

IMMANUEL LUTHERAN CHURCH WATERLOO, ILLINOIS

The Transfiguration of Our Lord



Saturday, February 26, 2022 – 5:30 pm Sunday, February 27, 2022 – 7:45 am & 10:15 am

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music

Bells / Welcome

Opening Hymn, LSB 412, "The People That in Darkness Sat"

- 1 The people that in darkness sat
 A glorious light have seen;
 The light has shined on them who long
 In shades of death have been,
 In shades of death have been.
- 2 To hail Thee, Sun of Righteousness, The gath'ring nations come; They joy as when the reapers bear Their harvest treasures home, Their harvest treasures home.
- To us a Child of hope is born,
 To us a Son is giv'n,
 And on His shoulder ever rests
 All pow'r in earth and heav'n,
 All pow'r in earth and heav'n.
- 4 His name shall be the Prince of Peace,
 The Everlasting Lord,
 The Wonderful, the Counselor,
 The God by all adored,
 The God by all adored.
- His righteous government and pow'r Shall over all extend;
 On judgment and on justice based, His reign shall have no end, His reign shall have no end.

△ 6 Lord Jesus, reign in us, we pray,
 And make us Thine alone,
 Who with the Father ever art
 And Holy Spirit, one,
 And Holy Spirit, one.

(10:15 am) **Baptism**, Graham Harrison Saunders [LSB pg. 268]

Please stand

Invocation

In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen. (Matthew 28:19b; [18:20])

Opening Sentences

(Hebrews 3:6a; Luke 9:35; Psalm 99:9)

- P Christ is faithful over God's house as a son.
- **C** And we are His house.
- This is My Son, My Chosen One;
- C listen to Him!"
- **P** Exalt the LORD our God, and worship at His holy mountain;
- for the LORD our God is holy!

Confession and Absolution

(1 John 1:8-9)

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P Almighty God, merciful Father,
- we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. Forgive us for our spiritual blindness, and renew our faith in You alone.
- P Jesus came down from the Mount of Transfiguration, even though He knew His disciples would forsake and deny Him. He went to the cross so that He could offer us all full and free forgiveness. As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

+ Service of the Word +

Introit of the Day

(Psalm 84:1-2,9,11; antiphon: v. 4)

Blessèd are those who dwell in your house,

ever singing your praise!

How lovely is your dwelling place,

O LORD of hosts!

My soul longs, yes, faints for the courts of the LORD;

my heart and flesh sing for joy to the living God.

Behold our shield, O God;

look on the face of your anointed!

For the LORD God is a sun and shield; the LORD bestows favor and honor.

No good thing does he withhold from those who walk uprightly.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Blessèd are those who dwell in your house,

ever singing your praise!

Hymn of Praise, *LSB* 417 v. 1-2, "Alleluia, Song of Gladness" Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818–66, alt. Text: Public domain

- 1 Alleluia, song of gladness,
 Voice of joy that cannot die;
 Alleluia is the anthem
 Ever raised by choirs on high;
 In the house of God abiding
 Thus they sing eternally.
- 2 Alleluia, thou resoundest,
 True Jerusalem and free;
 Alleluia, joyful mother,
 All thy children sing with thee,
 But by Babylon's sad waters
 Mourning exiles now are we.

Collect of the Day

P The Lord be with you.

(2 Timothy 4:22)

C And also with you.

P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

(10:15 am) **Sunday School Anthem,** "Jesus on the Mountain Peek" [LSB 415] (sung by the $3^{rd} - 8^{th}$ grade children)

Old Testament Reading, Deuteronomy 34:1-12

¹Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, ²all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, 3the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. ⁴And the LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." 5So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, ⁶ and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. ⁷Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. ⁸And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended. ⁹And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. ¹⁰And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, ¹¹none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, ¹² and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

L This is the Word of the Lord.

Thanks be to God.

Epistle, Hebrews 3:1-6

¹Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, ²who was faithful to him who appointed him, just as Moses also was faithful in all God's house. ³For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. ⁴(For every house is built by someone, but the builder of all things is God.) ⁵Now Moses was faithful

in all God's house as a servant, to testify to the things that were to be spoken later, ⁶but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

- This is the Word of the Lord.
- **C** Thanks be to God.

Please stand

Holy Gospel, Luke 9:28-36

P The Holy Gospel according to St. Luke, the 9th chapter.

Glory to You, O Lord.

²⁸Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. ²⁹And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰And behold, two men were talking with him, Moses and Elijah, ³¹who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"—not knowing what he said. ³⁴As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!" ³⁶And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Please be seated

Children's Message (Parents of young children may also come forward with their children.)

Hymn of the Day, *LSB* 413, "O Wondrous Type! O Vision Fair" Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818–66, alt. Text: Public domain

O wondrous type! O vision fair Of glory that the Church may share, Which Christ upon the mountain shows, Where brighter than the sun He glows!

