

WELCOME TO IMMANUEL!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew. During the offering, place this card in the offering plate. Members, please help us love and care for one another by filling out one of our attendance cards. Remember to include all the members of your family who are present in worship today. Thank you for filling out an attendance card every time you attend Church—it helps us keep good records.

+ GOOD FRIDAY +

April 2, 2021
12:00 pm & 6:30 pm

PRESERVICE MUSIC ["Organ Prelude: Seven Settings on Septem Verba" (setting by H. Gehrke) – During this prelude piece, each setting becomes more intense in volume and discord to represent the pain and agony our Lord suffered on the cross.]

BELLS

OPENING HYMN, *LSB* 438, "A Lamb Goes Uncomplaining Forth"

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- 1 **A Lamb goes uncomplaining forth,
 The guilt of sinners bearing
And, laden with the sins of earth,
 None else the burden sharing;
Goes patient on, grows weak and faint,
To slaughter led without complaint,
 That spotless life to offer,
He bears the stripes, the wounds, the lies,
The mockery, and yet replies,
 "All this I gladly suffer."**

- 2 **This Lamb is Christ, the soul's great friend,
 The Lamb of God, our Savior,
Whom God the Father chose to send
 To gain for us His favor.
"Go forth, My Son," the Father said,
"And free My children from their dread
 Of guilt and condemnation.
The wrath and stripes are hard to bear,**

**But by Your passion they will share
The fruit of Your salvation.”**

**3 “Yes, Father, yes, most willingly
 I’ll bear what You command Me.
My will conforms to Your decree,
 I’ll do what You have asked Me.”
O wondrous Love, what have You done!
The Father offers up His Son,
 Desiring our salvation.
O Love, how strong You are to save!
You lay the One into the grave
 Who built the earth’s foundation.**

**4 Lord, when Your glory I shall see
 And taste Your kingdom’s pleasure,
Your blood my royal robe shall be,
 My joy beyond all measure!
When I appear before Your throne,
Your righteousness shall be my crown;
 With these I need not hide me.
And there, in garments richly wrought,
As Your own bride shall we be brought
 To stand in joy beside You.**

Please stand

INVOCATION

P: In the name of the Father and of the Son, and of the Holy Spirit.

C: **Amen.**

CONFESSION AND ABSOLUTION

P: We gather before God, remembering the cross in sorrow and in shame. We seek His forgiveness, strength, and mercy. We remember the day of our Savior’s death. We mourn and struggle to understand the depth of Christ’s love—that He should suffer and die in our place. Father, our hearts are heavy as we gather in the name of Christ, bearing witness to the terror of His crucifixion, knowing full well that we are guilty sinners, in need of Your forgiveness, life, and salvation.

C: **Christ our Savior has died for our sins.**

P: At times, we have failed to strive against evil in the world.

C: Christ our Savior has died for our sins.

P: At times, we have denied our Lord.

C: Christ our Savior has died for our sins.

P: At times, we have betrayed our Lord.

C: Christ our Savior has died for our sins. Have mercy on us, Lord, and grant us forgiveness. Amen.

P: Upon this your confession, I, as a called and ordained servant of our crucified Savior Jesus Christ, announce His grace and mercy to You. In His stead and by His command, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C: Amen.

Please be seated

(12:00 pm) **VIOLIN SOLO**, “O Sacred Head Now Wounded” [Pastor Troup]

(6:30 pm) **VIOLIN/VIOLA DUET**, “O Sacred Head Now Wounded” [Pastor Troup & Greg Badger]

COLLECT

P: Let us pray.

C: Almighty God, graciously behold this Your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given into the hands of sinners, and to suffer death on the cross; who now lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

OLD TESTAMENT READING, Isaiah 52:13—53:12

¹³Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. ¹⁴As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—¹⁵so shall he sprinkle many nations; kings shall shut their mouths because of him; for that which has not been told them they see, and that which they have not heard they understand. ¹Who has believed what they heard from us? And to whom has the arm of the LORD been revealed? ²For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. ³He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. ⁴Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed. ⁶All we

like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all. ⁷He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. ⁸By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. ¹⁰Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for sin, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. ¹¹Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. ¹²Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

After the reading:

L: This is the Word of the Lord.

