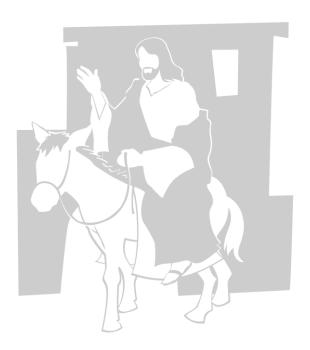


IMMANUEL LUTHERAN CHURCH WATERLOO, ILLINOIS

Palm Sunday



Saturday, March 27, 2021 – 5:30 pm Sunday, March 28, 2021 – 7:45 am & 10:15 am

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship, we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music / Bells / Welcome

Opening/Processional Hymn, LSB 443, "Hosanna, Loud Hosanna"

- Hosanna, loud hosanna,
 The little children sang;
 Through pillared court and temple
 The lovely anthem rang.
 To Jesus, who had blessed them,
 Close folded to His breast,
 The children sang their praises,
 The simplest and the best.
- 2 From Olivet they followed
 Mid an exultant crowd,
 The victor palm branch waving
 And chanting clear and loud.
 The Lord of earth and heaven
 Rode on in lowly state
 Nor scorned that little children
 Should on His bidding wait.
- 3 "Hosanna in the highest!"
 That ancient song we sing;
 For Christ is our Redeemer,
 The Lord of heav'n our King.
 Oh, may we ever praise Him
 With heart and life and voice
 And in His blissful presence
 Eternally rejoice!

Please stand

Invocation and Opening Sentences

- In the name of the Father and of the ♥ Son and of the Holy Spirit.
- C Amen.
- P Blessed is He who comes in the name of the Lord.
- **C** Hosanna to the Son of David.

Confession and Absolution

We cannot come closer to God as we are. It is only through the gracious forgiveness Christ won for us that we are considered righteous under God's Law. Let us confess our sins, pleading, "Lord, have mercy" and "Save us, O Lord."

Silence for reflection on God's Word and our sinful condition.

- P Father in heaven, David thanked You for answering him and becoming his salvation.
- Your Son humbled Himself and became a human being to die in our place. But we confess that in our disobedience we have sinned in thought, word, and deed. Lord, have mercy.
- P Jesus was obedient to death and took our sins with Him to the cross. You have exalted Him, that every knee should bow.
- We confess that without Your help we are bound to continue in sin as Your rebellious children. Hosanna! Save us, O Lord!
- For Jesus' sake, our gracious God has given us His Son's own righteousness. The stone the builders rejected has become our salvation. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the

 Son and of the Holy Spirit.
- C Amen.

Introit of the Day

(Psalm 118:19-29; antiphon: v. 16)

Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.

Lift up your heads, O gates! And be lifted up, O ancient doors,

that the King of glory may come in.

Who is this King of glory?

The LORD, strong and mighty, the LORD, mighty in battle!

Lift up your heads, O gates! And lift them up, O ancient doors,

that the King of glory may come in.

Who is this King of glory?

The LORD of hosts, he is the King of glory!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.

Collect of the Day

P Let us pray...

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

Old Testament Reading, Zechariah 9:9-12

⁹Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. ¹⁰I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. ¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Epistle Reading, Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

After the reading:

This is the Word of the Lord.

Thanks be to God.

Please stand

Holy Gospel, John 12:12-19

P The Holy Gospel according to St. John, the 12th chapter.

C Glory to You, O Lord.

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" ¹⁴And Jesus found a young donkey and sat on it, just as it is written, ¹⁵"Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" ¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

After the reading:

P This is the Gospel of the Lord.

C Praise to you, O Christ.

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated

Palm Sunday Video [Preschool – 2nd grade Sunday School Children]

Children's Message (Parents of very young children are welcome to come forward with their children.)

Hymn of the Day, LSB 442, "All Glory, Laud, and Honor"

Refrain: All glory, laud, and honor
To You, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.

