

# IMMANUEL LUTHERAN CHURCH WATERLOO, ILLINOIS

# **Nineteenth Sunday after Pentecost**



Saturday, October 2, 2021 – 5:30 pm Sunday, October 3, 2021 – 7:45 am & 10:15 am

# Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

**If you are a guest,** please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

**Members,** please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

**During the communion service:** If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

# Worship at Immanuel is...

**Christ Centered.** We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

**Trinitarian.** We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

**Multigenerational.** We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

**Eclectic.** Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

# Divine Service, Setting Four

(Lutheran Service Book, pg. 203)

#### Preservice Music / Bells / Welcome

**Opening Hymn,** *LSB* 685, "Let Us Ever Walk with Jesus" Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001526

- 1 Let us ever walk with Jesus,
  Follow His example pure,
  Through a world that would deceive us
  And to sin our spirits lure.
  Onward in His footsteps treading,
  Pilgrims here, our home above,
  Full of faith and hope and love,
  Let us do the Father's bidding.
  Faithful Lord, with me abide;
  I shall follow where You guide.
- 2 Let us suffer here with Jesus
  And with patience bear our cross.
  Joy will follow all our sadness;
  Where He is, there is no loss.
  Though today we sow no laughter,
  We shall reap celestial joy;
  All discomforts that annoy
  Shall give way to mirth hereafter.
  Jesus, here I share Your woe;
  Help me there Your joy to know.
- 3 Let us gladly die with Jesus.
  Since by death He conquered death,
  He will free us from destruction,
  Give to us immortal breath.
  Let us mortify all passion
  That would lead us into sin;
  And the grave that shuts us in

Shall but prove the gate to heaven. Jesus, here with You I die, There to live with You on high.

4 Let us also live with Jesus.
He has risen from the dead
That to life we may awaken.
Jesus, You are now our head.
We are Your own living members;
Where You live, there we shall be
In Your presence constantly,
Living there with You forever.
Jesus, let me faithful be,
Life eternal grant to me.

#### **▼** Confession and Absolution **▼**

#### Please stand

**P** In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen. (Matthew 28:19b; [18:20])

**P** Our help is in the name of the Lord,

who made heaven and earth. (Psalm 124:8)

P If You, O Lord, kept a record of sins, O Lord, who could stand?

But with You there is forgiveness; therefore You are feared. (Psalm 130:3-4)

Silence for reflection on God's Word and for self-examination.

- Since we are gathered to hear God's word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. (Luke 18:13)
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all

your sins in the name of the Father and of the + Son and of the Holy Spirit. (John 20:19-23)

#### C Amen.

#### ■ Service of the Word ■

#### Introit of the Day

(Psalm 127:3-5; antiphon: v. 1a)

Unless the LORD builds the house,

those who build it labor in vain.

Behold, children are a heritage from the LORD,

the fruit of the womb a reward.

Like arrows in the hand of a warrior

are the children of one's youth.

Blessèd is the man who fills his quiver with them!

He shall not be put to shame when he speaks with his enemies in the gate.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

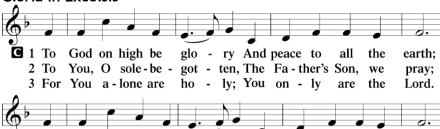
Unless the LORD builds the house,

those who build it labor in vain.



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

# Gloria in Excelsis



Good-will from God in heav - en Pro- claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo-ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo-ry. "A-men!" our glad re-ply.

# Salutation and Collect of the Day

**P** The Lord be with you!

(2 Timothy 4:22)

- **C** And also with you!
- **P** Let us pray...
- Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

# Old Testament Reading, Genesis 2:18-25

<sup>18</sup>Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." <sup>19</sup>So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." <sup>24</sup>Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. <sup>25</sup>And the man and his wife were both naked and were not ashamed.

After the reading:

- **L** This is the Word of the Lord.
- **C** Thanks be to God.

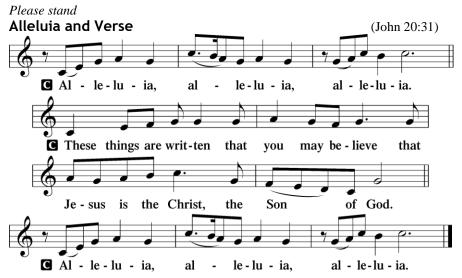
#### **Epistle**, Hebrews 2:1-13

<sup>1</sup>Therefore we must pay much closer attention to what we have heard, lest we drift away from it. <sup>2</sup>For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, <sup>3</sup>how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, 4while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will. 5 Now it was not to angels that God subjected the world to come, of which we are speaking. <sup>6</sup>It has been testified somewhere, "What is man, that you are mindful of him, or the son of man, that you care for him? <sup>7</sup>You made him for a little while lower than the angels; you have crowned him with glory and honor, 8putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. <sup>9</sup>But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. <sup>10</sup>For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. <sup>11</sup>For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, <sup>12</sup>saying, "I will tell of your name to my brothers; in the midst of the congregation I will sing your praise." <sup>13</sup>And again, "I will put my trust in him." And again, "Behold, I and the children God has given me."

