



IMMANUEL LUTHERAN CHURCH  
WATERLOO, ILLINOIS

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**Third Sunday after the Epiphany**  
*Life Sunday*



**Saturday, January 22, 2022 – 5:30 pm**  
**Sunday, January 23, 2022 – 7:45 am & 10:15 am**

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“Making more and stronger disciples of Jesus Christ  
through the power of the Holy Spirit.”

## Welcome to Immanuel!

*Please turn off your cell phones and/or paging devices. Thank you!*

**If you are a guest**, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

**Members**, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

**We celebrate Holy Communion today!** In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

**During the communion service:** If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

## Worship at Immanuel is...

**Christ Centered.** We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

**Trinitarian.** We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

**Multigenerational.** We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

**Eclectic.** Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

*In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.*

## **Preservice Music / Bells / Welcome**

### **Opening Hymn, “In Christ Alone”**

**In Christ alone my hope is found,  
He is my Light, my Strength, my Song  
This Cornerstone, this Solid Ground,  
firm through the fiercest drought and storm.  
What heights of love, what depths of peace,  
when fears are stilled, when strivings cease!  
My Comforter, my All in all,  
here in the love of Christ I stand.**

**In Christ alone! Who took on flesh;  
Fullness of God in helpless babe!  
This gift of love and righteousness,  
scorned by the ones He came to save  
Till on that cross as Jesus died,  
the wrath of God was satisfied;  
for every sin on Him was laid;  
Here in the death of Christ I live.**

**There in the ground His body lay,  
Light of the world by darkness slain;  
Then bursting forth in glorious day,  
up from the grave He rose again!  
And as He stands in victory,  
sin's curse has lost its grip on me;  
For I am His and He is mine—  
bought with the precious blood of Christ.**

**No guilt in life, no fear in death—  
This is the power of Christ in me;  
From life's first cry to final breath,  
Jesus commands my destiny.  
No pow'r of hell, no scheme of man,  
can ever pluck me from His hand;**

**Till He returns or calls me home,  
here in the power of Christ I'll stand.**

(10:15 am) **Baptism**, Graham Harrison Saunders [*LSB* pg. 268]

### Invocation

- P** In the name of the Father, and of the + Son, and of the Holy Spirit.  
**C** **Amen.** (Matthew 28:19b; [18:20])

### Opening Sentences

(Romans 7:12, 22-24)

- P** The law is holy, and the commandment is holy and righteous and good.  
**C** **For I delight in the law of God, in my inner being,**  
**P** but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members.  
**C** **Wretched man that I am! Who will deliver me from this body of death?**

### Confession and Absolution

- P** Let us confess our sins to God, our merciful Father.  
**C** **To You, O God, we confess that we have sinned against You in our thoughts, words, and deeds, and also by the good that we have failed to do. Our love for You and for our neighbors has been weak. By Your Law, You reveal the judgment we rightly deserve. Because Your Son, our Savior Jesus Christ, has fulfilled Your Law on our behalf and suffered death in our place, we ask Your forgiveness and grace to restore us to life with You in the fellowship of all believers. Amen.**  
**P** Thanks be to God through Jesus Christ, our Lord! In the stead and by the command of our Savior, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

### + Service of the Word +

### Introit of the Day

(Psalm 102:18-22; antiphon: v. 13)

You will arise and have pity on Zion;

**it is the time to favor her; the appointed time has come.**

Let this be recorded for a generation to come,

**so that a people yet to be created may praise the LORD:**

that he looked down from his holy height;  
**from heaven the LORD looked at the earth,**  
to hear the groans of the prisoners,  
**to set free those who were doomed to die,**  
that they may declare in Zion the name of the LORD,  
**and in Jerusalem his praise,**  
when peoples gather together,  
**and kingdoms, to worship the LORD.**  
Glory be to the Father and to the Son  
**and to the Holy Spirit;**  
as it was in the beginning,  
**is now, and will be forever. Amen.**  
You will arise and have pity on Zion;  
**it is the time to favor her; the appointed time has come.**

**Hymn of Praise, LSB 584, “Faith and Truth and Life Bestowing”**

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- 1    **Faith and truth and life bestowing,  
       Open now the Scriptures, Lord,  
       Seed to life eternal sowing,  
       Scattered on the wind abroad.  
       Let not hearts, Your Word receiving,  
       Like a barren field be found,  
       Choked with thorns and unbelieving,  
       Shallow earth or stony ground.**
  
