



IMMANUEL LUTHERAN CHURCH  
WATERLOO, ILLINOIS

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## **Eighteenth Sunday after Pentecost**



**Saturday, September 25, 2021 – 5:30 pm  
Sunday, September 26, 2021 – 7:45 am & 10:15 am**

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“Making more and stronger disciples of Jesus Christ  
through the power of the Holy Spirit.”

## Welcome to Immanuel!

*Please turn off your cell phones and/or paging devices. Thank you!*

**If you are a guest,** please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

**Members,** please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

**We celebrate Holy Communion today!** In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

**During the communion service:** If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

### **Worship at Immanuel is...**

**Christ Centered.** We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

**Trinitarian.** We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

**Multigenerational.** We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

**Eclectic.** Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

*In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.*

## Preservice Music / Bells / Welcome

### **Opening Hymn, LSB 501, “Come Down, O Love Divine”**

- 1    Come down, O Love divine;  
      Seek Thou this soul of mine,  
And visit it with Thine own ardor glowing;  
      O Comforter, draw near;  
      Within my heart appear,  
And kindle it, Thy holy flame bestowing.
- 2    O let it freely burn,  
      Till worldly passions turn  
To dust and ashes in its heat consuming;  
      And let Thy glorious light  
      Shine ever on my sight,  
And clothe me round, the while my path illumining.
- 3    Let holy charity  
      Mine outward vesture be  
And lowliness become mine inner clothing—  
      True lowliness of heart,  
      Which takes the humbler part,  
And o'er its own shortcomings weeps with loathing.
- 4    And so the yearning strong,  
      With which the soul will long,  
Shall far outpass the pow'r of human telling;  
      No soul can guess His grace  
      Till it become the place  
Wherein the Holy Spirit makes His dwelling.

*Please stand*

## Invocation

**P** In the name of the Father, and of the + Son, and of the Holy Spirit.  
**C** Amen. (Matthew 28:19b; [18:20])

## Opening Sentences

(Psalm 104:33-34)

- P** I will sing to the LORD as long as I live;
- C** **I will sing praise to my God while I have being.**
- P** May my meditation be pleasing to Him,
- C** **for I rejoice in the LORD.**

## Confession and Absolution (James 5:7, 9, 12, 14, 16; Mark 9:50; Psalm 104:31, 35b)

- P** We enjoy singing praises to God, but we truly need Him to look down on us in mercy. So often we fail to follow the directives for Christian living, which we will read about in today's Epistle. So James urges, "Confess your sins to one another and pray for one another, that you may be healed." Let us ask God for grace and mercy.

*Silence for reflection.*

- P** James writes, "Be patient . . . until the coming of the Lord. . . . Do not grumble against one another, brothers. . . . Let your 'yes' be yes and your 'no' be no. . . . Is anyone among you sick? . . . Pray over him."
- C** **We confess our impatience, our lack of love for our brothers and sisters in Christ, and our words that do not always reflect the love You have for us. We have sinned in thought, word, and deed. Heavenly Father, our only hope is in Your grace and mercy. Forgive us for Jesus' sake.**
- P** God has cured our sickness of sin by sending His Son to die in our place. He values us and calms our fears, saying, "Have salt in yourselves, and be at peace." As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the  $\text{\textt{T}}$  Son and of the Holy Spirit.
- C** **Amen.**
- P** May the glory of the LORD endure forever;
- C** **may the LORD rejoice in His works. Bless the LORD, O my soul! Praise the LORD!**

## + Service of the Word +

### Introit of the Day

(Psalm 135:1-3, 13-14; antiphon: v. 13)

Your name, O LORD, endures forever,

**your renown, O LORD, throughout all ages.**

Praise the LORD! Praise the name of the LORD,

**give praise, O servants of the LORD,**

who stand in the house of the LORD,

**in the courts of the house of our God!**

Praise the LORD, for the LORD is good;  
**sing to his name, for it is pleasant!**  
Your name, O LORD, endures forever,  
**your renown, O LORD, throughout all ages.**  
For the LORD will vindicate his people  
**and have compassion on his servants.**  
Glory be to the Father and to the Son  
**and to the Holy Spirit;**  
as it was in the beginning,  
**is now, and will be forever. Amen.**  
Your name, O LORD, endures forever,  
**your renown, O LORD, throughout all ages.**

## **Hymn of Praise, LSB 946, "Glory to God, We Give You Thanks and Praise"** [Text: © 1991 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110001526.]

