



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Seventh Sunday of Easter



Saturday, May 15, 2021 – 5:30 pm
Sunday, May 16, 2021 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting One

(Lutheran Service Book, pg. 151)

Preservice Music / Bells / Welcome

Opening Hymn, LSB 465, “Now All the Vault of Heaven Resounds”

Text: © 1958 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110001526

**1 Now all the vault of heav’n resounds
In praise of love that still abounds:
 “Christ has triumphed! He is living!”
Sing, choirs of angels, loud and clear!
Repeat their song of glory here:
 “Christ has triumphed! Christ has triumphed!”
 Alleluia, alleluia, alleluia!**

**2 Eternal is the gift He brings,
Therefore our heart with rapture sings:
 “Christ has triumphed! He is living!”
Now still He comes to give us life
And by His presence stills all strife.
 Christ has triumphed! He is living!
 Alleluia, alleluia, alleluia!**

**3 O fill us, Lord, with dauntless love;
Set heart and will on things above
 That we conquer through Your triumph;
Grant grace sufficient for life’s day
That by our lives we truly say:
 “Christ has triumphed! He is living!”
 Alleluia, alleluia, alleluia!**

**△ 4 Adoring praises now we bring
And with the heav’nly blessed sing:
 “Christ has triumphed! Alleluia!”
Be to the Father and our Lord,
To Spirit blest, most holy God,**

**All the glory, never ending!
Alleluia, alleluia, alleluia!**

(10:15 am) **Baptism**, Keller Joseph Gill [*LSB* pg. 268]

Please stand

Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen. (Matthew 28:19b; [18:20])

Confession and Absolution

(1 John 1:8-9)

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. (John 20:19-23)

C Amen.

+ Service of the Word +

Introit of the Day

(Psalm 27:1a, 4-5, 10, 14; antiphon: v. 7)

Hear, O LORD, when I cry aloud;

be gracious to me and answer me!

The LORD is my light and my salvation;

whom shall I fear?

One thing have I asked of the LORD, that will I seek after:

**that I may dwell in the house of the LORD all the days of my life,
to gaze upon the beauty of the LORD and to inquire in his temple.**

For he will hide me in his shelter in the day of trouble;

**he will conceal me under the cover of his tent; he will lift me high
upon a rock.**

For my father and my mother have forsaken me,

but the LORD will take me in.

Wait for the LORD;

be strong, and let your heart take courage; wait for the LORD!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Hear, O LORD, when I cry aloud;

be gracious to me and answer me!

Kyrie





C Lord, have mer - cy.



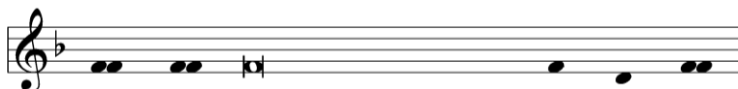
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



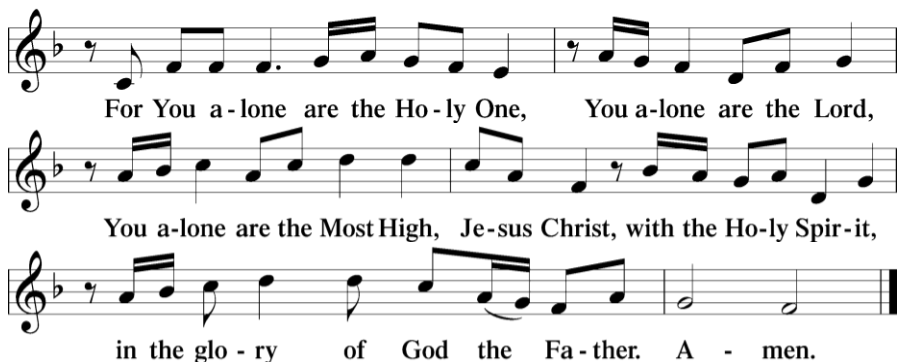
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



Collect of the Day

P The Lord be with you.

(2 Timothy 4:22)

C And also with you.

P Let us pray.

All: O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever. Amen.

Please be seated

First Reading, Acts 1:12-26

¹²Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers. ¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry." ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰"For it is written in the Book of Psalms, "'May his camp become desolate, and let there be no one to dwell in it'; and "'Let another take his office.'" ²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when

he was taken up from us—one of these men must become with us a witness to his resurrection.” ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

L This is the Word of the Lord.

