



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Eleventh Sunday after Pentecost



Saturday, August 15, 2020 – 5:30 pm
Sunday, August 16, 2020 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting Four

(Lutheran Service Book, pg. 203)

Preservice Music / Bells / Welcome

Opening Hymn, LSB 537, “Beautiful Savior”

- 1 Beautiful Savior,
 King of creation,
Son of God and Son of Man!
 Truly I'd love Thee,
 Truly I'd serve Thee,
Light of my soul, my joy, my crown.**

- 2 Fair are the meadows,
 Fair are the woodlands,
Robed in flow'rs of blooming spring;
 Jesus is fairer,
 Jesus is purer,
He makes our sorr'wing spirit sing.**

- 3 Fair is the sunshine,
 Fair is the moonlight,
Bright the sparkling stars on high;
 Jesus shines brighter,
 Jesus shines purer
Than all the angels in the sky.**

- 4 Beautiful Savior,
 Lord of the nations,
Son of God and Son of Man!
 Glory and honor,
 Praise, adoration
Now and forevermore be Thine!**

✠ Confession and Absolution ✠

Please stand

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.** (Matthew 28:19b; [18:20])

P Our help is in the name of the Lord,

C **who made heaven and earth.** (Psalm 124:8)

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**
(Psalm 130:3-4)

Silence for reflection on God's Word and for self-examination.

P Since we are gathered to hear God's word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. (Luke 18:13)

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. (John 20:19-23)

C **Amen.**

✠ Service of the Word ✠

Introit of the Day (Psalm 28:1-2, 6-7; antiphon: v. 8)

The LORD is the strength of his people;

he is the saving refuge of his anointed.

To you, O LORD, I call; my rock, be not deaf to me,

lest, if you be silent to me, I become like those who go down to the pit.

Hear the voice of my pleas for mercy, when I cry to you for help,

when I lift up my hands toward your most holy sanctuary.

Blessèd be the LORD!

For he has heard the voice of my pleas for mercy.

The LORD is my strength and my shield; in him my heart trusts, and I am helped;

my heart exults, and with my song I give thanks to him.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

The LORD is the strength of his people;

he is the saving refuge of his anointed.

Kyrie

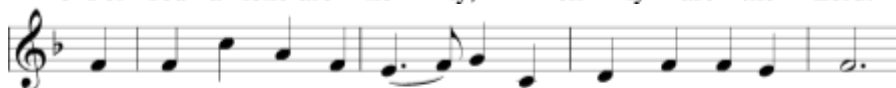


C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

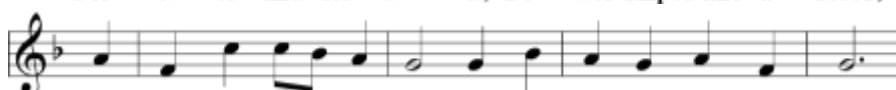
Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you!

(2 Timothy 4:22)

C And also with you!

P Let us pray...

C Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

Old Testament Reading, Isaiah 56:1, 6-8

¹Thus says the LORD: "Keep justice, and do righteousness, for soon my salvation will come, and my deliverance be revealed. . . . ⁶"And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant—⁷these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples." ⁸The Lord GOD, who gathers the outcasts of Israel, declares, "I will gather yet others to him besides those already gathered."

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Epistle, Romans 11:1-2a, 13-15, 28-32

¹I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. . . . ¹³Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . . ²⁸As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³²For God has consigned all to disobedience, that he may have mercy on all.

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, Matthew 15:21-28

P The Holy Gospel according to St. Matthew, the 15th chapter.

C Glory to You, O Lord.

²¹Jesus went away from there and withdrew to the district of Tyre and Sidon.
²²And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon."
²³But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us."
²⁴He answered, "I was sent only to the lost sheep of the house of Israel."
²⁵But she came and knelt before him, saying, "Lord, help me."
²⁶And he answered, "It is not right to take the children's bread and throw it to the dogs."
²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table."
²⁸Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

After the reading:

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Please be seated

Children's Message

Hymn of the Day, *LSB* 571, “God Loved the World So That He Gave”

- 1 **God loved the world so that He gave
His only Son the lost to save,
That all who would in Him believe
Should everlasting life receive.**
- 2 **Christ Jesus is the ground of faith,
Who was made flesh and suffered death;
All then who trust in Him alone
Are built on this chief cornerstone.**
- 3 **God would not have the sinner die;
His Son with saving grace is nigh;
His Spirit in the Word declares
How we in Christ are heaven’s heirs.**
- 4 **Be of good cheer, for God’s own Son
Forgives all sins which you have done;
And, justified by Jesus’ blood,
Your Baptism grants the highest good.**
- 5 **If you are sick, if death is near,
This truth your troubled heart can cheer:
Christ Jesus saves your soul from death;
That is the firmest ground of faith.**
- △ 6 **Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessed Trinity,
Be praise now and eternally!**

Sermon, Matthew 15:25-28, “God of All Nations”

Please stand

Prayer of the Church

(1 Timothy 2:1-4)

P Let us pray for the whole people of God in Christ Jesus and for
all people according to their needs.

P *(Special petitions...)* Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, gracious God, we commend all for whom we

pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

C Amen.

Offering (*You can place your offering in the plate in the narthex or mail it to the church anytime.*)

✠ Service of the Sacrament ✠

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

P The Lord be with you. (2 Timothy 4:22)

C And also with you.

P Lift up your hearts. (Colossians 3:1)

C We lift them to the Lord.

P Let us give thanks to the Lord our God. (Psalm 136)

C It is right to give Him thanks and praise.

