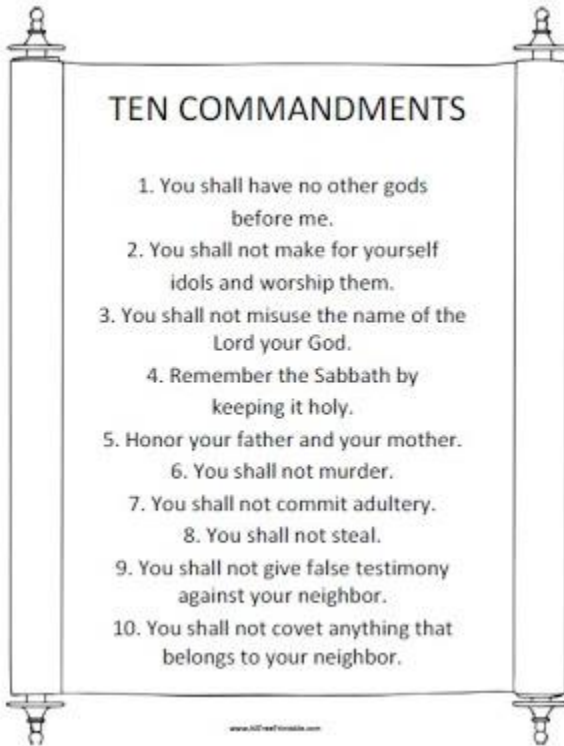




IMMANUEL LUTHERAN CHURCH WATERLOO, ILLINOIS

Third Sunday in Lent



Saturday, March 6, 2021 – 5:30 pm
Sunday, March 7, 2021 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting Four

(Lutheran Service Book, pg. 203)

Preservice Music (10:15 am – Bell Ensemble, “When I Survey the Wondrous Cross” and “Today Thy Mercy Calls Us” arr. Hopson/Frank)

Bells / Welcome

Opening Hymn, LSB 433, “Glory Be to Jesus”

- 1 Glory be to Jesus,
 Who in bitter pains
 Poured for me the lifeblood
 From His sacred veins!**
- 2 Grace and life eternal
 In that blood I find;
 Blest be His compassion,
 Infinitely kind!**
- 3 Blest through endless ages
 Be the precious stream
 Which from endless torment
 Did the world redeem!**
- 4 Abel’s blood for vengeance
 Pleaded to the skies;
 But the blood of Jesus
 For our pardon cries.**
- 5 Oft as earth exulting
 Wafts its praise on high,
 Angel hosts rejoicing
 Make their glad reply.**
- 6 Lift we, then, our voices,
 Swell the mighty flood;
 Louder still and louder
 Praise the precious blood!**

✠ Confession and Absolution ✠

Please stand

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.** (Matthew 28:19b; [18:20])

P Our help is in the name of the Lord,

C **who made heaven and earth.** (Psalm 124:8)

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**
(Psalm 130:3-4)

Silence for reflection on God's Word and for self-examination.

P Since we are gathered to hear God's word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. (Luke 18:13)

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. (John 20:19-23)

C **Amen.**

✠ Service of the Word ✠

Introit of the Day (Psalm 69:14-16; antiphon: v. 9)

For zeal for your house has consumed me,

and the reproaches of those who reproach you have fallen on me.

Deliver me from sinking in the mire;

let me be delivered from my enemies and from the deep waters.

Let not the flood sweep over me, or the deep swallow me up,

or the pit close its mouth over me.

Answer me, O LORD, for your steadfast love is good;

according to your abundant mercy, turn to me.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

For zeal for your house has consumed me,

and the reproaches of those who reproach you have fallen on me.

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Salutation and Collect of the Day

P The Lord be with you!

(2 Timothy 4:22)

C And also with you!

P Let us pray...

C O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

(10:15 am) **Bell Ensemble**, “Amazing Grace,” arr. H. Hopson

Old Testament Reading, Exodus 20:1-17

¹And God spoke all these words, saying, ²“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. ³“You shall have no other gods before me. ⁴“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments. ⁷“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain. ⁸“Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested

the seventh day. Therefore the LORD blessed the Sabbath day and made it holy. ¹²“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you. ¹³“You shall not murder. ¹⁴“You shall not commit adultery. ¹⁵“You shall not steal. ¹⁶“You shall not bear false witness against your neighbor. ¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Epistle, 1 Corinthians 1:18-31

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” ²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men. ²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. ³¹Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, John 2:13-22

P The Holy Gospel according to St. John, the 2nd chapter.