After the reading:

This is the Word of the Lord.

# **C** Thanks be to God.



# Holy Gospel, Mark 10:2-16

P The Holy Gospel according to St. Mark, the 10<sup>th</sup> chapter.

Glory to You, O Lord.

<sup>2</sup>Pharisees came up and in order to test [Jesus] asked, "Is it lawful for a man to divorce his wife?" <sup>3</sup>He answered them, "What did Moses command you?" <sup>4</sup>They said, "Moses allowed a man to write a certificate of divorce and to send her away." <sup>5</sup>And Jesus said to them, "Because of your hardness of heart he wrote you this commandment. <sup>6</sup>But from the beginning of creation, 'God made them male and female.' 7'Therefore a man shall leave his father and mother and hold fast to his wife, <sup>8</sup>and they shall become one flesh.' So they are no longer two but one flesh. <sup>9</sup>What therefore God has joined together, let not man separate." <sup>10</sup>And in the house the disciples asked him again about this matter. <sup>11</sup>And he said to them, "Whoever divorces his wife and marries another commits adultery against her, <sup>12</sup> and if she divorces her husband and marries another, she commits adultery." <sup>13</sup>And they were bringing children to him that he might touch them, and the disciples rebuked them. <sup>14</sup>But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. <sup>15</sup>Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." <sup>16</sup>And he took them in his arms and blessed them, laying his hands on them.

After the reading:

**P** This is the Gospel of the Lord.

C Praise to You, O Christ.

# **Apostles' Creed**

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

# Hymn of the Day, LSB 825, "Rise, Shine, You People"

Text: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110001526

- 1 Rise, shine, you people! Christ the Lord has entered Our human story; God in Him is centered. He comes to us, by death and sin surrounded, With grace unbounded.
- 2 See how He sends the pow'rs of evil reeling; He brings us freedom, light and life and healing. All men and women, who by guilt are driven, Now are forgiven.
- 3 Come, celebrate, your banners high unfurling, Your songs and prayers against the darkness hurling. To all the world go out and tell the story Of Jesus' glory.
- 4 Tell how the Father sent His Son to save us.
  Tell of the Son, who life and freedom gave us.
  Tell how the Spirit calls from ev'ry nation
  His new creation.

#### Sermon

Please stand

# Prayer of the Church

(1 Timothy 2:1-4)

- Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- **P** (Special petitions...) Lord, in Your mercy,
- **C** hear our prayer.
- Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.
- C Amen.

**Offering** (You can place your offering in the plate in the narthex or mail it to the church anytime.)

# Offertory, LSB 806, "Give Thanks with a Grateful Heart"

Text: © 1978 Integrity's Hosanna! Music. Used by permission: LSB Hymn License no. 110001526

Give thanks with a grateful heart, Give thanks to the Holy One, Give thanks because He's given Jesus Christ His Son. (Repeat once)

And now let the weak say "I am strong," Let the poor say "I am rich," Because of what the Lord has done for us. (Repeat once)

Give thanks, give thanks.

#### ▼ Service of the Sacrament ▼

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

#### **Preface**

P The Lord be with you. (2 Timothy 4:22)

**C** And also with you.

P Lift up your hearts. (Colossians 3:1)

**C** We lift them to the Lord.

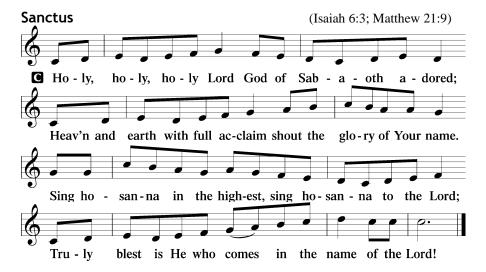
P Let us give thanks to the Lord our God. (Psalm 136)

It is right to give Him thanks and praise.