C: **Thanks be to God.**

EPISTLE READING, Hebrews 4:14-16; 5:7-9

¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him.

After the reading:

L: This is the Word of the Lord.

C: **Thanks be to God.**

Please stand

HOLY GOSPEL, John 19:17-30

¹⁷Jesus went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, for the place where Jesus was

crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" ²²Pilate answered, "What I have written I have written." ²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things, ²⁵but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" ²⁷Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. ²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

After the reading:

L: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

RESPONSORY

P: We have an advocate with the Father; Jesus is the propitiation for our sins.

C: **He was delivered up to death; He was delivered for the sins of the people.**

P: Blessed is he whose transgression is forgiven and whose sin is put away.

C: **He was delivered up to death; He was delivered for the sins of the people.**

P: We have an advocate with the Father; Jesus is the propitiation for our sins.

C: **He was delivered up to death; He was delivered for the sins of the people.**

Please be seated

HYMN OF THE DAY, *LSB* 427, “In the Cross of Christ I Glory”

- 1** In the cross of Christ I glory,
Tow’ring o’er the wrecks of time.
All the light of sacred story
Gathers round its head sublime.
- 2** When the woes of life o’ertake me,
Hopes deceive, and fears annoy,
Never shall the cross forsake me;
Lo, it glows with peace and joy.
- 3** When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming
Adds more luster to the day.
- 4** Bane and blessing, pain and pleasure
By the cross are sanctified;
Peace is there that knows no measure,
Joys that through all time abide.

SERMON, John 19:17-30, “Good Friday Responses”

OFFERING (*You can place your offering in the plate in the narthex or mail it to the church anytime.*)

+ **TENEBRAE** +

PART 1, Luke 23:32-38

[One candle on each candelabrum is extinguished.]

HYMN, *LSB* 447, “Jesus, in Your Dying Woes” [Part I] (*sung*)

- 1** Jesus, in Your dying woes,
Even while Your lifeblood flows,
Craving pardon for Your foes:
Hear us, holy Jesus.

- 2 **Savior, for our pardon sue
When our sins Your pangs renew,
For we know not what we do:
Hear us, holy Jesus.**
- 3 **Oh, may we, who mercy need,
Be like You in heart and deed,
When with wrong our spirits bleed:
Hear us, holy Jesus.**

PART 2, Luke 23:39-43

[One candle on each candelabrum is extinguished.]

RESPONSE, LSB 447, “Jesus, in Your Dying Woes” [Part II] (*spoken*)

**All: Jesus, pitying the sighs
Of the thief, who near You dies,
Promising him paradise:
Hear us, holy Jesus.**

**May we in our guilt and shame
Still Your love and mercy claim,
Calling humbly on Your name:
Hear us, holy Jesus.**

**May our hearts to You incline
And their thoughts Your cross entwine.
Cheer our souls with hope divine:
Hear us, holy Jesus.**

PART 3, John 19:25-27

[One candle on each candelabrum is extinguished.]

HYMN, LSB 447, “Jesus, in Your Dying Woes” [Part III] (*sung*)

- 7 **Jesus, loving to the end
Her whose heart Your sorrows rend,
And Your dearest human friend:
Hear us, holy Jesus.**

8 **May we in Your sorrows share,
For Your sake all peril dare,
And enjoy Your tender care:
Hear us, holy Jesus.**

9 **May we all Your loved ones be,
All one holy family,
Loving, since Your love we see:
Hear us, holy Jesus.**

PART 4, Matthew 27:45-46

[One candle on each candelabrum is extinguished.]