- 1    **Glory to God, we give You thanks and praise;**  
      Of heav'nly joy and earthly peace we sing.  
We worship You, to You our hearts we raise,  
      Lord God, almighty Father, heav'nly King.
- 2    **Lord Jesus Christ, the Father's only Son,**  
      You bore for us the load of this world's sin.  
**O Lamb of God, Your glorious vict'ry won,**  
      Receive our prayer, grant us Your peace within.
- 3    **Alone, O Christ, You only are the Lord,**  
      At God's right hand in majesty most high:  
**Who with the Spirit worshiped and adored,**  
      With all the heav'nly host we glorify.

## Collect of the Day

**P** The Lord be with you. (2 Timothy 4:22)

**C** And also with you.

**P** Let us pray.

**All:** Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

*Please be seated*

## **Old Testament Reading, Numbers 11:4-6, 10-16, 24-29**

<sup>4</sup>Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat! <sup>5</sup>We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. <sup>6</sup>But now our strength is dried up, and there is nothing at all but this manna to look at. . . .” <sup>10</sup>Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. <sup>11</sup>Moses said to the LORD, “Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give them birth, that you should say to me, ‘Carry them in your bosom, as a nurse carries a nursing child,’ to the land that you swore to give their fathers? <sup>13</sup>Where am I to get meat to give to all this people? For they weep before me and say, ‘Give us meat, that we may eat.’ <sup>14</sup>I am not able to carry all this people alone; the burden is too heavy for me. <sup>15</sup>If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.” <sup>16</sup>Then the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. . . .” <sup>24</sup>So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it. <sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!”

**L** This is the Word of the Lord.  
**C** Thanks be to God.

## **Epistle, James 5:1-20**

<sup>1</sup>Come now, you rich, weep and howl for the miseries that are coming upon you. <sup>2</sup>Your riches have rotted and your garments are moth-eaten. <sup>3</sup>Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the last days. <sup>4</sup>Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts. <sup>5</sup>You have lived on the earth in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter. <sup>6</sup>You have condemned; you

have murdered the righteous person. He does not resist you. <sup>7</sup>Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. <sup>8</sup>You also, be patient. Establish your hearts, for the coming of the Lord is at hand. <sup>9</sup>Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. <sup>10</sup>As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. <sup>11</sup>Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful. <sup>12</sup>But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your “yes” be yes and your “no” be no, so that you may not fall under condemnation. <sup>13</sup>Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. <sup>14</sup>Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. <sup>15</sup>And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. <sup>16</sup>Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. <sup>17</sup>Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and heaven gave rain, and the earth bore its fruit. <sup>19</sup>My brothers, if anyone among you wanders from the truth and someone brings him back, <sup>20</sup>let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

**Holy Gospel, Mark 9:38-50**

**P** The Holy Gospel according to St. Mark, the 9<sup>th</sup> chapter.

**C** Glory to You, O Lord.

<sup>38</sup>John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” <sup>39</sup>But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. <sup>40</sup>For the one who is not against us is for us. <sup>41</sup>For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward. <sup>42</sup>“Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. <sup>43</sup>And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. <sup>47</sup>And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two

eyes to be thrown into hell,<sup>48</sup>“where their worm does not die and the fire is not quenched.”<sup>49</sup>For everyone will be salted with fire.<sup>50</sup>Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Please be seated*

**Children’s Message** (Parents of young children may also come forward with their children.)

**Hymn of the Day**, *LSB 505*, “*Triune God, Be Thou Our Stay*” [Pastor Demski (5:30 pm) and the adult choir (7:45 am & 10:15 am) will sing v. 1 and the congregation will sing v. 2-3.]

*1 God the Father, be our stay;  
O let us perish never!  
Cleanse us from our sins, we pray,  
And grant us life forever.  
Keep us from the evil one;  
Uphold our faith most holy,  
And let us trust Thee solely  
With humble hearts and lowly.  
Let us put God’s armor on,  
With all true Christians running  
Our heav’ly race and shunning  
The devil’s wiles and cunning.  
Amen, amen! This be done;  
So sing we, “Alleluia!”*

*2 Jesus Christ, be Thou our stay;  
O let us perish never!  
Cleanse us from our sins, we pray,  
And grant us life forever.  
Keep us from the evil one;  
Uphold our faith most holy,  
And let us trust Thee solely  
With humble hearts and lowly.  
Let us put God’s armor on,  
With all true Christians running  
Our heav’ly race and shunning  
The devil’s wiles and cunning.*

**Amen, amen! This be done;  
So sing we, “Alleluia!”**

**3   Holy Spirit, be our stay;  
O let us perish never!  
Cleanse us from our sins, we pray,  
And grant us life forever.  
Keep us from the evil one;  
Uphold our faith most holy,  
And let us trust Thee solely  
With humble hearts and lowly.  
Let us put God’s armor on,  
With all true Christians running  
Our heav’ly race and shunning  
The devil’s wiles and cunning.  
Amen, amen! This be done;  
So sing we, “Alleluia!”**

**Sermon, James 5:1-20, “Prayers to the Lord’s Ears”**

*Please stand*

**Apostles’ Creed**

**All:   I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayer of the Church**

**P** Let us pray for the whole Christian Church and for all people in their various needs.  
For the Church here and around the world, witnessing to the good news in Christ, that we see the worth within one another, the value our heavenly Father places on us, let us pray to the Lord.