# **Proper Preface**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the

company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



The Lord's Prayer

(Matthew 6:9-13)

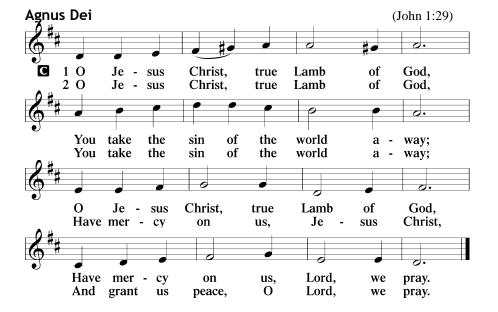
All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

#### The Peace of the Lord

The peace of the Lord be with you always. (John 20:19)

C Amen.



Please be seated

# **Distribution Hymns**

LSB 830, "Spread the Reign of God the Lord"

- 1 Spread the reign of God the Lord, Spoken, written, mighty Word; Ev'rywhere His creatures call To His heav'nly banquet hall.
- 2 Tell how God the Father's will Made the world, upholds it still, How His own dear Son He gave Us from sin and death to save.
- 3 Tell of our Redeemer's grace, Who, to save our human race And to pay rebellion's price, Gave Himself as sacrifice.

- 4 Tell of God the Spirit giv'n Now to guide us on to heav'n, Strong and holy, just and true, Working both to will and do.
- 5 Enter, mighty Word, the field; Ripe the promise of its yield. But the reapers, oh, how few For the work there is to do!
- 6 Lord of harvest, great and kind, Rouse to action heart and mind; Let the gath'ring nations all See Your light and heed Your call.

#### LSB 609, "Jesus Sinners Doth Receive"

- Jesus sinners doth receive; Oh, may all this saying ponder Who in sin's delusions live And from God and heaven wander! Here is hope for all who grieve: Jesus sinners doth receive.
- We deserve but grief and shame,
  Yet His words, rich grace revealing,
  Pardon, peace, and life proclaim;
  Here our ills have perfect healing.
  Firmly in these words believe:
  Jesus sinners doth receive.
- 3 Sheep that from the fold did stray
  No true shepherd e'er forsaketh;
  Weary souls that lost their way
  Christ, the Shepherd, gently taketh
  In His arms that they may live:
  Jesus sinners doth receive.

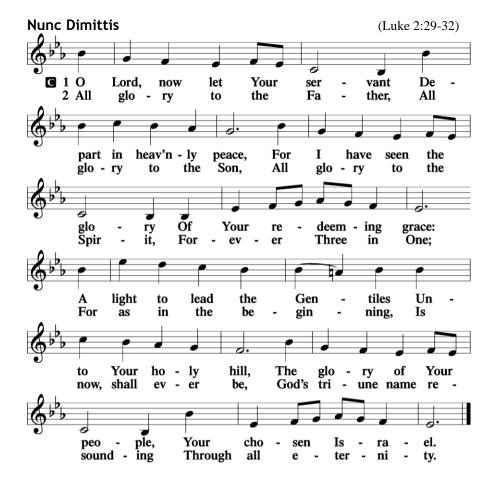
- 4 I, a sinner, come to Thee
  With a penitent confession.
  Savior, mercy show to me;
  Grant for all my sins remission.
  Let these words my soul relieve:
  Jesus sinners doth receive.
- 5 Oh, how blest it is to know:
   Were as scarlet my transgression,
   It shall be as white as snow
   By Thy blood and bitter passion;
   For these words I now believe:
   Jesus sinners doth receive.
- 6 Now my conscience is at peace; From the Law I stand acquitted. Christ hath purchased my release And my ev'ry sin remitted. Naught remains my soul to grieve: Jesus sinners doth receive.
- 7 Jesus sinners doth receive;
  Also I have been forgiven;
  And when I this earth must leave,
  I shall find an open heaven.
  Dying, still to Him I cleave:
  Jesus sinners doth receive.

Please stand

# Dismissal

P Now...Go in peace.

C Amen.



#### **Post-Communion Collect**

- We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

#### Benedicamus and Benediction

P Let us bless the Lord. (Psalm 103:1)

 $\mathbf{C}$ Thanks be to God.

P The Lord bless you and keep you. (Numbers 6:24-26) The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance on you and + give you peace.

 $\mathbf{C}$ Amen.

 $\textbf{Closing Hymn, } \textit{LSB } 564, \text{``Christ Sits at God's Right Hand''} \\ \text{Text: } \textcircled{2} \ 2002 \ Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110001526 \\ \end{aligned}$ 

- 1 Christ sits at God's right hand, His saving work complete, To reign till ev'ry foe will lie Beneath His feet— All that the Father planned, The Son sought to fulfill, When first He said, "Lord, here am I To do Your will."
- Christ was that priest God swore, 2 Uniquely First and Last, Who would in righteousness and love Be unsurpassed: "A priest forevermore," An oath God would not break, "A priest within the order of Melchizedek."
- 3 Christ's altar was the tree, Where on the world's behalf He shed a blood, unlike the blood Of goat or calf, To seal God's guarantee Of grace that cannot fail; With blood He entered for our good Behind the veil.