- 2 With Moses and Elijah nigh The_incarnate Lord holds converse high; And from the cloud the Holy One Bears record to the only Son.
- 3 With shining face and bright array Christ deigns to manifest today What glory shall be theirs above Who joy in God with perfect love.
- 4 And faithful hearts are raised on high By this great vision's mystery, For which in joyful strains we raise The voice of prayer, the hymn of praise.
- △ 5 O Father, with the_eternal Son And Holy Spirit ever one, We pray Thee, bring us by Thy grace To see Thy glory face to face.

Sermon, Deut. 34:1-12, Luke 9:28-36, "Jesus' Voice Above all Things"

Please stand

(5:30 pm & 7:45 am) **Apostles' Creed**

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

Let us pray for the Church around the world and for all people in their various needs.

Moses was the leader of God's people as they sojourned from slavery in Egypt to the Promised Land. O Holy Spirit, raise up people to govern their nation freely and justly. Give them courage to enact laws that protect all who live within their borders. Lord, in Your mercy,

C hear our prayer.

The Israelites had to deal with the tribes already in the Promised Land. Around the world today, good Lord, guide and protect firefighters, first responders, and all those who go in harm's way in their communities. Accompany and protect armed forces [including...] deployed across the globe wherever nations are in conflict. Lord, in Your mercy,

C hear our prayer.

The three disciples on the mountain "were heavy with sleep." Surround people who are tired, poor, sick, or lonely with faithfilled medical personnel, friends, and family who seek to meet their needs. We pray especially for those near and dear to us, [including...]. Use us as part of Your answers to their prayers, heavenly Father, to bring about strength, health, security, and companionship. Lord, in Your mercy,

C hear our prayer.

Lord Jesus, You accompanied the disciples as they returned to the others. Be among Your Church as it gathers anywhere around Word and Sacrament. Bless Your Church and give Your people courage and opportunity to spread the news of Your death for our sins and Your resurrection on the third day for our salvation. Lord, in Your mercy,

c hear our prayer.

- (Special petitions...) Lord, in Your mercy,
- C hear our prayer.
- Into Your gracious hands, heavenly Father, we commend ourselves and all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ, our Lord.
- C Amen.

Please be seated

Offering (During our Saturday evening service, please feel free to place your offerings and attendance cards in the plate in the narthex.)

Please stand

 $\begin{array}{l} \textbf{Offertory,} \ LSB \ 584 \ v. \ 1-2, \text{``Faith and Truth and Life Bestowing''} \\ \textbf{Text: Timothy Dudley-Smith, } \ 1926. \ \textbf{Text: } \circledcirc \ 1997 \ \textbf{Hope Publishing Co. Used by permission: LSB Hymn License no.} \\ 110001526 \end{array}$

- 1 Faith and truth and life bestowing,
 Open now the Scriptures, Lord,
 Seed to life eternal sowing,
 Scattered on the wind abroad.
 Let not hearts, Your Word receiving,
 Like a barren field be found,
 Choked with thorns and unbelieving,
 Shallow earth or stony ground.
- 2 May the Spirit's pow'r unceasing
 Bring to life the hidden grain,
 Daily in our hearts increasing,
 Bearing fruit that shall remain.
 So in Scripture, song, and story,
 Savior, may Your voice be heard.
 Till our eyes behold Your glory
 Give us ears to hear Your Word.

+ Service of the Sacrament +

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

The Lord be with you. (2 Timothy 4:22)

C And also with you.

P Lift up your hearts. (Colossians 3:1)

C We lift them to the Lord.

P Let us give thanks to the Lord our God. (Psalm 136)

It is right to give Him thanks and praise.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His

transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest. (Hosanna is a Hebrew word of praise meaning "save us now.")

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

Pax Domini (John 20:19)

P The peace of the Lord be with you always.

C Amen.

Please be seated

Distribution

LSB 585, "Lord Jesus Christ, with Us Abide"

Text: tr. F. Samuel Janzow, 1913–2001, alt.; (st. 1): Phillipp Melanchthon, 1497–1560; (st. 1): German version Geistliche Psalmen, 1611, Nuremberg; (sts. 2–6): Nicolaus Selnecker, 1532–92. Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001526

Lord Jesus Christ, with us abide,
 For round us falls the eventide.
 O let Your Word, that saving light,
 Shine forth undimmed into the night.

- 2 In these last days of great distress Grant us, dear Lord, true steadfastness That we keep pure till life is spent Your holy Word and Sacrament.
- 3 To hope grown dim, to hearts turned cold Speak tongues of fire and make us bold To shine Your Word of saving grace Into each dark and loveless place.
- 4 May glorious truths that we have heard, The bright sword of Your mighty Word, Spurn Satan that Your Church be strong, Bold, unified in act and song.
- 5 Restrain, O Lord, the human pride That seeks to thrust Your truth aside Or with some man-made thoughts or things Would dim the words Your Spirit sings.
- 6 Stay with us, Lord, and keep us true; Preserve our faith our whole life through— Your Word alone our heart's defense, The Church's glorious confidence.

(10:15 am) **Flute/Organ Selection,** "Ode to Joy," arr. by R. Lombardo (Karen Hodapp)

LSB 414, "'Tis Good, Lord, to Be Here"

- 1 'Tis good, Lord, to be here!
 Thy glory fills the night;
 Thy face and garments, like the sun,
 Shine with unborrowed light.
- 2 'Tis good, Lord, to be here, Thy beauty to behold Where Moses and Elijah stand, Thy messengers of old.