**C** **Lord, have mercy, and grant that nothing separate us from You and Your love for us in Christ.**

**P** For those who do not know Christ but support the work of the Church to meet people's physical, social, and spiritual needs, let us pray to the Lord.

**C** **Lord, have mercy, and bless them according to Your abundant grace.**

**P** For people who serve in positions of governmental authority among the nations, for those who raise crops and tend herds, and for all who connect resources with the needs of their fellow citizens, let us pray to the Lord.

**C** **Lord, have mercy, and give them joy in serving.**

**P** For all who struggle to put bread on the table and a roof over their families, those who face injustice and discrimination, and all who are denied human rights, let us pray to the Lord.

**C** **Lord, have mercy, and give us hearts to help those in need.**

**P** For all near and dear to us who call out to God in their distress, [including...], let us pray to the Lord.

**C** **Lord, have mercy, and bring about healing, comfort, and relief as fits Your gracious plans for them.**

**P** For ourselves, that we recognize the gifts God has placed among us by which we may care for one another and our community, let us pray to the Lord.

**C** **Lord, have mercy, and give us guidance and strength to serve in Your name.**

**P** (*Special petitions...*) Lord, in Your mercy,

**C** **hear our prayer.**

**P** Grant us, heavenly Father, that what we ask for in faith we may obtain through Your unfailing mercy for the sake of Your Son, Jesus Christ, our Lord.

**C** **Amen.**

**Offering** (*You can place your offering in the plate in the narthex or mail it to the church anytime.*)

**Offertory, LSB 767, "Jesus, Remember Me"**

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Je - sus, re - mem - ber me when You come in - to Your king - dom.



Je - sus, re - mem - ber me when You come in - to Your king - dom.  
(Repeat once)

### + Service of the Sacrament +

*In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.*

#### Preface

**P** The Lord be with you. (2 Timothy 4:22)

**C** And also with you.

**P** Lift up your hearts. (Colossians 3:1)

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God. (Psalm 136)

**C** It is right to give Him thanks and praise.

#### Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### Sanctus

(Isaiah 6:3; Matthew 21:9)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.  
 (Hosanna is a Hebrew word of praise meaning “save us now.”)

### The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

### Pax Domini

(John 20:19)

**P** The peace of the Lord be with you always.  
**C** Amen.

*Please be seated*

### Distribution Hymns

**LSB 620, “Jesus Comes Today with Healing”**

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1 Jesus comes today with healing,  
 Knocking at my door, appealing,  
 Off'ring pardon, grace, and peace.  
 He Himself makes preparation,  
 And I hear His invitation:  
 “Come and taste the blessed feast.”

2 Christ Himself, the priest presiding,  
 Yet in bread and wine abiding  
 In this holy sacrament,  
 Gives the bread of life, once broken,

And the cup, the precious token  
Of His sacred covenant.

- 3 Under bread and wine, though lowly,  
I receive the Savior holy,  
    Blood and body, giv'n for me,  
Very Lamb of God from heaven,  
Who to bitter death was given,  
    Hung upon the cursèd tree.
- 4 God descends with heav'nly power,  
Gives Himself to me this hour  
    In this ordinary sign.  
On my tongue His pledge receiving,  
I accept His grace, believing  
    That I taste His love divine.
- 5 Let me praise God's boundless favor,  
Whose own feast of love I savor,  
    Bidden by His gracious call.  
Wedding garments He provides me,  
With a robe of white He hides me,  
    Fits me for the royal hall.
- 6 Now have I found consolation,  
Comfort in my tribulation,  
    Balm to heal the troubled soul.  
God, my shield from ev'ry terror,  
Cleanses me from sin and error,  
    Makes my wounded spirit whole.

*LSB 850, “God of Grace and God of Glory”*

- 1 God of grace and God of glory,  
    On Your people pour Your pow'r;  
Crown Your ancient Church's story;  
    Bring its bud to glorious flow'r.  
Grant us wisdom, grant us courage  
    For the facing of this hour,  
For the facing of this hour.

**2 Lo, the hosts of evil round us**  
Scorn the Christ, assail His ways!  
**From the fears that long have bound us**  
Free our hearts to faith and praise.  
Grant us wisdom, grant us courage  
For the living of these days,  
For the living of these days.