- 2    **May the Spirit’s pow’r unceasing  
       Bring to life the hidden grain,  
       Daily in our hearts increasing,  
       Bearing fruit that shall remain.  
       So in Scripture, song, and story,  
       Savior, may Your voice be heard.  
       Till our eyes behold Your glory  
       Give us ears to hear Your Word.**

**Collect of the Day**

**P**    The Lord be with you. (2 Timothy 4:22)

**C**    **And also with you.**

**P**    Let us pray.

**All:**    **Almighty and everlasting God, mercifully look upon our  
 infirmities and stretch forth the hand of Your majesty to heal**

**and defend us; through Jesus Christ, Your Son, our Lord,  
who lives and reigns with You and the Holy Spirit, one God,  
now and forever. Amen.**

*Please be seated*

**Old Testament Reading, Nehemiah 8:1-3, 5-6, 8-10**

<sup>1</sup>All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. <sup>2</sup>So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. <sup>3</sup>And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. . . . <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. <sup>6</sup>And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. . . . <sup>8</sup>They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading. <sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law. <sup>10</sup>Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength."

**L** This is the Word of the Lord.

**C** Thanks be to God.

**Epistle, 1 Corinthians 12:12-31a**

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit. <sup>14</sup>For the body does not consist of one member but of many. <sup>15</sup>If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many parts, yet one body. <sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup>and on those parts of the body that we think less honorable we

bestow the greater honor, and our unpresentable parts are treated with greater modesty, <sup>24</sup>which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup>that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together; if one member is honored, all rejoice together. <sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak with tongues? Do all interpret? <sup>31</sup>But earnestly desire the higher gifts.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

**Holy Gospel, Luke 4:16-30**

**P** The Holy Gospel according to St. Luke, the 4<sup>th</sup> chapter.

**C** Glory to You, O Lord.

<sup>16</sup>[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. <sup>17</sup>And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, <sup>18</sup>“The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, <sup>19</sup>to proclaim the year of the Lord’s favor.” <sup>20</sup>And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. <sup>21</sup>And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” <sup>22</sup>And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” <sup>23</sup>And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.” <sup>24</sup>And he said, “Truly, I say to you, no prophet is acceptable in his hometown. <sup>25</sup>But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, <sup>26</sup>and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. <sup>27</sup>And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” <sup>28</sup>When they heard these things, all in the synagogue were filled with wrath. <sup>29</sup>And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. <sup>30</sup>But passing through their midst, he went away.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Please be seated*

**Children's Message** (Parents of young children may also come forward with their children.)

**Hymn of the Day**, *LSB 729*, "I Am Trusting Thee, Lord Jesus"

- 1 I am trusting Thee, Lord Jesus,  
Trusting only Thee;  
Trusting Thee for full salvation,  
Great and free.
- 2 I am trusting Thee for pardon;  
At Thy feet I bow,  
For Thy grace and tender mercy  
Trusting now.
- 3 I am trusting Thee for cleansing  
In the crimson flood;  
Trusting Thee to make me holy  
By Thy blood.
- 4 I am trusting Thee to guide me;  
Thou alone shalt lead,  
Ev'ry day and hour supplying  
All my need.
- 5 I am trusting Thee for power;  
Thine can never fail.  
Words which Thou Thyself shalt give me  
Must prevail.
- 6 I am trusting Thee, Lord Jesus;  
Never let me fall.  
I am trusting Thee forever  
And for all.

**Sermon**, Luke 4:16-30, "God's Answer to Cynicism"



*Please stand*

*(5:30 pm & 7:45 am only)* **Apostles' Creed**

**All:** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### **Prayer of the Church**

**P** Lord God, we give You thanks that You have gathered us together from our solitary lives to be a united family in the faith. We thank You for Your wonderful grace and mercy, which You have revealed to us and to the whole world in Your Son, Jesus Christ. As we have heard Your mighty Word this day, cause our hearts to rejoice and respond in glad praise to You. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Grant unity and blessing to Your whole Church on earth. Give her grace and power to faithfully proclaim Your perfect Law and glorious Gospel. Bless all preachers of Your Word and those who serve You and the world in their various vocations. Grant that many be drawn by Your Spirit to join us in the fellowship of all the saints. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord, graciously bless, protect, and defend our nation, its elected leaders, and especially those who serve bravely in the military (*especially...*). Bless and guide all the agencies that help and protect the vulnerable and those in need. On this Life Sunday we especially pray for the unborn, the aged, and those with disabilities. Instill in us a love for all life and enable us to speak for and protect those who cannot speak for themselves. Grant us the eyes to see people as You see them—as people created by You and redeemed by Christ. Lord, in Your mercy,

