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Saturday, March 20, 2021 – 5:30 pm
Sunday, March 21, 2021 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting One

(Lutheran Service Book, pg. 151)

Preservice Music / Bells / Welcome

Opening Hymn, LSB 857, “Lord, Help Us Walk Your Servant Way”

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- 1 Lord, help us walk Your servant way
Wherever love may lead
And, bending low, forgetting self,
Each serve the other’s need.**
- 2 You came to earth, O Christ, as Lord,
But pow’r You laid aside.
You lived Your years in servanthood;
In lowliness You died.**
- 3 No golden scepter but a towel
You place within the hands
Of those who seek to follow You
And live by Your commands.**
- 4 You bid us bend our human pride
Nor count ourselves above
The lowest place, the meanest task
That waits the gift of love.**
- 5 Lord, help us walk Your servant way
Wherever love may lead
And, bending low, forgetting self,
Each serve the other’s need.**

Please stand

Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

(Matthew 28:19b; [18:20])

Confession and Absolution

(1 John 1:8-9)

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

(John 20:19-23)

C **Amen.**

+ Service of the Word +

Introit of the Day

(Psalm 116:1-4,8; antiphon: Psalm 43:1)

Vindicate me, O God, and defend my cause against an ungodly people,
from the deceitful and unjust man deliver me!

I love the LORD, because he has heard
my voice and my pleas for mercy.

Because he inclined his ear to me,
therefore I will call on him as long as I live.

The snares of death encompassed me; the pangs of Sheol laid hold on me;

I suffered distress and anguish.

Then I called on the name of the LORD:

"O LORD, I pray, deliver my soul!"

For you have delivered my soul from death,

my eyes from tears, my feet from stumbling.

Glory be to the Father and to the Son

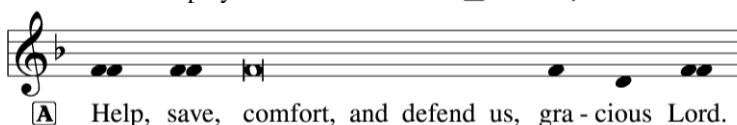
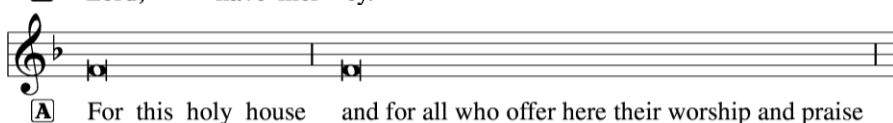
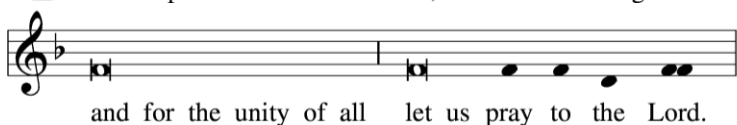
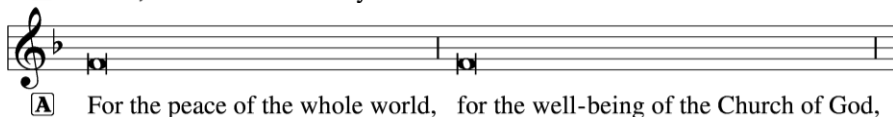
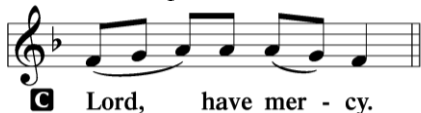
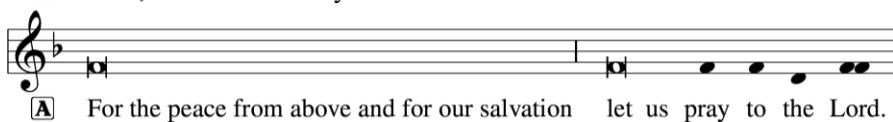
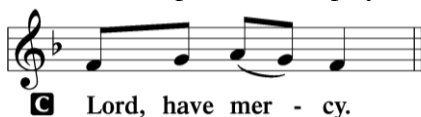
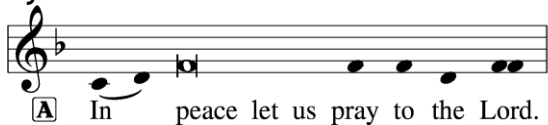
and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Vindicate me, O God, and defend my cause against an ungodly people,
from the deceitful and unjust man deliver me!

Kyrie





Collect of the Day

P The Lord be with you.

(2 Timothy 4:22)

C And also with you.

P Let us pray.