RESPONSE, LSB 447, “Jesus, in Your Dying Woes” [Part IV] (*spoken*)

All: **Jesus, whelmed in fears unknown,
With our evil left alone,
While no light from heav’n is shown:
Hear us, holy Jesus.**

**When we seem in vain to pray
And our hope seems far away,
In the darkness be our stay:
Hear us, holy Jesus.**

**Though no Father seem to hear,
Though no light our spirits cheer,
May we know that God is near:
Hear us, holy Jesus.**

PART 5, John 19:28-29

[One candle on each candelabrum is extinguished.]

HYMN, LSB 447, “Jesus, in Your Dying Woes” [Part V] (*sung*)

13 **Jesus, in Your thirst and pain,
While Your wounds Your lifeblood drain,
Thirsting more our love to gain:
Hear us, holy Jesus.**

- 14 **Thirst for us in mercy still;
All Your holy work fulfill;
Satisfy Your loving will:
Hear us, holy Jesus.**
- 15 **May we thirst Your love to know.
Lead us in our sin and woe
Where the healing waters flow:
Hear us, holy Jesus.**

PART 6, Luke 23:44-46

[One candle on each candelabrum is extinguished.]

RESPONSE, LSB 447, “Jesus, in Your Dying Woes” [Part VI] (*spoken*)

**All: Jesus, all our ransom paid,
All Your Father’s will obeyed;
By Your sufferings perfect made:
Hear us, holy Jesus.**

**Save us in our soul’s distress;
Be our help to cheer and bless
While we grow in holiness:
Hear us, holy Jesus.**

**Brighten all our heav’nward way
With an ever holier ray
Till we pass to perfect day:
Hear us, holy Jesus.**

PART 7, John 19:30

[One candle on each candelabrum is extinguished.]

HYMN, LSB 447, “Jesus, in Your Dying Woes” [Part VII] (*sung Acapella*)

- 19 **Jesus, all Your labor vast,
All Your woe and conflict past,
Yielding up Your soul at last:
Hear us, holy Jesus.**

**20 When the death shades round us low'r,
Guard us from the tempter's pow'r,
Keep us in that trial hour:
Hear us, holy Jesus.**

**21 May Your life and death supply
Grace to live and grace to die,
Grace to reach the home on high:
Hear us, holy Jesus.**

[The lights in the nave and chancel are dimmed. The Paschal candle is removed and placed in the tomb symbolizing the death and burial of Jesus.]

KEYBOARD SELECTION, "O Sacred Head Now Wounded," arr. by
J. Leavitt

THE STREPITUS

Following the reading of John 3:16, a loud noise will be heard symbolizing the shutting of Jesus' tomb.

John 3:16 KJV

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

TOLL *(As the bell tolls, the worship leaders and worshippers leave in silence.)*

WORSHIP HELPERS:

PREACHER: Rev. Dr. Tony Troup
LITURGIST: Rev. Merritt Demski
MUSIC DIRECTOR: Mrs. Ann Frank

ACOLYTES:

(12:00 pm) Ashlyn Whelan & Ava Hemmer
(6:30 pm) Ben Janssen & Ryan Williams

USHERS:

(12:00 pm) Bill Stueve, Charles Lloyd, Kevin & Alex Whelan
(6:30 pm) Elden Niemeyer, Sharon Osterhage, Wayne Hargrave,
Warren Frank

MEDIA:

(12:00 pm) Pam Nagel
(6:30 pm) Cathy Whelan (Facebook Live)

THE STORY ISN'T OVER.

Come and celebrate the good news of a
risen Savior this Easter Sunday, April 4,
at 6:00 am at Camp Wartburg or at 7:45
am and 10:15 am here at Immanuel!

Easter Egg Hunt – Sunday – 9:15-10:00 am

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

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| Rev. Dr. Tony Troup, Associate Pastor | 939-6480 or 618-340-8375 |
| Hayden Brown, 2 nd Year Field Education Student | 309-231-2183 |
| Mrs. Lisa Clamors, Secretary | 939-6480 or 618-719-4954 |
| Mrs. Ann Frank, Music Director | 939-6480 or 618-282-6597 |
| Mrs. Linda Polansky, Preschool Director | 939-6480 or 618-980-3475 |