**C** **hear our prayer.**

**P** As Your Son came to proclaim liberty to the captives and recovery of sight to the blind, so bring comfort and healing to all

who are sick or have any other adversity, (*especially...*). Grant Your help and blessing to all who minister to them in any need. Lord, in Your mercy,

**C** hear our prayer.

**P** (*Special petitions...*) Lord, in Your mercy,

**C** hear our prayer.

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

**C** Amen.

*Please be seated*

**Offering** (*During our Saturday evening service, please feel free to place your offerings and attendance cards in the plate in the narthex.*)

*Please stand*

**Offertory**, LSB 806, “Give Thanks with a Grateful Heart”

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**Give thanks with a grateful heart,  
Give thanks to the Holy One,  
Give thanks because He’s given  
Jesus Christ His Son. (*Repeat once*)**

**And now let the weak say “I am strong,”  
Let the poor say “I am rich,”  
Because of what the Lord has done for us. (*Repeat once*)**

**Give thanks, give thanks.**

### **+ Service of the Sacrament +**

*In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord’s Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.*

### **Preface**

**P** The Lord be with you. (2 Timothy 4:22)

**C** And also with you.

**P** Lift up your hearts. (Colossians 3:1)

**C** We lift them to the Lord.

- P** Let us give thanks to the Lord our God. (Psalm 136)  
**C** It is right to give Him thanks and praise.

## Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

(Isaiah 6:3; Matthew 21:9)



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.  
*(Hosanna is a Hebrew word of praise meaning "save us now.")*

## The Lord's Prayer

(Matthew 6:9-13)

- All:** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

**Pax Domini**

(John 20:19)

**P** The peace of the Lord be with you always.

**C** Amen.

*Please be seated*

**Distribution**

(10:15 am) Piano Piece (Ashlyn Whelan), “A Hymn” (Monell)

*LSB 618, “I Come, O Savior, to Thy Table”*

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001526

- 1 I come, O Savior, to Thy table,  
For weak and weary is my soul;  
Thou, Bread of Life, alone art able  
To satisfy and make me whole: *Refrain*

*Lord, may Thy body and Thy blood  
Be for my soul the highest good!*

- 2 Thy heart is filled with fervent yearning  
That sinners may salvation see  
Who, Lord, to Thee in faith are turning;  
So I, a sinner, come to Thee. *Refrain*
- 3 Unworthy though I am, O Savior,  
Because I have a sinful heart,  
Yet Thou Thy lamb wilt banish never,  
For Thou my faithful shepherd art: *Refrain*
- 4 Weary am I and heavy laden;  
With sin my soul is sore oppressed;  
Receive me graciously and gladden  
My heart, for I am now Thy guest. *Refrain*
- 5 What higher gift can we inherit?  
It is faith's bond and solid base;  
It is the strength of heart and spirit,  
The covenant of hope and grace. *Refrain*

- 1    Lord, Thee I love with all my heart;  
     I pray Thee, ne'er from me depart,  
         With tender mercy cheer me.  
     Earth has no pleasure I would share.  
     Yea, heav'n itself were void and bare  
         If Thou, Lord, wert not near me.  
     And should my heart for sorrow break,  
     My trust in Thee can nothing shake.  
         Thou art the portion I have sought;  
         Thy precious blood my soul has bought.  
     Lord Jesus Christ, my God and Lord, my God and Lord,  
     Forsake me not! I trust Thy Word.
  
- 2    Yea, Lord, 'twas Thy rich bounty gave  
     My body, soul, and all I have  
         In this poor life of labor.  
     Lord, grant that I in ev'ry place  
     May glorify Thy lavish grace  
         And help and serve my neighbor.  
     Let no false doctrine me beguile;  
     Let Satan not my soul defile.  
         Give strength and patience unto me  
         To bear my cross and follow Thee.  
     Lord Jesus Christ, my God and Lord, my God and Lord,  
     In death Thy comfort still afford.
  
- 3    Lord, let at last Thine angels come,  
     To Abr'ham's bosom bear me home,  
         That I may die unfearing;  
     And in its narrow chamber keep  
     My body safe in peaceful sleep  
         Until Thy reappearing.  
     And then from death awaken me,  
     That these mine eyes with joy may see,  
         O Son of God, Thy glorious face,  
         My Savior and my fount of grace.  
     Lord Jesus Christ, my prayer attend, my prayer attend,  
     And I will praise Thee without end.

