Salutation and Collect of the Day

P The Lord be with you!

(2 Timothy 4:22)

C **And also with you!**

P Let us pray...

C **O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Please be seated

Old Testament Reading, Deuteronomy 26:1-11

¹“When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. ³And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.’ ⁴Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God. ⁵“And you shall make response before the LORD your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. ⁶And the Egyptians treated us harshly and humiliated us and laid on us hard labor. ⁷Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. ⁹And he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.’ And you shall set it down before the LORD your God and worship before the LORD your God. ¹¹And you shall rejoice in all the good

that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.”

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Epistle, Romans 10:8b-13

“The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For “everyone who calls on the name of the Lord will be saved.”

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, Luke 4:1-13

P The Holy Gospel according to St. Luke, the 4th chapter.

C Glory to You, O Lord.

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness ²for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. ³The devil said to him, “If you are the Son of God, command this stone to become bread.” ⁴And Jesus answered him, “It is written, ‘Man shall not live by bread alone.’” ⁵And the devil took him up and showed him all the kingdoms of the world in a moment of time, ⁶and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. ⁷If you, then, will worship me, it will all be yours.” ⁸And Jesus answered him, “It is written, “‘You shall worship the Lord your God, and him only shall you serve.’” ⁹And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, ¹⁰for it is written, “‘He will command his angels concerning you, to guard you,’ ¹¹and “‘On their hands they will bear you up, lest you strike your foot against a stone.’” ¹²And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’” ¹³And when the devil had ended every temptation, he departed from him until an opportune time.

After the reading:

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Please be seated

Children's Message (Parents of young children may also come forward with their children.)

Hymn of the Day, LSB 606, "I Lay My Sins on Jesus"

Text: Horatius Bonar, 1808–89. Text: Public domain

- 1 I lay my sins on Jesus,
The spotless Lamb of God;
He bears them all and frees us
From the accursèd load.
I bring my guilt to Jesus
To wash my crimson stains
Clean in His blood most precious
Till not a spot remains.**
- 2 I lay my wants on Jesus;
All fullness dwells in Him;
He heals all my diseases;
My soul He does redeem.
I lay my griefs on Jesus,
My burdens and my cares;
He from them all releases;
He all my sorrows shares.**

- 3 **I rest my soul on Jesus,
This weary soul of mine;
His right hand me embraces;
I on His breast recline.
I love the name of Jesus,
Immanuel, Christ, the Lord;
Like fragrance on the breezes
His name abroad is poured.**

Sermon, Rom. 10:10-11, “The Truth about Shame”

Please stand

Prayer of the Church

(1 Timothy 2:1-4)

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

P *(Special petitions...)* Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

C **Amen.**

Please be seated

Offering *(During our Saturday evening service, please feel free to place your offerings and attendance cards in the plate in the narthex.)*

Please stand

Offertory, LSB 781 v. 1-2, “We Give Thee But Thine Own”

Text: William W. How, 1823–97. Text: Public domain

- 1 **We give Thee but Thine own,
Whate’er the gift may be;
All that we have is Thine alone,
A trust, O Lord, from Thee.**
- 2 **May we Thy bounties thus
As stewards true receive
And gladly, as Thou blessest us,
To Thee our firstfruits give!**

✠ Service of the Sacrament ✠

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the

strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

P The Lord be with you. (2 Timothy 4:22)

C And also with you.

P Lift up your hearts. (Colossians 3:1)

C We lift them to the Lord.

P Let us give thanks to the Lord our God. (Psalm 136)

C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)
C Amen.

Agnus Dei

(John 1:29)

1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Please be seated

Distribution Hymns

LSB 629, "What Is This Bread"

Text: Frederic W. Baue, 1946. Text: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110001526

1 What is this bread?
Christ's body risen from the dead:

**This bread we break,
This life we take,
Was crushed to pay for our release.
O taste and see—the Lord is peace.**

**2 What is this wine?
The blood of Jesus shed for mine;
The cup of grace
Brings His embrace
Of life and love until I sing!
O taste and see—the Lord is King.**

**3 So who am I,
That I should live and He should die
Under the rod?
My God, my God,
Why have You not forsaken me?
O taste and see—the Lord is free.**

**4 Yet is God here?
Oh, yes! By Word and promise clear,
In mouth and soul
He makes us whole—
Christ, truly present in this meal.
O taste and see—the Lord is real.**

**5 Is this for me?
I am forgiven and set free!
I do believe
That I receive
His very body and His blood.
O taste and see—the Lord is good.**

(10:15 am) **Saxophone Selection, “Balm in Gilead,” arr. D. Whitman**
[Elden Niemeyer]

LSB 609, “Jesus Sinners Doth Receive”

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756. Text: Public domain

**1 Jesus sinners doth receive;
Oh, may all this saying ponder
Who in sin’s delusions live
And from God and heaven wander!**

- Here is hope for all who grieve:
Jesus sinners doth receive.
- 2 We deserve but grief and shame,
Yet His words, rich grace revealing,
Pardon, peace, and life proclaim;
Here our ills have perfect healing.
Firmly in these words believe:
Jesus sinners doth receive.
- 3 Sheep that from the fold did stray
No true shepherd e'er forsaketh;
Weary souls that lost their way
Christ, the Shepherd, gently taketh
In His arms that they may live:
Jesus sinners doth receive.
- 4 I, a sinner, come to Thee
With a penitent confession.
Savior, mercy show to me;
Grant for all my sins remission.
Let these words my soul relieve:
Jesus sinners doth receive.
- 5 Oh, how blest it is to know:
Were as scarlet my transgression,
It shall be as white as snow
By Thy blood and bitter passion;
For these words I now believe:
Jesus sinners doth receive.
- 6 Now my conscience is at peace;
From the Law I stand acquitted.
Christ hath purchased my release
And my ev'ry sin remitted.
Naught remains my soul to grieve:
Jesus sinners doth receive.
- 7 Jesus sinners doth receive;
Also I have been forgiven;
And when I this earth must leave,
I shall find an open heaven.
Dying, still to Him I cleave:
Jesus sinners doth receive.