- 4 What costly sacrifice
   To cover human sin!
   Who but Christ Jesus had the right
   To enter in?
   His blood, that sprinkled price,
   So we might be assured
   That our inheritance in light
   Has been secured.
- 5 Then let us now draw near,
  Washed in that precious flood
  And enter the Most Holy Place
  By Jesus' blood.
  From hearts that are sincere,
  Let tongues our hope profess,
  And trust anew God's faithful grace
  That we confess.
- △ 6 All praise to Christ we bring,
   Our Lord who intercedes,
   Our great High Priest enthroned above
   Who knows our needs;
   And to the Father sing
   Our songs of thankful praise,
   Who with the Spirit reigns in love
   For endless days.

#### **Bells / Postlude**

#### Acknowledgments

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We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website:

immanuelwaterloo.org.

# **Worship Helpers**

Saturday, October 2, 2021 - 5:30 pm

Preacher - Rev. Schnare

Liturgist/Celebrant - Rev. Dr. Tony Troup

Server - Chuck Keller

Sunday, October 3, 2021 - 7:45 am

Preacher - Rev. Schnare

Server - Warren Frank

Acolytes - Reagan Wilhelm & Nicholas Hoeffken

Ushers - Jason & Nick Valerius, Tyler Cooley

Sunday, October 3, 2021 - 10:15 am

Preacher - Rev. Schnare

Music Director - Ann Frank

Acolytes - Ayda Eggemeyer & Liam Garner

Ushers - Alan Stumpf, Ian Schrader, Paul Broske Sr., Tom McDaniel

Ushers - Sunday, October 10, 2021

7:45 am - Allen Jacobs, Don & Gina Birrittier

10:15 am - Robert Mesnarich Jr., Pam Nagel, Don & Carol Matzenbacher

Acolytes - Sunday, October 10, 2021 Saturday 5:30 pm - Trinity Drewes

Sunday 7:45 am - Kadin LaRue

Sunday 10:15 am - Keaton & Kaden Roberts

Servers - Sunday, October 10, 2021

Saturday 5:30 pm - Rodney Clamors

Sunday 7:45 am -

Sunday 10:15 am - Dean Harbison

Media - Sunday, October 10, 2021 Saturday 5:30 pm - Cathy Whelan

Sunday 7:45 am - Lisa Clamors

Sunday 10:15 am -

Pianist - Ron Jones Media - Kelley Keller

Acolytes - Sydney Kuergeleis & Gwen Wiegand

Liturgist/Celebrant - Rev. Merritt Demski

Music Director - Ann Frank

Media - Greg Hoeffken

Liturgist/Celebrant - Rev. Merritt Demski

Server/Lector - Travis Henry

Media/Facebook Live - Pam Nagel

Lectors - Sunday, October 10, 2021

Saturday 5:30 pm -

Sunday 7:45 am - Don Birrittier

Sunday 10:15 am -

Altar Guild - Sunday, October 10, 2021

Saturday 5:30 pm - Dinah Pflasterer Sunday 7:45 am - Barbara Altes Sunday 10:15 am - Linda Gutknecht

#### IMMANUEL LUTHERAN CHURCH & SCHOOL - WATERLOO, ILLINOIS LUTHERAN CHURCH - MISSOURI SYNOD

immanuelwaterloo.org e-mail: immanuelwaterloo@gmail.com

Rev. Merritt Demski, Administrative Pastor Rev. Dr. Tony Troup, Associate Pastor

Travis Henry, Fourth Year Field Education Student Mrs. Lisa Clamors, Secretary

Mrs. Ann Frank, Music Director

Mrs. Linda Polansky, Preschool Director

939-6480 or 847-254-9666 939-6480 or 618-340-8375

716-223-0496 939-6480 or 618-719-4954 939-6480 or 618-282-6597

939-6480 or 618-980-3475

# Warstmarkt & Country Store

- Pork Sausage
- Liver Sausage
- Old Tyme Summer Sausage
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Country Fresh
Meat Available
10am-1pm
Sat Oct 2nd &
Sun Oct 3rd

For Advance Meat Sales call 939-6480

Sunday, October 3rd

# **Immanuel Lutheran Church**

522 S. Church St. • Waterloo

11:00am - 2:00pm

Carry Outs Only!

Pork Sausage, Sauerkraut, Mashed Potatoes & Gravy, Green Beans, Applesauce & Homemade Pie \$12 for Adults \$6 for Children 12 & under

All proceeds will be donated to Immanuel Lutheran's Preschool