C Glory to You, O Lord.

¹³The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵And making a whip of cords, he drove them all

out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸So the Jews said to him, "What sign do you show us for doing these things?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" ²¹But he was speaking about the temple of his body. ²²When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

After the reading:

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Please be seated

Children's Message

Hymn of the Day, *LSB* 579, “The Law of God Is Good and Wise”

- 1 **The Law of God is good and wise
And sets His will before our eyes,
Shows us the way of righteousness,
And dooms to death when we transgress.**
- 2 **Its light of holiness imparts
The knowledge of our sinful hearts
That we may see our lost estate
And turn from sin before too late.**
- 3 **To those who help in Christ have found
And would in works of love abound
It shows what deeds are His delight
And should be done as good and right.**
- 4 **But those who scornfully disdain
God’s Law shall then in sin remain;
Its terror in their ear resounds
And keeps their wickedness in bounds.**
- 5 **The Law is good; but since the fall
Its holiness condemns us all;
It dooms us for our sin to die
And has no pow’r to justify.**
- 6 **To Jesus we for refuge flee,
Who from the curse has set us free,
And humbly worship at His throne,
Saved by His grace through faith alone.**

Sermon, Exodus 20:1-17, “The Law of God Is Good and Wise”

Please stand

Prayer of the Church

(1 Timothy 2:1-4)

- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- P** (*Special petitions...*) Lord, in Your mercy,
- C** **hear our prayer.**

P Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

C Amen.

Offering (*You can place your offering in the plate in the narthex or mail it to the church anytime.*)

Preparatory Music, LSB 767, “Jesus, Remember Me”

✠ Service of the Sacrament ✠

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord’s Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

P The Lord be with you. (2 Timothy 4:22)

C And also with you.

P Lift up your hearts. (Colossians 3:1)

C We lift them to the Lord.

P Let us give thanks to the Lord our God. (Psalm 136)


C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

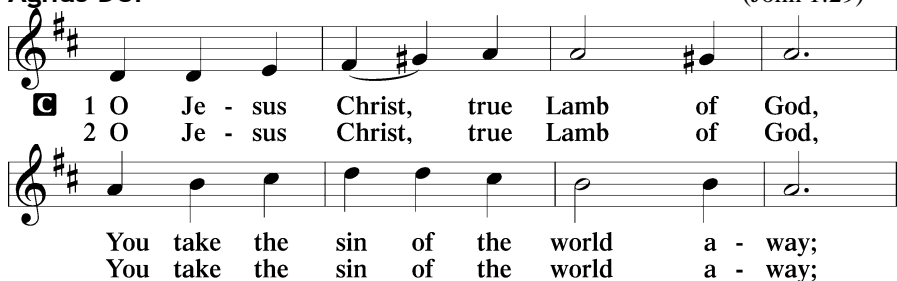
Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

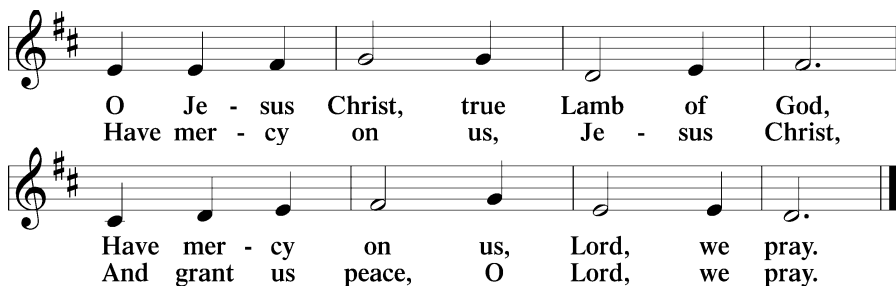
P The peace of the Lord be with you always. (John 20:19)
C Amen.