C Thanks be to God.

Epistle Reading, 1 John 5:9-15

⁹If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. ¹⁰Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. ¹¹And this is the testimony, that God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life. ¹³I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. ¹⁴And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. ¹⁵And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Alleluia and Verse

C Al-le-lu-ia. Lord, to whom shall we go? You have the
words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

Holy Gospel, John 17:11b-19

P The Holy Gospel according to St. John, the 17th chapter.

C Glo-ry to You, O Lord.

[Jesus said:] “Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. ¹²While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. ¹³But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. ¹⁴I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. ¹⁵I do not ask that you take them out of the world, but that you keep them from the evil one. ¹⁶They are not of the world, just as I am not of the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you sent me into the world, so I have sent them into the world. ¹⁹And for their sake I consecrate myself, that they also may be sanctified in truth.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Please be seated

Children’s Message (Parents of young children may also come forward with their children.)

Hymn of the Day, *LSB* 941, “We Praise You and Acknowledge You, O God” [Text: © 1999 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: *LSB Hymn* License no. 110001526.]

- 1 **We praise You and acknowledge You, O God, to be the Lord,
The Father everlasting, by all the earth adored.
To You all angel powers cry aloud, the heavens sing,
The cherubim and seraphim their praises to You bring:
“O holy, holy, holy Lord God of Sabaoth;
Your majesty and glory fill the heavens and the earth!”**
- 2 **The band of the apostles in glory sing Your praise;
The fellowship of prophets their deathless voices raise.
The martyrs of Your kingdom, a great and noble throng,
Sing with the holy Church throughout all the world this song:
“O all-majestic Father, Your true and only Son,
And Holy Spirit, Comforter—forever Three in One!”**

- 3 You, Christ, are King of glory, the everlasting Son,
 Yet You, with boundless love, sought to rescue ev'ryone:
 You laid aside Your glory, were born of virgin's womb,
 Were crucified for us and were placed into a tomb;
 Then by Your resurrection You won for us reprieve—
 You opened heaven's kingdom to all who would believe.
- 4 You sit in splendid glory, enthroned at God's right hand,
 Upholding earth and heaven by forces You command.
 We know that You will come as our Judge that final day,
 So help Your servants You have redeemed by blood, we pray;
 May we with saints be numbered where praises never end,
 In glory everlasting. Amen, O Lord, amen!

Sermon, Acts 1:12-26, "The Importance of the Apostles"

Please stand

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

(1 Timothy 2:1-4)

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

P (*Special petitions...*) Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

C **Amen.**

Offering (*You can place your offering in the plate in the narthex or mail it to the church anytime.*)

Preparatory Music, LSB 767, “Jesus, Remember Me”

✠ Service of the Sacrament ✠

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord’s Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

P The Lord be with you. (2 Timothy 4:22)

C **And also with you.**

P Lift up your hearts. (Colossians 3:1)

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God. (Psalm 136)

C **It is right to give Him thanks and praise.**

Proper Preface


P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.
(Hosanna is a Hebrew word of praise meaning "save us now.")

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

Pax Domini

(John 20:19)

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

(John 1:29)



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the



Please be seated

Distribution Hymns

LSB 461, "I Know That My Redeemer Lives"

- 1 I know that my Redeemer lives;
What comfort this sweet sentence gives!
He lives, He lives, who once was dead;
He lives, my ever-living head.**
- 2 He lives triumphant from the grave;
He lives eternally to save;
He lives all-glorious in the sky;
He lives exalted there on high.**
- 3 He lives to bless me with His love;
He lives to plead for me above;
He lives my hungry soul to feed;
He lives to help in time of need.**
- 4 He lives to grant me rich supply;
He lives to guide me with His eye;
He lives to comfort me when faint;
He lives to hear my soul's complaint.**
- 5 He lives to silence all my fears;
He lives to wipe away my tears;
He lives to calm my troubled heart;
He lives all blessings to impart.**
- 6 He lives, my kind, wise, heav'nly friend;
He lives and loves me to the end;
He lives, and while He lives, I'll sing;
He lives, my Prophet, Priest, and King.**
- 7 He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.**

- 8 He lives, all glory to His name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives!**

LSB 629, "What Is This Bread"