- Fulfiller of the past 3 And hope of things to be, We hail Thy body glorified And our redemption see.
- 4 Before we taste of death. We see Thy kingdom come: We long to hold the vision bright And make this hill our home.
- 5 'Tis good, Lord, to be here! Yet we may not remain; But since Thou bidst us leave the mount, Come with us to the plain.

Please stand

Dismissal

P Now may this... Go in peace.

C Amen.

Post-Communion Collect

P Let us pray.

> God, the gracious giver of all blessings, we thank You for having fed us with the body and blood of our Savior Jesus Christ, assuring us thereby that we are truly members of His Body, the Church. Sanctify us by the working of Your Holy Spirit that we may continue in this fellowship and do the good works You desire us to do; through Jesus Christ, Your Son, our Lord, to whom with You and the same Spirit be all honor and glory, forever and ever.

 \mathbf{C} Amen.

Benediction

(Numbers 6:24-26)

The LORD bless you and keep you. P The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and give you peace.

 \mathbf{C} Amen.

Closing Hymn, LSB 477, "Alleluia, Alleuia! Hearts to Heaven" Text (sts. 1, 3): Christopher Wordsworth, 1807–85; (st. 2): rev. The Jubilate Group. Text (sts. 1, 3): Public domain. Text

(st. 2): © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110001526

1 Alleluia, alleluia!

Hearts to heav'n and voices raise: Sing to God a hymn of gladness. Sing to God a hymn of praise; He who on the cross a victim For the world's salvation bled— Jesus Christ, the King of Glory. Now is risen from the dead.

2 Alleluia, Christ is risen! Death at last has met defeat: See the ancient pow'rs of evil In confusion and retreat: Once He died, and once was buried: Now He lives forevermore. Jesus Christ, the world's Redeemer. Whom we worship and adore.

 \wedge 3 Alleluia, alleluia! Glory be to God on high: Alleluia to the Savior Who has gained the victory; Alleluia to the Spirit, Fount of love and sanctity! Alleluia, alleluia To the triune Majesty!

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, February 26, 2022 - 5:30 pm

Preacher - Travis Henry

Liturgist/Celebrant - Rev. Dr. Tony Troup

Acolytes - Sydney Kuergeleis & Jensyn Collmeyer

Sunday, February 27, 2022 - 7:45 am

Preacher - Travis Henry

Server/Lector - Warren Frank

Acolytes - Madalyn Prather & Ava Hemmer

Ushers - Roy Unterseh, Jim Stueve, Ed Arras, Lilly Prather

Sunday, February 27, 2022 - 10:15 am

Preacher - Travis Henry Music Director - Ann Frank

Acolytes - Charli Major & Tyler Major

Ushers - Cal Neeman, Dean Harbison

Worship Helpers - Ash Wednesday, March 2, 2022 - 9:00 am

Media - Lisa Clamors

Worship Helpers - Ash Wednesday, March 2, 2022 - 6:30 pm

Acolytes - Nicholas Hoeffken & Kadin LaRue Media/Facebook Live - Greg Hoeffken

Ushers - Chuck Keller, Larry Taake, Craig Mehner, Dawn Rubemeyer

Ushers - Sunday, March 6, 2022

7:45 am - Charles Lloyd, Kevin & Alex Whelan

10:15 am - Rodney Clamors, Jenna Hoeffken, Wyatt & Masson Fink

Acolytes - Sunday, March 6, 2022 Saturday 5:30 pm - Loralei Griffin

Sunday 7:45 am - Trinity Drewes & Clark Deptula Sunday 10:15 am - Jakson Gregory & Logan Kettler

Servers - Sunday, March 6, 2022 Saturday 5:30 pm - Bob Polansky Sunday 7:45 am - Travis Henry Sunday 10:15 am - Warren Frank Media - Sunday, March 6, 2022

Saturday 5:30 pm - need someone Sunday 7:45 am - Cathy Whelan Sunday 10:15 am - Lisa Clamors Pianist - Ron Jones

Server/Lector - Rodney Clamors

Media - Lisa Clamors

Celebrant/Liturgist - Rev. Merritt Demski

Music Director - Ann Frank

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Celebrant/Liturgist - Rev. Merritt Demski

Server - Rev. Dr. Tony Troup

Media/Facebook Live - Melissa Wiegand

2, 2022 – 9.00 am

Lectors - Sunday, March 6, 2022

Saturday 5:30 pm - n/a

Sunday 7:45 am - Don Birrittier Sunday 10:15 am - Daniel Niemeyer Altar Guild - Sunday, March 6, 2022

Saturday 5:30 pm - Diana Heins Sunday 7:45 am - Barbara Altes Sunday 10:15 am - Carol Kassel

IMMANUEL LUTHERAN CHURCH & SCHOOL - WATERLOO, ILLINOIS LUTHERAN CHURCH - MISSOURI SYNOD

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Rev. Dr. Tony Troup, Associate Pastor

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Travis Henry, Fourth Year Field Education Student
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