- You are the King of Israel
 And David's royal Son,

 Now in the Lord's name coming,
 Our King and Blessèd One. Refrain
- 2 The company of angels
 Is praising You on high,
 And we with all creation
 In chorus make reply. Refrain
- 3 The multitude of pilgrims
 With palms before You went;
 Our praise and prayer and anthems
 Before You we present. Refrain
- 4 To You before Your passion
 They sang their hymns of praise;
 To You, now high exalted,
 Our melody we raise. Refrain
- As You received their praises,
 Accept the prayers we bring,
 O Source of ev'ry blessing,
 Our good and gracious King. Refrain

Sermon, Zechariah 9:9-12, "Not Just a Certain Point of View"

Please stand

Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Almighty God, we give thanks for all Your goodness with which You bless Your whole creation. Above all, however, we give You thanks that You sent Your only-begotten Son into our flesh

to be our true King, Your Suffering Servant whose death delivers us and all believers from sin, death, and hell. Give us Your grace that we be faithful in our walk and in our hope, love, and worship. Lord, in Your mercy,

C hear our prayer.

Inspire Your whole Church throughout the world to rightly hear and follow Jesus, our eternal King and Lord, in humble faith with thanksgiving. Give wisdom and grace to all pastors that they give themselves to a living and lively proclamation of Your Law and Gospel through which You work true, saving repentance and faith in many. Lord, in Your mercy,

C hear our prayer.

P Give Your grace, forgiveness, wisdom, blessing, and guidance to all who bear the offices of government in our nation and throughout the world. Lead them to the faithful exercise of their authority for peace and justice, and for the defense and liberty of all people, especially the most vulnerable. Lord, in Your mercy,

C hear our prayer.

Give peace and patience, comfort and healing to all who suffer illness or adversity or who are in sorrow or need, [especially...]. Deliver all who endure persecution for faith in Christ. Lord, in Your mercy,

C hear our prayer.

We remember with thanksgiving those who have loved and served You in Your Church on earth, who now rest from their labors. [Silence for remembrance.] Keep us in fellowship with all Your saints, and bring us at last to the joys of Your heavenly kingdom. Lord, in Your mercy,

C hear our prayer.

- (Special petitions...) Lord, in Your mercy,
- **C** hear our prayer.
- Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- C Amen.

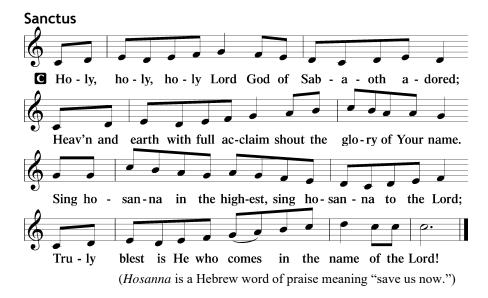
Offering (You can place your offering in the plate in the narthex or mail it to the church anytime.)

Preparatory Music, LSB 767, "Jesus, Remember Me"

★Service of the Sacrament

Preface

- **P** The Lord be with you.
- **C** And with your spirit.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Proclamation of Christ

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.

O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

The Lord's Prayer

(Matthew 6:9-13)

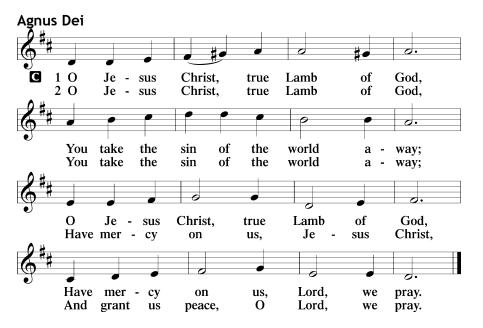
All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

Pax Domini

P The peace of the Lord be with you always. (John 20:19)

C Amen.



