



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

The Transfiguration of Our Lord



Saturday, February 13, 2021 – 5:30 pm
Sunday, February 14, 2021 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music / Bells

Welcome (7:45 am - Reception of Greg Badger by Profession of Faith)

Opening Hymn, LSB 941, “We Praise You and Acknowledge You, O God” [Text: © 1999 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110001526.]

- 1 We praise You and acknowledge You, O God, to be the Lord,
The Father everlasting, by all the earth adored.
To You all angel powers cry aloud, the heavens sing,
The cherubim and seraphim their praises to You bring:
“O holy, holy, holy Lord God of Sabaoth;
Your majesty and glory fill the heavens and the earth!”**
- 2 The band of the apostles in glory sing Your praise;
The fellowship of prophets their deathless voices raise.
The martyrs of Your kingdom, a great and noble throng,
Sing with the holy Church throughout all the world this song:
“O all-majestic Father, Your true and only Son,
And Holy Spirit, Comforter—forever Three in One!”**
- 3 You, Christ, are King of glory, the everlasting Son,
Yet You, with boundless love, sought to rescue ev’ryone:
You laid aside Your glory, were born of virgin’s womb,
Were crucified for us and were placed into a tomb;
Then by Your resurrection You won for us reprieve—
You opened heaven’s kingdom to all who would believe.**
- 4 You sit in splendid glory, enthroned at God’s right hand,
Upholding earth and heaven by forces You command.
We know that You will come as our Judge that final day,
So help Your servants You have redeemed by blood, we pray;
May we with saints be numbered where praises never end,
In glory everlasting. Amen, O Lord, amen!**

(10:15 am) **Baptism,** Vada Ty Bradley [LSB pg. 268]

Please stand

Invocation

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen. (Matthew 28:19b; [18:20])

Confession and Absolution

P O God, our Father, we admit and confess that we are by nature sinful and unclean and that we have sinned against You in thought, word, and deed.

C **Have mercy on us, and forgive us, O Lord.**

P We confess that we have not always brought glory to You through our words and our deeds.

C **Have mercy on us, and forgive us, O Lord.**

P We repent of all that is sinful in our lives, both that which we know and those things unknown to us that are against Your righteous laws.

C **Have mercy on us, and forgive us, O Lord.**

P Upon this your confession and by the command of our Lord, I, a called and ordained servant of Christ, forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it.

C **Amen.**

✠ Service of the Word ✠

Introit of the Day

(Psalm 99:1-5; antiphon: v. 9)

Exalt the LORD our God, and worship at His holy mountain; for the LORD our God is holy!

The LORD reigns; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake!

The LORD is great in Zion; He is exalted over all the peoples.

Let them praise Your great and awesome name! Holy is He!

The King in His might loves justice. You have established equity; You have executed justice and righteousness in Jacob.

Exalt the LORD our God; worship at His footstool! Holy is He!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Exalt the LORD our God, and worship at His holy mountain; for the LORD our God is holy!

The LORD reigns; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake!

Salutation and Collect of the Day

P The Lord be with you! (2 Timothy 4:22)

C And also with you!

P Let us pray...

C **O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Please be seated

Old Testament Reading, 2 Kings 2:1-12

¹When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²And Elijah said to Elisha, "Please stay here, for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. ³And the sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he said, "Yes, I know it; keep quiet." ⁴Elijah said to him, "Elisha, please stay here, for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. ⁵The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he answered, "Yes, I know it; keep quiet." ⁶Then Elijah said to him, "Please stay here, for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. ⁷Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground. ⁹When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." ¹⁰And he said, "You have asked a hard thing; yet,

if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so.” ¹¹And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. ¹²And Elisha saw it and he cried, “My father, my father! The chariots of Israel and its horsemen!” And he saw him no more.