All: **Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Please be seated

Old Testament Reading, Jeremiah 31:31-34

³¹“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

L This is the Word of the Lord.

C Thanks be to God.

Epistle Reading, Hebrews 5:1-10

¹Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was. ⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, “You are my Son, today I have begotten you”; ⁶as he says also in another place, “You are a priest forever, after the order of Melchizedek.” ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a

son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, Mark 10:32-45

P The Holy Gospel according to St. Mark, the 10th chapter.



C Glo - ry to You, O Lord.

³²And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴And they will mock him and spit on him, and flog him and kill him. And after three days he will rise." ³⁵And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What do you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" ³⁹And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Children's Message

Hymn of the Day, LSB 430, "My Song Is Love Unknown"

- 1** My song is love unknown,
My Savior's love to me,
Love to the loveless shown
That they might lovely be.
Oh, who am I
That for my sake
My Lord should take
Frail flesh and die?
- 2** He came from His blest throne
Salvation to bestow;
But men made strange, and none
The longed-for Christ would know.
But, oh, my friend,
My friend indeed,
Who at my need
His life did spend!
- 3** Sometimes they strew His way
And His sweet praises sing;
Resounding all the day
Hosannas to their King.
Then "Crucify!"
Is all their breath,
And for His death
They thirst and cry.
- 4** Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries!
Yet they at these
Themselves displease
And 'gainst Him rise.
- 5** They rise and needs will have
My dear Lord made away;
A murderer they save,

The Prince of Life they slay.
Yet cheerful He
To suff'ring goes
That He His foes
From thence might free.

- 6 In life no house, no home
My Lord on earth might have;
In death no friendly tomb
But what a stranger gave.
What may I say?
Heav'n was His home
But mine the tomb
Wherein He lay.
- 7 Here might I stay and sing,
No story so divine!
Never was love, dear King,
Never was grief like Thine.
This is my friend,
In whose sweet praise
I all my days
Could gladly spend!

Sermon, Hebrews 5:1-10, "The Forever Priest King"

Please stand

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

(1 Timothy 2:1-4)

P Let us pray for the whole people of God in Christ Jesus and for

all people according to their needs.

P (Special petitions...) Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

C **Amen.**

Offering (*You can place your offering in the plate in the narthex or mail it to the church anytime.*)

Preparatory Music, LSB 767, “Jesus, Remember Me”

✠ Service of the Sacrament ✠

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord’s Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

P The Lord be with you. (2 Timothy 4:22)

C **And also with you.**

P Lift up your hearts. (Colossians 3:1)

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God. (Psalm 136)

C **It is right to give Him thanks and praise.**

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.
(*Hosanna* is a Hebrew word of praise meaning "save us now.")

The Lord's Prayer

(Matthew 6:9-13)


All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

Pax Domini

(John 20:19)

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

(John 1:29)



C Lamb of God, You take a - way the sin of the world; have



Please be seated

Distribution Hymns

LSB 435, "Come to Calvary's Holy Mountain"

- 1 Come to Calv'ry's holy mountain,
Sinners, ruined by the fall;
Here a pure and healing fountain
Flows for you, for me, for all,
In a full, perpetual tide,
Opened when our Savior died.
- 2 Come in poverty and meanness,
Come defiled, without, within;
From infection and uncleanness,
From the leprosy of sin,
Wash your robes and make them white;
Ye shall walk with God in light.
- 3 Come in sorrow and contrition,
Wounded, impotent, and blind;
Here the guilty, free remission,
Here the troubled, peace may find.
Health this fountain will restore;
They that drink shall thirst no more.
- 4 They that drink shall live forever;
'Tis a soul-renewing flood.
God is faithful; God will never
Break His covenant of blood,
Signed when our Redeemer died,
Sealed when He was glorified.

LSB 756, “Why Should Cross and Trial Grieve Me”

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- 1 Why should cross and trial grieve me?
 Christ is near
 With His cheer;
Never will He leave me.
Who can rob me of the heaven
 That God’s Son
 For me won
When His life was given?**
- 2 When life’s troubles rise to meet me,
 Though their weight
 May be great,
They will not defeat me.
God, my loving Savior, sends them;
 He who knows
 All my woes
Knows how best to end them.**
- 3 God gives me my days of gladness,
 And I will
 Trust Him still
When He sends me sadness.
God is good; His love attends me
 Day by day,
 Come what may,
Guides me and defends me.**
- 4 From God’s joy can nothing sever,
 For I am
 His dear lamb,
He, my Shepherd ever.
I am His because He gave me
 His own blood
 For my good,
By His death to save me.**
- 5 Now in Christ, death cannot slay me,
 Though it might,
 Day and night,
Trouble and dismay me.
Christ has made my death a portal**

**From the strife
Of this life
To His joy immortal!**

Please stand

Dismissal

P Now may this... Go in peace.