Distribution Hymns

LSB 444, "No Tramp of Soldiers' Marching Feet"
Text: ⊚ 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110001526

- 1 No tramp of soldiers' marching feet
 With banners and with drums,
 No sound of music's martial beat:
 "The King of glory comes!"
 To greet what pomp of kingly pride
 No bells in triumph ring,
 No city gates swing open wide:
 "Behold, behold your King!"
- 2 And yet He comes. The children cheer;
 With palms His path is strown.
 With ev'ry step the cross draws near:
 The King of glory's throne.
 Astride a colt He passes by
 As loud hosannas ring,
 Or else the very stones would cry
 "Behold, behold your King!"
- 3 What fading flow'rs His road adorn;
 The palms, how soon laid down!
 No bloom or leaf but only thorn
 The King of glory's crown.
 The soldiers mock, the rabble cries,
 The streets with tumult ring,
 As Pilate to the mob replies,
 "Behold, behold your King!"
- 4 Now He who bore for mortals' sake
 The cross and all its pains
 And chose a servant's form to take,
 The King of glory reigns.
 Hosanna to the Savior's name
 Till heaven's rafters ring,
 And all the ransomed host proclaim
 "Behold, behold your King!"

LSB 627, "Jesus Christ, Our Blessed Savior"

Text (sts. 1–2, 4–5, 7, 9): Public domain. Text (sts. 3, 6, 8, 10): ⊚ 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001526.

- Jesus Christ, our blessèd Savior,
 Turned away God's wrath forever;
 By His bitter grief and woe
 He saved us from the evil foe.
- 2 As His pledge of love undying, He, this precious food supplying, Gives His body with the bread, And with the wine the blood He shed.
- Jesus here Himself is sharing;
 Heed then how you are preparing,
 For if you do not believe,
 His judgment then you shall receive.
- 4 Praise the Father, who from heaven To His own this food has given, Who, to mend what we have done, Gave into death His only Son.
- 5 Firmly hold with faith unshaken
 That this food is to be taken
 By the sick who are distressed,
 By hearts that long for peace and rest.
- 6 Agony and bitter labor
 Were the cost of God's high favor;
 Do not come if you suppose
 You need not Him who died and rose.
- 7 Christ says: "Come, all you that labor, And receive My grace and favor: Those who feel no pain or ill Need no physician's help or skill.

- 8 "For what purpose was My dying
 If not for your justifying?
 And what use this precious food
 If you yourself were pure and good?"
- 9 If your heart this truth professes And your mouth your sin confesses, You will be your Savior's guest, Be at His banquet truly blest.
- 10 Let this food your faith so nourish
 That its fruit of love may flourish
 And your neighbor learn from you
 How much God's wondrous love can do.

Please stand

Dismissal

P Now...Go in peace.

C Amen.

Post-Communion Thanksgiving

- We give thanks to You, almighty God, for the gift of forgiveness won by Your Son's offering on the cross and for the strengthening of our souls and bodies by His body and blood. Go with us now and keep us steadfast in Your Word through the blessed days of this great and Holy Week and, beyond that, to our eternal life with Him who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Benediction

- The Lord bless you and keep you.

 The Lord make His face shine on you and be gracious to you.

 The Lord lift up His countenance on you and + give you peace.
- C Amen.

Closing/Recessional Hymn, LSB 423, "Jesus, Refuge of the Weary"

- 1 Jesus, refuge of the weary,
 Blest Redeemer, whom we love,
 Fountain in life's desert dreary,
 Savior from the world above:
 Often have Your eyes, offended,
 Gazed upon the sinner's fall;
 Yet upon the cross extended,
 You have borne the pain of all.
- Do we pass that cross unheeding,
 Breathing no repentant vow,
 Though we see You wounded, bleeding,
 See Your thorn-encircled brow?
 Yet Your sinless death has brought us
 Life eternal, peace, and rest;
 Only what Your grace has taught us
 Calms the sinner's deep distress.
- 3 Jesus, may our hearts be burning
 With more fervent love for You;
 May our eyes be ever turning
 To behold Your cross anew
 Till in glory, parted never
 From the blessèd Savior's side,
 Graven in our hearts forever,
 Dwell the cross, the Crucified.