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Epistle, 2 Corinthians 3:12-18; 4:1-6

¹²Since we have such a hope, we are very bold, ¹³not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. ¹⁴But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. ¹⁵Yes, to this day whenever Moses is read a veil lies over their hearts. ¹⁶But when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit. ¹Therefore, having this ministry by the mercy of God, we do not lose heart. ²But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God’s word, but by the open statement of the truth we would commend ourselves to everyone’s conscience in the sight of God. ³And even if our gospel is veiled, it is veiled only to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus’ sake. ⁶For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, Mark 9:2-9

P The Holy Gospel according to St. Mark, the 9th chapter.

C Glory to You, O Lord.

²After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³and his clothes became radiant, intensely white, as no one on earth could bleach them.

⁴And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵And Peter said to Jesus, “Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah.” ⁶For he did not know what to say, for they were terrified. ⁷And a cloud overshadowed them, and a voice came out of the cloud, “This is my beloved Son; listen to him.” ⁸And suddenly, looking around, they no longer saw anyone with them but Jesus only. ⁹And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

After the reading:

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles’ Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

Please be seated

Children’s Message

Hymn of the Day, LSB 414, “’Tis Good, Lord, to Be Here”

1 ’Tis good, Lord, to be here!
 Thy glory fills the night;
 Thy face and garments, like the sun,
 Shine with unborrowed light.

2 ’Tis good, Lord, to be here,
 Thy beauty to behold
 Where Moses and Elijah stand,
 Thy messengers of old.

- 3 **Fulfiller of the past**
 And hope of things to be,
 We hail Thy body glorified
 And our redemption see.
- 4 **Before we taste of death,**
 We see Thy kingdom come;
 We long to hold the vision bright
 And make this hill our home.
- 5 **'Tis good, Lord, to be here!**
 Yet we may not remain;
 But since Thou bidst us leave the mount,
 Come with us to the plain.

Sermon, Mark 9:2-9, “Transfiguration? What Does This Mean?”

Please stand

Prayer of the Church

P Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

C **hear our prayer.**

P May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

C **hear our prayer.**

P Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [name(s)] and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

C **hear our prayer.**

- P** Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,
- C** **hear our prayer.**
- P** And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,
- C** **hear our prayer.**
- P** (*Special petitions...*) Lord, in Your mercy,
- C** **hear our prayer.**
- P** We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.
- C** **Amen.**

Offering (*You can place your offering in the plate in the narthex or mail it to the church anytime.*)

Preparatory Music, LSB 767, “Jesus, Remember Me”

✠ Service of the Sacrament ✠

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, if you have not communed with us before, please speak with one of our pastors before doing so.

Preface

- P** The Lord be with you. (2 Timothy 4:22)
- C** **And also with you.**
- P** Lift up your hearts. (Colossians 3:1)
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God. (Psalm 136)
- C** **It is right to give Him thanks and praise.**

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

C **Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.** (*Hosanna* is a Hebrew word of praise meaning “save us now.”)

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)
C **Amen.**

Please be seated

Distribution Hymns

LSB 413, “O Wondrous Type! O Vision Fair”

- 1 O wondrous type! O vision fair
 Of glory that the Church may share,
 Which Christ upon the mountain shows,
 Where brighter than the sun He glows!**
- 2 With Moses and Elijah nigh
 The incarnate Lord holds converse high;
 And from the cloud the Holy One
 Bears record to the only Son.**
- 3 With shining face and bright array
 Christ deigns to manifest today
 What glory shall be theirs above
 Who joy in God with perfect love.**
- 4 And faithful hearts are raised on high
 By this great vision’s mystery,
 For which in joyful strains we raise
 The voice of prayer, the hymn of praise.**
- △ 5 O Father, with the eternal Son
 And Holy Spirit ever one,
 We pray Thee, bring us by Thy grace
 To see Thy glory face to face.**

LSB 571, “God Loved the World So That He Gave”