Text: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110001526

- 1 What is this bread?
Christ's body risen from the dead:
 This bread we break,
 This life we take,
Was crushed to pay for our release.
O taste and see—the Lord is peace.**
- 2 What is this wine?
The blood of Jesus shed for mine;
 The cup of grace
 Brings His embrace
Of life and love until I sing!
O taste and see—the Lord is King.**
- 3 So who am I,
That I should live and He should die
 Under the rod?
 My God, my God,
Why have You not forsaken me?
O taste and see—the Lord is free.**
- 4 Yet is God here?
Oh, yes! By Word and promise clear,
 In mouth and soul
 He makes us whole—
Christ, truly present in this meal.
O taste and see—the Lord is real.**
- 5 Is this for me?
I am forgiven and set free!
 I do believe
 That I receive
His very body and His blood.
O taste and see—the Lord is good.**

Please stand

Dismissal

P Now may this... Go in peace.

C Amen.

Post-Communion Canticle



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

(Numbers 6:24-26)

P The LORD bless you and keep you.
The LORD make His face shine on you and be gracious to you.
The LORD look upon you with favor and give you peace.



C A - men.

Closing Hymn, LSB 940, “Holy God, We Praise Thy Name”

- 1 Holy God, we praise Thy name;
 Lord of all, we bow before Thee.
All on earth Thy scepter claim,
 All in heav’n above adore Thee.
Infinite Thy vast domain,
Everlasting is Thy reign.**
- 2 Hark! The glad celestial hymn
 Angel choirs above are raising;
Cherubim and seraphim,
 In unceasing chorus praising,
Fill the heav’ns with sweet accord:
Holy, holy, holy Lord!**
- 3 Lo, the apostles’ holy train
 Join Thy sacred name to hallow;
Prophets swell the glad refrain,
 And the white-robed martyrs follow,
And from morn to set of sun
Through the Church the song goes on.**
- 4 Thou art King of Glory, Christ;
 Son of God, yet born of Mary.
For us sinners sacrificed,
 As to death a Tributary,
First to break the bars of death,
Thou hast opened heav’n to faith.**
- △ 5 Holy Father, holy Son,
 Holy Spirit, three we name Thee;
Though in essence only one,
 Undivided God we claim Thee
And, adoring, bend the knee
While we own the mystery.**

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, May 15, 2021 - 5:30 pm

Preacher - Rev. Dr. Tony Troup

Server - Rodney Clamors

Media - Greg Hoeffken

Sunday, May 16, 2021 - 7:45 am

Preacher - Rev. Dr. Tony Troup

Server - Cal Neeman

Acolytes - Ayda Eggemeyer & Ava Hemmer

Ushers - Lee Eggemeyer, Adam Eggemeyer

Sunday, May 16, 2021 - 10:15 am

Preacher - Rev. Dr. Tony Troup

Music Director - Ann Frank

Acolytes - Davin & Jacob Dethrow

Ushers - Elden Niemeyer, Sharon Osterhage, Wayne Hargrave, Warren Frank

Media/Facebook Live - Pam Nagel

Ushers - Sunday, May 23, 2021

7:45 am - Roy Unterseh, Jim Stueve, Ed Arras, Lilly Prather

10:15 am - Rodney Clamors, Jenna Hoeffken, Evan & Wyatt Fink

Acolytes - Sunday, May 23, 2021

Saturday 5:30 pm - Sydney Kuergeleis

Sunday 7:45 am - Madalyn Prather & Jacob Dethrow

Sunday 10:15 am - Ben Janssen & Nicholas Hoeffken

Servers - Sunday, May 23, 2021

Saturday 5:30 pm - Greg Wiegand

Sunday 7:45 am - Warren Frank

Sunday 10:15 am - Hayden Brown

Media - Sunday, May 23, 2021

Saturday 5:30 pm - Cathy Whelan

Sunday 7:45 am - Kelley Keller

Sunday 10:15 am - Lisa Clamors (Facebook Live)

Pianist - Ron Jones

Acolyte - Sarah Alu

Celebrant - Rev. Merritt Demski

Lector - Sean Arians

Music Director - Ann Frank

Media - Cathy Whelan

Celebrant - Rev. Merritt Demski

Server - Hayden Brown

Lector - Olney Mueller, Jr.