*Please stand*

## **Dismissal**

**P** Now may this... Go in peace.

**C** Amen.

## **Post-Communion Collect**

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## **Benediction**

(Numbers 6:24-26)

**P** The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and give you peace.

**C** Amen.

## **Closing Hymn, LSB 822, "Alleluia! Let Praises Ring"**

- 1 Alleluia! Let praises ring!  
To God the Father let us bring  
Our songs of adoration.  
To Him through everlasting days  
Be worship, honor, pow'r, and praise,  
Whose hand sustains creation.  
Singing, ringing:  
Holy, holy,  
God is holy;  
Spread the story  
Of our God, the Lord of glory.
- 2 Alleluia! Let praises ring!  
Unto the Lamb of God we sing,  
In whom we are elected.  
He bought His Church with His own blood,  
He cleansed her in that blessed flood,

And as His bride selected.  
Holy, holy  
Is our union  
And communion.  
His befriending  
Gives us joy and peace unending.

3 Alleluia! Let praises ring!  
Unto the Holy Ghost we sing  
For our regeneration.  
The saving faith in us He wrought  
And us unto the Bridegroom brought,  
Made us His chosen nation.  
Glory! Glory!  
Joy eternal,  
Bliss supernal;  
There is manna  
And an endless, glad hosanna.

4 Alleluia! Let praises ring!  
Unto our triune God we sing;  
Blest be His name forever!  
With angel hosts let us adore  
And sing His praises evermore  
For all His grace and favor!  
Singing, ringing:  
Holy, holy,  
God is holy;  
Spread the story  
Of our God, the Lord of glory!

## Bells / Postlude

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*We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: [immanuelwaterloo.org](http://immanuelwaterloo.org).*

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## Worship Helpers

### **Saturday, January 22, 2022 - 5:30 pm**

Preacher/Celebrant - Rev. Dr. Tony Troup

Server - Cal Neeman

Organist - Joan Ruwald

Acolytes - Sydney Kuergeleis & Jensyn Collmeyer

### **Sunday, January 23, 2022 - 7:45 am**

Preacher/Celebrant - Rev. Dr. Tony Troup

Server - Chuck Keller

Music Director - Ann Frank

Liturgist - Sem. Travis Henry

Acolytes - Tyler & Charli Major

Lector - Sean Arians

Ushers - Chuck Keller, Craig Mehner, Larry Taake, Dawn Rubemeyer

Media - Kelley Keller

### **Sunday, January 23, 2022 - 10:15 am**

Preacher/Celebrant - Rev. Dr. Tony Troup

Liturgist - Sem. Travis Henry

Music Director - Ann Frank

Lector - Rodney Clamors

Acolytes - Keaton & Kaden Roberts

Server - Dean Harbison

Ushers - Rodney Clamors, Jenna Hoeffken, Wyatt & Masson Fink

Media/Facebook Live - Pam Nagel

### **Ushers - Sunday, January 30, 2022**

7:45 am - Roy Unterseh, Jim Stueve, Ed Arras, Lilly Prather

10:15 am - Charles Lloyd, Kevin & Alex Whelan

### **Acolytes - Sunday, January 30, 2022**

Saturday 5:30 pm - Logan Kettler

Sunday 7:45 am - Madalyn Prather & Ava Hemmer

Sunday 10:15 am - Clark Deptula & Jeriah Fink

### **Servers - Sunday, January 30, 2022**

Saturday 5:30 pm - Chuck Keller

Sunday 7:45 am - n/a

Sunday 10:15 am - Rodney Clamors

### **Media - Sunday, January 30, 2022**

Saturday 5:30 pm - Kelley Keller

Sunday 7:45 am -

Sunday 10:15 am - Lisa Clamors

### **Lectors - Sunday, January 30, 2022**

Saturday 5:30 pm - n/a

Sunday 7:45 am - Warren Frank

Sunday 10:15 am - Rodney Clamors

### **Altar Guild - Sunday, January 30, 2022**

Saturday 5:30 pm - Susan Starbuck

Sunday 7:45 am - Sandy Thompson

Sunday 10:15 am - Susan Hargrave

### **IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS LUTHERAN CHURCH – MISSOURI SYNOD**

[immanuelwaterloo.org](http://immanuelwaterloo.org)

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Rev. Merritt Demski, Administrative Pastor

939-6480 or 847-254-9666

Rev. Dr. Tony Troup, Associate Pastor

939-6480 or 618-340-8375

Travis Henry, Fourth Year Field Education Student

716-223-0496

Mrs. Lisa Clamors, Secretary

939-6480 or 618-719-4954

Mrs. Ann Frank, Music Director

939-6480 or 618-282-6597

Mrs. Linda Polansky, Preschool Director

939-6480 or 618-980-3475