- 1 God loved the world so that He gave
 His only Son the lost to save,
 That all who would in Him believe
 Should everlasting life receive.**
- 2 Christ Jesus is the ground of faith,
 Who was made flesh and suffered death;
 All then who trust in Him alone
 Are built on this chief cornerstone.**

- 3 **God would not have the sinner die;
His Son with saving grace is nigh;
His Spirit in the Word declares
How we in Christ are heaven's heirs.**
- 4 **Be of good cheer, for God's own Son
Forgives all sins which you have done;
And, justified by Jesus' blood,
Your Baptism grants the highest good.**
- 5 **If you are sick, if death is near,
This truth your troubled heart can cheer:
Christ Jesus saves your soul from death;
That is the firmest ground of faith.**

△ 6 **Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessed Trinity,
Be praise now and eternally!**

Please stand

Dismissal

P Now...Go in peace.

C **Amen.**

Post-Communion Thanksgiving

P Let us pray.

Almighty and ever-living God, we thank You for having fed us with the body and blood of our Savior Jesus Christ, assuring us, thereby, that we are truly members of His Body, the Church. And we ask You to help us by Your Holy Spirit that we continue in this fellowship and do the good works that You desire us to do, through Jesus Christ, Your Son, our Lord, to whom with You and the same Spirit be all honor and glory, forever and ever.

C **Amen.**

Farewell to Alleluia

(Ecclesiastes 3:1-4, 7)

P This week with Ash Wednesday, we begin our observance of Lent. To highlight the penitential nature of the season, it is the Church's custom to suspend the use of the word "Alleluia," which means "Praise the Lord." A tradition has been in place

since the fifth century not to use the joyful word “Alleluia” in worship from the conclusion of worship on the final Sunday before Lent, which is today, until the first service on Easter Sunday. The text of our closing hymn, “Alleluia, Song of Gladness,” dates back to the eleventh century and links us to a millennium of God’s people at worship. We now repeat words from the Book of Ecclesiastes, which remind us that there are appropriate times for all things, including a time to keep silence, which we will observe regarding use of the “Alleluia” throughout Lent.

C **For everything there is a season, and a time for every matter under heaven:**

P a time to be born, and a time to die;

C **a time to plant, and a time to pluck up what is planted;**

P a time to break down, and a time to build up;

C **a time to weep, and a time to laugh;**

P a time to mourn, and a time to dance;

C **a time to keep silence, and a time to speak.**

P As part of our observance of a holy Lent as it begins this week, we now say farewell to Alleluia until the time of our rejoicing anew at the resurrection of our Lord on Easter Day.

C **Alleluia! Amen.**

Benedicamus and Benediction

P Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you. (Numbers 6:24-26)

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance on you and + give you peace.

C **Amen.**

Closing Hymn, LSB 417, “Alleluia, Song of Gladness”

1 Alleluia, song of gladness,
Voice of joy that cannot die;
Alleluia is the anthem
Ever raised by choirs on high;
In the house of God abiding
Thus they sing eternally.

- 2 Alleluia, thou resoundest,
 True Jerusalem and free;
Alleluia, joyful mother,
 All thy children sing with thee,
But by Babylon's sad waters
 Mourning exiles now are we.**
- 3 Alleluia cannot always
 Be our song while here below;
Alleluia, our transgressions
 Make us for a while forgo;
For the solemn time is coming
 When our tears for sin must flow.**
- 4 Therefore in our hymns we pray Thee,
 Grant us, blessèd Trinity,
At the last to keep Thine Easter
 With Thy faithful saints on high;
There to Thee forever singing
 Alleluia joyfully.**

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, February 13, 2021 - 5:30 pm