**3 Cure Your children's warring madness;**  
Bend our pride to Your control;  
**Shame our wanton, selfish gladness,**  
Rich in things and poor in soul.  
Grant us wisdom, grant us courage  
Lest we miss Your kingdom's goal,  
Lest we miss Your kingdom's goal.

**4 Save us from weak resignation**  
To the evils we deplore;  
**Let the gift of Your salvation**  
Be our glory evermore.  
Grant us wisdom, grant us courage,  
Serving You whom we adore,  
Serving You whom we adore.

*Please stand*

**Dismissal**

**P** Now may this... Go in peace.  
**C** Amen.

**Post-Communion Thanksgiving**

**P** Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

(Numbers 6:24-26)

**P** The LORD bless you and keep you.  
The LORD make His face shine on you and be gracious to you.  
The LORD look upon you with favor and give you peace.

**C** Amen.

**Closing Hymn**, *LSB 839, “O Christ, Our True and Only Light”*

- 1 O Christ, our true and only light,  
Enlighten those who sit in night;  
Let those afar now hear Your voice  
And in Your fold with us rejoice.**
- 2 Fill with the radiance of Your grace  
The souls now lost in error's maze;  
Enlighten those whose inmost minds  
Some dark delusion haunts and blinds.**
- 3 O gently call those gone astray  
That they may find the saving way!  
Let ev'ry conscience sore oppressed  
In You find peace and heav'nly rest.**
- 4 Shine on the darkened and the cold;  
Recall the wand'rers to Your fold.  
Unite all those who walk apart;  
Confirm the weak and doubting heart,**
- 5 That they with us may evermore  
Such grace with wond'ring thanks adore  
And endless praise to You be giv'n  
By all Your Church in earth and heav'n.**

## Bells / Postlude

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*We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: [immanuelwaterloo.org](http://immanuelwaterloo.org).*

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## Worship Helpers

### **Saturday, September 25, 2021 - 5:30 pm**

Preacher - Rev. Merritt Demski

Server - Howard Shive

### **Sunday, September 26, 2021 - 7:45 am**

Preacher - Rev. Merritt Demski

Server - Warren Frank

Acolytes - Kyle Rusteberg & Leah Worley

Ushers - Chuck Keller, Craig Mehner, Larry Taake, Dawn Rubemeyer

### **Sunday, September 26, 2021 - 10:15 am**

Preacher - Rev. Merritt Demski

Music Director - Ann Frank

Acolytes - Trinity Drewes & Ashlyn Whelan

Ushers - Charles Lloyd, Kevin & Alex Whelan

### **Ushers - Sunday, October 3, 2021**

7:45 am - Jason & Nick Valerius, Tyler Cooley

10:15 am - Robert Mesnarich Jr., Pam Nagel, Don & Carol Matzenbacher

### **Acolytes - Sunday, October 3, 2021**

Saturday 5:30 pm - Sydney Kuergeleis & Gwen Wiegand

Sunday 7:45 am - Reagan Wilhelm & Nicholas Hoeffken

Sunday 10:15 am - Ayda Eggemeyer & Liam Garner

### **Servers - Sunday, October 3, 2021**

Saturday 5:30 pm - Chuck Keller

Sunday 7:45 am - Warren Frank

Sunday 10:15 am - Travis Henry

### **Media - Sunday, October 3, 2021**

Saturday 5:30 pm - Kelley Keller

Sunday 7:45 am - Greg Hoeffken

Sunday 10:15 am - Pam Nagel (Facebook Live)

Pianist - Ron Jones

Acolyte - Hunter Kettler

Celebrant - Rev. Dr. Tony Troup

Lector -

Music Director - Ann Frank

Ushers - Chuck Keller, Craig Mehner, Larry Taake, Dawn Rubemeyer

Liturgist - Rev. Dr. Tony Troup

Lector - Jen Janssen

Media - Cathy Whelan (Facebook Live)

### **Lectors - Sunday, Oct 3, 2021**

Saturday 5:30 pm -

Sunday 7:45 am -

Sunday 10:15 am - Travis Henry

### **Altar Guild - Sunday, Oct 3, 2021**

Saturday 5:30 pm - Diana Heins

Sunday 7:45 am - Sandy & Faith

Sunday 10:15 am - Susan H

### **IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS**

### **LUTHERAN CHURCH – MISSOURI SYNOD**

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Rev. Dr. Tony Troup, Associate Pastor

939-6480 or 618-340-8375

Travis Henry, Fourth Year Field Education Student

716-223-0496

Mrs. Lisa Clamors, Secretary

939-6480 or 618-719-4954

Mrs. Ann Frank, Music Director

939-6480 or 618-282-6597

Mrs. Linda Polansky, Preschool Director

939-6480 or 618-980-3475