Agnus Dei

(John 1:29)



C 1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;



Please be seated

Distribution Hymns

LSB 420, “ (10:15 am – accompanied by the Bell ensemble)

- 1 **Christ, the life of all the living,
Christ, the death of death, our foe,
Who, Thyself for me once giving
To the darkest depths of woe:
Through Thy suff’rings, death, and merit
I eternal life inherit.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.**
- 2 **Thou, ah! Thou, hast taken on Thee
Bonds and stripes, a cruel rod;
Pain and scorn were heaped upon Thee,
O Thou sinless Son of God!
Thus didst Thou my soul deliver
From the bonds of sin forever.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.**
- 3 **Thou hast borne the smiting only
That my wounds might all be whole;
Thou hast suffered, sad and lonely,
Rest to give my weary soul;
Yea, the curse of God enduring,
Blessing unto me securing.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.**

- 4 Heartless scoffers did surround Thee,
 Treating Thee with shameful scorn
And with piercing thorns they crowned Thee.
 All disgrace Thou, Lord, hast borne,
That as Thine Thou mightest own me
And with heav'nly glory crown me.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.**
- 5 Thou hast suffered men to bruise Thee,
 That from pain I might be free;
Falsely did Thy foes accuse Thee:
 Thence I gain security;
Comfortless Thy soul did languish
Me to comfort in my anguish.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.**
- 6 Thou hast suffered great affliction
 And hast borne it patiently,
Even death by crucifixion,
 Fully to atone for me;
Thou didst choose to be tormented
That my doom should be prevented.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.**
- 7 Then, for all that wrought my pardon,
 For Thy sorrows deep and sore,
For Thine anguish in the Garden,
 I will thank Thee evermore,
Thank Thee for Thy groaning, sighing,
For Thy bleeding and Thy dying,
 For that last triumphant cry,
 And shall praise Thee, Lord, on high.**

LSB 547, "The Lamb"

Text: © 1987 and 1997 MorningStar Music Publishers. Used by permission: LSB Hymn License no. 110001526

- 1 The Lamb, the Lamb,
 O Father, where's the sacrifice?
 Faith sees, believes
God will provide the Lamb of price! *Refrain***

*Refrain: Worthy is the Lamb whose death makes me His own!
The Lamb is reigning on His throne!*

2 The Lamb, the Lamb,
One perfect final offering.
The Lamb, the Lamb,
Let earth join heav'n His praise to sing. *Refrain*

3 The Lamb, the Lamb,
As wayward sheep their shepherd kill
So still, His will
On our behalf the Law to fill. *Refrain*

4 He sighs, He dies,
He takes my sin and wretchedness.
He lives, forgives,
He gives me His own righteousness. *Refrain*

5 He rose, He rose,
My heart with thanks now overflows.
His song prolong
Till ev'ry heart to Him belong. *Refrain*

Please stand

Dismissal

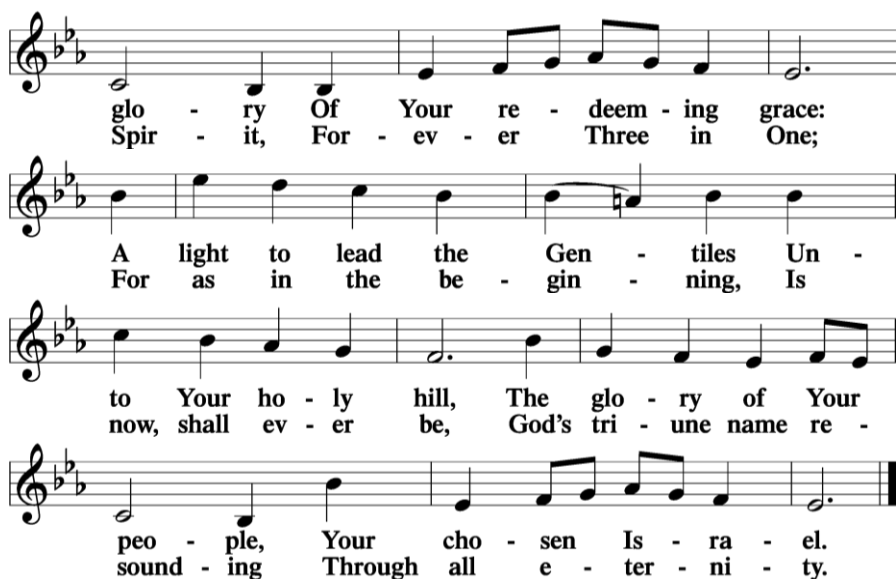
P Now...Go in peace.