C Amen.

Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

(Numbers 6:24-26)

P The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and give you peace.



Closing Hymn, LSB 564, "Christ Sits at God's Right Hand"

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- 1 Christ sits at God's right hand,
His saving work complete,
To reign till ev'ry foe will lie
Beneath His feet—
All that the Father planned,
The Son sought to fulfill,
When first He said, "Lord, here am I
To do Your will."**

- 2 Christ was that priest God swore,
Uniquely First and Last,
Who would in righteousness and love
Be unsurpassed:
“A priest forevermore,”
An oath God would not break,
“A priest within the order of
Melchizedek.”
- 3 Christ’s altar was the tree,
Where on the world’s behalf
He shed a blood, unlike the blood
Of goat or calf,
To seal God’s guarantee
Of grace that cannot fail;
With blood He entered for our good
Behind the veil.
- 4 What costly sacrifice
To cover human sin!
Who but Christ Jesus had the right
To enter in?
His blood, that sprinkled price,
So we might be assured
That our inheritance in light
Has been secured.
- 5 Then let us now draw near,
Washed in that precious flood
And enter the Most Holy Place
By Jesus’ blood.
From hearts that are sincere,
Let tongues our hope profess,
And trust anew God’s faithful grace
That we confess.
- △ 6 All praise to Christ we bring,
Our Lord who intercedes,
Our great High Priest enthroned above
Who knows our needs;
And to the Father sing
Our songs of thankful praise,
Who with the Spirit reigns in love
For endless days.

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, March 20, 2021 - 5:30 pm

Preacher - Rev. Merritt Demski

Server - Chuck Keller

Media - Cathy Whelan

Pianist - Ron Jones

Acolyte - Ashlyn Whelan

Sunday, March 21, 2021 - 7:45 am

Preacher - Rev. Merritt Demski

Server - Dean Harbison

Acolytes - Madalyn Prather & Leah Worley

Ushers - Roy Unterseh, Jim Stueve, Ed Arras, Lilly Prather

Celebrant - Rev. Dr. Tony Troup

Lector - Don Birrittier

Music Director - Ann Frank

Media - Kelley Keller

Sunday, March 21, 2021 - 10:15 am

Preacher - Rev. Merritt Demski

Music Director - Ann Frank

Acolytes - Nicholas Hoeffken & Blake Nichols

Ushers - Rodney Clamors, Paul & Jenna Hoeffken, Evan & Wyatt Fink

Celebrant - Rev. Dr. Tony Troup

Server - Howard Shive

Lector - Olney Mueller, Jr.

Media/Facebook Live - Pam Nagel

Worship Helpers - Wednesday, March 24, 2021 - 6:30 pm

Ushers - Chuck Keller, Larry Taake, Craig Mehner, Dawn Rubemeyer

Media/Facebook Live - Tim Scheibe

Ushers - Sunday, March 28, 2021

7:45 am - Jason & Nick Valerius, Tyler Cooley

10:15 am - Alan Stumpf, Ian Schrader, Paul Broske Sr., Tom McDaniel

Acolytes - Sunday, March 28, 2021

Saturday 5:30 pm - Sarah Ali

Sunday 7:45 am - Kyle Rusteberg & Leah Worley

Sunday 10:15 am - Kadin LaRue & Blake Nichols

Servers - Sunday, March 28, 2021

Saturday 5:30 pm - Rodney Clamors

Sunday 7:45 am - Cal Neeman

Sunday 10:15 am - Dean Harbison

Media - Sunday, March 28, 2021

Saturday 5:30 pm - Greg Hoeffken

Sunday 7:45 am - Lisa Clamors

Sunday 10:15 am - Cathy Whelan (Facebook Live)

Lectors - Sunday, March 28, 2021

Saturday 5:30 pm - Rodney Clamors

Sunday 7:45 am - Olney Mueller, Jr.

Sunday 10:15 am - Jen Janssen

Altar Guild - Sunday, March 28, 2021

Saturday 5:30 pm - Susan Starbuck

Sunday 7:45 am - Sandy & Faith

Sunday 10:15 am - Linda Gutknecht

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

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Rev. Merritt Demski, Administrative Pastor

Rev. Dr. Tony Troup, Associate Pastor

Hayden Brown, 2nd Year Field Education Student

Mrs. Lisa Clamors, Secretary

Mrs. Ann Frank, Music Director

Mrs. Linda Polansky, Preschool Director

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309-231-2183

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