Please stand

Dismissal

P Now...Go in peace.

C Amen.

Nunc Dimittis

(Luke 2:29-32)

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in lead the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

- P** Let us bless the Lord. (Psalm 103:1)
- C** **Thanks be to God.**
- P** The Lord bless you and keep you. (Numbers 6:24-26)
The Lord make His face shine on you and be gracious to you.
The Lord lift up His countenance on you and + give you peace.
- C** **Amen.**

Closing Hymn, *LSB* 427, “In the Cross of Christ I Glory”

Text: John Bowring, 1792–1872. Text: Public domain

- 1 In the cross of Christ I glory,
Tow’ring o’er the wrecks of time.
All the light of sacred story
Gathers round its head sublime.
- 2 When the woes of life o’ertake me,
Hopes deceive, and fears annoy,
Never shall the cross forsake me;
Lo, it glows with peace and joy.
- 3 When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming
Adds more luster to the day.
- 4 Bane and blessing, pain and pleasure
By the cross are sanctified;
Peace is there that knows no measure,
Joys that through all time abide.

Bells / Postlude

Acknowledgments

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We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website:

immanuelwaterloo.org.

Worship Helpers

Saturday, March 5, 2022 - 5:30 pm

Preacher - Rev. Dr. Tony Troup

Server/Lector - Bob Polansky

Media - Melissa Wiegand

Sunday, March 6, 2022 - 7:45 am

Preacher - Rev. Dr. Tony Troup

Music Director - Ann Frank

Acolytes - Trinity Drewes & Clark Deptula

Ushers - Charles Lloyd, Kevin & Alex Whelan

Sunday, March 6, 2022 - 10:15 am

Preacher - Rev. Dr. Tony Troup

Music Director - Ann Frank

Acolytes - Jakson Gregory & Logan Kettler

Ushers - Rodney Clamors, Jenna Hoeffken, Wyatt & Masson Fink

Media/Facebook Live - Lisa Clamors

Worship Helpers – Wednesday, March 9, 2022 – 6:30 pm

Ushers - Don & Carol Matzenbacher

Acolytes - Liam Garner & Nash Bradley

Ushers - Sunday, March 13, 2022

7:45 am - Jason & Nick Valerius, Tyler Cooley

10:15 am - Alan Stumpf, Ian Schrader, Paul Broske Sr., Tom McDaniel

Acolytes - Sunday, March 13, 2022

Saturday 5:30 pm - Evan Williams

Sunday 7:45 am - Danny & Zachary Bundenthal

Sunday 10:15 am - Collin & Jacob Dethrow

Servers - Sunday, March 13, 2022

Saturday 5:30 pm - Cal Neeman

Sunday 7:45 am - Dean Harbison

Sunday 10:15 am - Rodney Clamors

Media - Sunday, March 13, 2022

Saturday 5:30 pm - *need someone*

Sunday 7:45 am - *need someone*

Sunday 10:15 am - *need someone*

Pianist - Ron Jones

Acolyte - Lorelei Griffin

Celebrant - Rev. Merritt Demski

Lector - Don Birrittieri

Media - Cathy Whelan

Celebrant - Rev. Merritt Demski

Server - Warren Frank

Lector - Daniel Niemeyer

Media - *need someone*

Lectors - Sunday, March 13, 2022

Saturday 5:30 pm - n/a

Sunday 7:45 am - Travis Henry

Sunday 10:15 am - Rodney Clamors

Altar Guild - Sunday, March 13, 2022

Saturday 5:30 pm - Diana Heins

Sunday 7:45 am - Barbara Altes

Sunday 10:15 am - Carol Kassel

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

e-mail: immanuelwaterloo@gmail.com

Rev. Merritt Demski, Administrative Pastor

Rev. Dr. Tony Troup, Associate Pastor

Travis Henry, Fourth Year Field Education Student

Mrs. Lisa Clamors, Secretary

Mrs. Ann Frank, Music Director

Mrs. Linda Polansky, Preschool Director

939-6480 or 847-254-9666

939-6480 or 618-340-8375

716-223-0496

939-6480 or 618-719-4954

939-6480 or 618-282-6597

939-6480 or 618-980-3475

Sat., March 12th

7:00 pm

\$120/
table

TRIVIA NIGHT

Silent
Auction,
too!

Contact the church office to reserve your table!

Proceeds benefit Immanuel's Mission Team.

2nd Annual Scavenger Hunt

March 26, 2022

1-5pm

Registration Begins at 12pm at

Waterloo Pizza Hut

For more information or to donate, please contact

Deborah Joellenbeck at 618-340-5262

To register a team please visit

<https://www.signupgenius.com/go/10C0D4DAEAD2DAAF5C43-2ndannual>

Rain or Shine
Event

Covid Friendly
50/50 drawing
Cash Prizes!



Thank
you
Sponsors!