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, March 27, 2021 - 5:30 pm

Preacher - Rev. Merritt Demski Server/Lector - Rodney Clamors

Media - Greg Hoeffken

Sunday, March 28, 2021 - 7:45 am Preacher - Rev. Merritt Demski

Server - Cal Neeman

Acolytes - Kyle Rusteberg & Leah Worley Ushers - Jason & Nick Valerius, Tyler Cooley

Sunday, March 28, 2021 - 10:15 am Preacher - Rev. Merritt Demski

Music Director - Ann Frank Acolytes - Kadin LaRue & Blake Nichols

Ushers - Alan Stumpf, Ian Schrader, Paul Broske Sr., Tom McDaniel

Media/Facebook Live - Cathy Whelan

Worship Helpers - Maundy Thursday, April 1, 2021 - 6:30 pm

Ushers - Robert Mesnarich, Jr., Pam Nagel, Don & Carol Matzenbacher

Server - Rodney Clamors

Media/Facebook Live - Kellev Keller

Worship Helpers - Good Friday, April 2, 2021 - 12:00 pm

Ushers - Bill Stueve, Charles Lloyd, Kevin & Alex Whelan

Media -

Worship Helpers - Good Friday, April 2, 2021 - 6:30 pm

Ushers - Elden Niemeyer, Sharon Osterhage, Wayne Hargrave, Warren Frank

Acolytes - Ben Janssen & Ryan Williams

Media/Facebook Live - Pam Nagel

Ushers - Sunday, April 4, 2021

7:45 am - Allen Jacobs, Don & Gina Birrittier

10:15 am - Larry Goessling, Cal Neeman, Dean Harbison

Acolytes - Sunday, April 4, 2021

Saturday 5:30 pm - n/a

Sunday 7:45 am - K. & K. Roberts, N. Hoeffken

Sunday 10:15 am - J. & M. Fink, K. Rusteberg

Servers - Sunday, April 4, 2021

Saturday 5:30 pm - n/a

Sunday 7:45 am - Chuck Keller Sunday 10:15 am - Warren Frank

Media - Sunday, April 4, 2021

Saturday 5:30 pm - n/a

Sunday 7:45 am - Greg Hoeffken

Sunday 10:15 am - Tim Scheibe (Facebook Live)

Pianist - Ron Jones Acolyte - Sarah Alu

Celebrant - Rev. Dr. Tony Troup Lector - Ollney Mueller, Jr.

Music Director - Ann Frank Media - Lisa Clamors

Celebrant - Rev. Dr. Tony Troup

Lector - Jen Janssen

Server - Dean Harbison

Acolytes - Davin & Jacob Dethrow

Altar Guild - Janet Goessling

Acolytes - Ashlyn Whelan & Ava Hemmer

Lectors - Sunday, April 4, 2021 Saturday 5:30 pm - n/a

Sunday 7:45 am - Don Birrittier

Sunday 10:15 am - Ollney Mueller, Jr.

Altar Guild - Sunday, April 4, 2021

Saturday 5:30 pm - n/a

Sunday 7:45 am - Barbara Altes

Sunday 10:15 am - Susan Hargrave

Holy Week Services

Maundy Thursday, April 1 6:30 pm

Holy Communion and the Stripping of the Altar

Good Friday, April 2 12:00 pm & 6:30 pm Tenabrae Services

Saturday, April 3 *No regular service at 5:30 pm.*

Easter Services & Events

Easter Sunday, April 4

6:00 am – Sunrise Service at Camp Wartburg
7:00 am – Pancake Breakfast at Camp Wartburg
7:45 am & 10:15 am – Easter Services at Immanuel
9-10 am – Easter Egg Hunt

All are welcome to join us for all of these services!

IMMANUEL LUTHERAN CHURCH & SCHOOL - WATERLOO, ILLINOIS LUTHERAN CHURCH - MISSOURI SYNOD

immanuelwaterloo.org e-mail: immanuelwaterloo@gmail.com

Rev. Merritt Demski, Administrative Pastor Rev. Dr. Tony Troup, Associate Pastor Hayden Brown, 2nd Year Field Education Student

Mrs. Lisa Clamors, Secretary Mrs. Ann Frank, Music Director

Mrs. Linda Polansky, Preschool Director

939-6480 or 847-254-9666 939-6480 or 618-340-8375 309-231-2183 939-6480 or 618-719-4954 939-6480 or 618-282-6597 939-6480 or 618-980-3475