C Amen.

Nunc Dimittis

(Luke 2:29-32)

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in lead the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus and Benediction

- P** Let us bless the Lord. (Psalm 103:1)
- C** Thanks be to God.
- P** The Lord bless you and keep you. (Numbers 6:24-26)
The Lord make His face shine on you and be gracious to you.
The Lord lift up His countenance on you and + give you peace.
- C** Amen.

Closing Hymn, "In Christ Alone"

In Christ alone my hope is found,
He is my Light, my Strength, my Song
This Cornerstone, this Solid Ground,
firm through the fiercest drought and storm.

**What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My Comforter, my All in all,
here in the love of Christ I stand.**

**In Christ alone! Who took on flesh;
Fullness of God in helpless babe!
This gift of love and righteousness,
scorned by the ones He came to save
Till on that cross as Jesus died,
the wrath of God was satisfied;
for every sin on Him was laid;
Here in the death of Christ I live.**

**There in the ground His body lay,
Light of the world by darkness slain;
Then bursting forth in glorious day,
up from the grave He rose again!
And as He stands in victory,
sin's curse has lost its grip on me;
For I am His and He is mine—
bought with the precious blood of Christ.**

**No guilt in life, no fear in death—
This is the power of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man,
can ever pluck me from His hand;
Till He returns or calls me home,
here in the power of Christ I'll stand.**

Bells / Postlude

Acknowledgments

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We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, March 6, 2021 - 5:30 pm

Preacher - Rev. Dr. Tony Troup

Server - Rodney Clamors

Media - Greg Hoeffken

Pianist - Ron Jones

Acolyte - Sarah Alu

Sunday, March 7, 2021 - 7:45 am

Preacher/Celebrant - Rev. Dr. Tony Troup

Server/Lector - Warren Frank

Acolytes - Kadin LaRue & Blake Nichols

Ushers - Jason & Nick Valerius, Tyler Cooley

Liturgist - Hayden Brown

Music Director - Ann Frank

Media - Pam Nagel

Sunday, March 7, 2021 - 10:15 am

Preacher/Celebrant - Rev. Dr. Tony Troup

Music Director - Ann Frank

Acolyte - Ava Hemmer

Liturgist - Hayden Brown

Server/Lector - Hayden Brown

Media/Facebook Live - Cathy Whelan

Ushers - Alan Stumpf, Ian Schrader, Paul Broske Sr., Tom McDaniel

Worship Helpers – Wednesday, March 10, 2021 – 6:30 pm

Ushers - Larry Goessling, Cal Neeman, Dean Harbison

Media/Facebook Live - Kelley Keller

Ushers - Sunday, March 14, 2021

7:45 am - Allen Jacobs, Don & Gina Birrittier

10:15 am - Elden Niemeyer, Sharon Osterhage, Wayne Hargrave, Warren Frank

Acolytes - Sunday, March 14, 2021

Saturday 5:30 pm - Sydney Kuergeleis

Sunday 7:45 am - Ben Janssen & Collin Dethrow

Sunday 10:15 am - Jeriah & Masson Fink

Servers - Sunday, March 14, 2021

Saturday 5:30 pm - Chuck Keller

Sunday 7:45 am - Rodney Clamors

Sunday 10:15 am - Hayden Brown

Media - Sunday, March 14, 2021

Saturday 5:30 pm - Pam Nagel

Sunday 7:45 am - Lisa Clamors

Sunday 10:15 am - Tim Scheibe

Lectors - Sunday, March 14, 2021

Saturday 5:30 pm - n/a

Sunday 7:45 am - Jen Janssen

Sunday 10:15 am - Warren Frank

Altar Guild - Sunday, March 14, 2021

Saturday 5:30 pm - Dinah Pflasterer

Sunday 7:45 am - Sandy & Faith

Sunday 10:15 am - Janet Goessling

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

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Rev. Merritt Demski, Administrative Pastor

Rev. Dr. Tony Troup, Associate Pastor

Hayden Brown, 2nd Year Field Education Student

Mrs. Lisa Clamors, Secretary

Mrs. Ann Frank, Music Director

Mrs. Linda Polansky, Preschool Director

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939-6480 or 618-340-8375

309-231-2183

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