Lectors - Sunday, May 23, 2021

Saturday 5:30 pm - n/a

Sunday 7:45 am - Warren Frank

Sunday 10:15 am - Jen Janssen

Altar Guild - Sunday, May 23, 2021

Saturday 5:30 pm - Diana Heins

Sunday 7:45 am - Sandy & Faith

Sunday 10:15 am - Janet Goessling

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

e-mail: immanuelwaterloo@gmail.com

Rev. Merritt Demski, Administrative Pastor

Rev. Dr. Tony Troup, Associate Pastor

Hayden Brown, 2nd Year Field Education Student

Mrs. Lisa Clamors, Secretary

Mrs. Ann Frank, Music Director

Mrs. Linda Polansky, Preschool Director

939-6480 or 847-254-9666

939-6480 or 618-340-8375

309-231-2183

939-6480 or 618-719-4954

939-6480 or 618-282-6597

939-6480 or 618-980-3475

SERMON OUTLINE
ACTS 1:12-26
“THE IMPORTANCE OF THE APOSTLES”

1. To my surprise, this preacher told us that the New Testament church made a _____ in choosing Matthias to be an apostle.
2. But the gospel message brought to us by the apostles is foundational to the _____. Paul explains in Eph. 2:19-20, “So then you are no longer _____ and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone.”
3. So what is an apostle? An apostle is someone chosen by the _____ to testify about all that Jesus said and did. Apostles were _____ of Jesus’ life, death, and resurrection.
4. And the ministry of the _____ is alive and well in the church today. It’s alive and well among us. I’m not saying we have _____ today.
5. Which brings me to my next point. The lives of the apostles reveal the _____ and _____ of the gospel vividly.
6. Paul felt that tension. We feel that tension. The good news is, Paul points us to the _____ of that tension. He points us to Jesus. In Romans 7:24-25 Paul declares, “What a dilemma! Who will deliver me from this _____ of _____? Thanks be to God, I’m delivered through Jesus Christ our Lord.”

VBS 2021

June 14 – 18

9 – 11:45 am



Immanuel Lutheran Church
522 South Church Street
Waterloo, IL 62298
(618) 939-6480

Co-sponsored with Holy Cross Lutheran Church, Wartburg.

Classes for children born on or before 9/1/17 and who have not entered 7th grade.
One registration form per student, please.

Student's name _____

Birthday (mm/dd/yyyy) _____

Grade (2020/2021 School Year) _____ Age _____

T-shirt Size (Circle one) YS YM YL AS AM AL AXL

Parents' names _____

Phone _____ Alt. phone _____

Address _____

Food allergies Y _____ N _____ (List:) _____

Medical concerns Y _____ N _____ (Explain:) _____

Siblings attending VBS (names and ages) _____

Church affiliation _____

Church membership at _____

Transportation needed (pending availability)? Y _____ N _____

In the event of an emergency, contact the following person first:

Emergency contact person _____

Relationship to student _____

Phone _____ Alt. phone _____

Please see the reverse side for important notes concerning VBS.

VBS Safety Policy: To ensure the safety of our children, parents will be asked to come into the church for pick up at the conclusion of VBS daily. You will find your children with their class in their pew. Preschool classes will have a sign in/out sheet. For older classes, we ask that you verbally communicate with their teacher when picking up your child. Children will not be released to older siblings. Thank you for helping us keep your children safe!

Note to parents, guardians and friends of VBS: There is no fee for VBS. Each student receives a t-shirt (which costs us about \$5) and each family will receive a music CD (about \$5). If you would like to underwrite VBS costs, you may make donations to Immanuel Lutheran Church and write VBS in the memo space. There will also be an offering to support a local mission during our VBS week, and you may help us with that mission. If you would like to volunteer in other ways, please fill out the form below.

VBS 2021

Volunteer Form

June 14-18
9 – 11:45 am

“God’s Wonder Lab”

Immanuel Lutheran Church
522 S Church St
Waterloo, IL
(618) 939-6480

Name _____

Phone Number _____

T-shirt Size (Circle one) AS AM AL AXL AXXL

I’d like to help in one or more of the following ways:

_____ Teacher: Grade preferred _____

_____ Teacher’s helper

_____ Craft helper

_____ Kitchen helper

_____ Recreation helper

_____ Registration helper

_____ Donations:

_____ Snack items

_____ Monetary contributions



Days I can help: All week M T W Th F