Preacher - Rev. Dr. Tony Troup

Server - Greg Wiegand

Media - Cathy Whelan

Sunday, February 14, 2021 - 7:45 am

Preacher - Rev. Dr. Tony Troup

Server - Rodney Clamors

Acolytes - Ava Hemmer & Ben Janssen

Ushers - Allen Jacobs, Don & Gina Birrittier

Altar Guild - Sandy Thompson & Faith Mueller

Sunday, February 14, 2021 - 10:15 am

Preacher - Rev. Dr. Tony Troup

Music Director - Ann Frank

Acolytes - Davin Dethrow & Nicholas Hoeffken

Ushers - Larry Goessling, Cal Neeman, Dean Harbison

Worship Helpers - Ash Wednesday, February 17, 2021 - 9:00 am

Server - Howard Shive

Worship Helpers - Ash Wednesday, February 17, 2021 - 6:30 pm

Server - Dean Harbison

Acolytes - Kaden & Keaton Roberts

Ushers - Sunday, February 21, 2021

7:45 am - Roy Unterseh, Jim Stueve, Ed Arras, Lilly Prather

10:15 am - Lee Eggemeyer, Adam Eggemeyer

Acolytes - Sunday, February 21, 2021

Saturday 5:30 pm - Sydney Kuergeleis

Sunday 7:45 am - Madalyn Prather & Kyle Rusteberg

Sunday 10:15 am - Ayda Eggemeyer & Blake Nichols

Servers - Sunday, February 21, 2021

Saturday 5:30 pm - Chuck Keller

Sunday 7:45 am - Hayden Brown

Sunday 10:15 am - Rodney Clamors

Media - Sunday, February 21, 2021

Saturday 5:30 pm - Kelley Keller

Sunday 7:45 am - Pam Nagel

Sunday 10:15 am - Tim Scheibe (Facebook Live)

Organist - Joan Ruwald

Acolyte - Ashlyn Whelan

Altar Guild - Dinah Pflasterer

Celebrant - Rev. Merritt Demski

Lector - Jen Janssen

Music Director - Ann Frank

Media - Lisa Clamors

Celebrant - Rev. Merritt Demski

Server/Lector - Hayden Brown

Altar Guild - Susan Hargrave

Media - Greg Hoeffken

Media - Lisa Clamors

Media/Facebook Live - Cathy Whelan

Altar Guild - Linda Gutknecht

Lectors - Sunday, Feb. 21, 2021

Saturday 5:30 pm - n/a

Sunday 7:45 am - Don Birrittier

Sunday 10:15 am - Jen Janssen

Altar Guild - Sunday, Feb. 21, 2021

Saturday 5:30 pm - Diana Heins

Sunday 7:45 am - Barbara & Deb

Sunday 10:15 am - Janet Goessling

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

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Rev. Merritt Demski, Administrative Pastor

Rev. Dr. Tony Troup, Associate Pastor

Hayden Brown, 2nd Year Field Education Student

Mrs. Lisa Clamors, Secretary

Mrs. Ann Frank, Music Director

Mrs. Linda Polansky, Preschool Director

939-6480 or 847-254-9666

939-6480 or 618-340-8375

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939-6480 or 618-719-4954

939-6480 or 618-282-6597

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SERMON OUTLINE
MARK 9:2-9
“TRANSFIGURATION? WHAT DOES THIS MEAN?”

1. Mark tells us in verse 3 that Jesus' clothes were so white that no bleach on earth could have whitened them like that. It was a “_____”
your eyes or you'll go _____
kind of white.
2. And what were they talking about? Luke tells us in his account of the transfiguration that they were talking about Jesus'
_____.
3. We're also told in verse 6 that Peter said this because he was _____ and didn't know what to say. He was just jabbering away because he was _____ and excited and didn't know what to do.
4. I really like this verse, verse 6 with Peter jabbering away, because Jesus didn't _____
Peter. He didn't say, “C'mon, Peter. Calm down.
_____ before you speak.”
5. Listen to Jesus when he speaks his word of grace to you through the _____ of your pastors.
6. You see, Jesus' life and ministry don't make sense without the _____. Jesus' death on the cross and his resurrection go _____ in _____.