Proper Preface

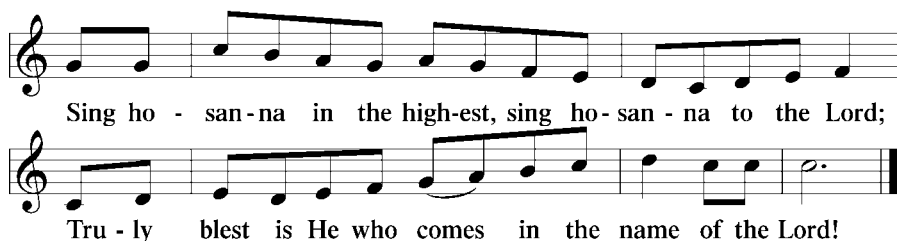
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.



The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)
C Amen.

Agnus Dei

(John 1:29)

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution Hymns

LSB 629, “What Is This Bread”

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- 1 What is this bread?**
Christ’s body risen from the dead:
 This bread we break,
 This life we take,
Was crushed to pay for our release.
O taste and see—the Lord is peace.

- 2 What is this wine?**
The blood of Jesus shed for mine;
 The cup of grace
 Brings His embrace
Of life and love until I sing!
O taste and see—the Lord is King.

- 3 So who am I,**
That I should live and He should die
 Under the rod?
 My God, my God,
Why have You not forsaken me?
O taste and see—the Lord is free.

- 4 Yet is God here?**
Oh, yes! By Word and promise clear,
 In mouth and soul
 He makes us whole—
Christ, truly present in this meal.
O taste and see—the Lord is real.

- 5 Is this for me?**
I am forgiven and set free!
 I do believe
 That I receive
His very body and His blood.
O taste and see—the Lord is good.

LSB 332, “Savior of the Nations, Come”

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- 1 Savior of the nations, come,
Virgin’s Son, make here Your home!
Marvel now, O heav’n and earth,
That the Lord chose such a birth.**
- 2 Not by human flesh and blood,
By the Spirit of our God,
Was the Word of God made flesh—
Woman’s offspring, pure and fresh.**
- 3 Here a maid was found with child,
Yet remained a virgin mild.
In her womb this truth was shown:
God was there upon His throne.**
- 4 Then stepped forth the Lord of all
From His pure and kingly hall;
God of God, yet fully man,
His heroic course began.**
- 5 God the Father was His source,
Back to God He ran His course.
Into hell His road went down,
Back then to His throne and crown.**
- 6 For You are the Father’s Son
Who in flesh the vict’ry won.
By Your mighty pow’r make whole
All our ills of flesh and soul.**
- 7 From the manger newborn light
Shines in glory through the night.
Darkness there no more resides;
In this light faith now abides.**

△ 8 **Glory to the Father sing,
Glory to the Son, our king,
Glory to the Spirit be
Now and through eternity.**

Please stand

Dismissal

P Now...Go in peace.

C **Amen.**

Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus and Benediction

P Let us bless the Lord. (Psalm 103:1)

C **Thanks be to God.**

P The Lord bless you and keep you. (Numbers 6:24-26)

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance on you and + give you peace.

C **Amen.**

Closing Hymn, LSB 791, “All People That on Earth Do Dwell”

**1 All people that on earth do dwell,
 Sing to the Lord with cheerful voice.
 Him serve with mirth, His praise forthtell;
 Come ye before Him and rejoice.**

**2 Know that the Lord is God indeed;
 Without our aid He did us make.
 We are His folk, He doth us feed,
 And for His sheep He doth us take.**

**3 O enter then His gates with praise;
 Approach with joy His courts unto.
Praise, laud, and bless His name always,
 For it is seemly so to do.**

**4 For why? The Lord our God is good:
 His mercy is forever sure.
His truth at all times firmly stood
 And shall from age to age endure.**

**△ 5 To Father, Son, and Holy Ghost,
 The God whom heav'n and earth adore,
From us and from the angel host
 Be praise and glory evermore.**

Bells / Postlude

Acknowledgments

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We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, August 15, 2020 - 5:30 pm

Preacher - Rev. Dr. Tony Troup
 Server - Rodney Clamors
 Media - Cathy Whelan

Pianist - Ron Jones
 Acolyte - Trinity Drewes

Sunday, August 16, 2020 - 7:45 am

Preacher - Rev. Dr. Tony Troup
 Server/Lector – Ollney Mueller
 Acolytes - Tucker Wilson & Ava Hemmer
 Ushers - Chuck Keller, Craig Mehner, Larry Taake, Dawn Rubemeyer

Celebrant - Rev. Merritt Demski
 Music Director - Ann Frank
 Media - Laurie Sparwasser

Sunday, August 16, 2020 - 10:15 am

Preacher - Rev. Dr. Tony Troup
 Music Director - Ann Frank
 Acolytes - Addie & Ben Janssen
 Ushers - Jason & Nick Valerius, Tyler Cooley

Celebrant - Rev. Merritt Demski
 Server - Dean Harbison
 Media - Tim Scheibe
 Facebook Live - Lisa Clamors

Ushers - Sunday, August 23, 2020

7:45 am - Allen Jacobs, Don & Gina Birrittier
 10:15 am - Alan Stumpf, Ian Schrader, Paul Broske Sr., Tom McDaniel

Acolytes - Sunday, August 23, 2020

Saturday 5:30 pm - Charli Major
 Sunday 7:45 am - Ali Kloeppel & Blake Nichols
 Sunday 10:15 am - Collin & Davin Dethrow

Lectors - Sunday, August 23, 2020

Saturday 5:30 pm - n/a
 Sunday 7:45 am - Ollney Mueller, Jr.
 Sunday 10:15 am - Wayne Collmeyer

Servers - Sunday, August 23, 2020

Saturday 5:30 pm - Greg Wiegand
 Sunday 7:45 am - Dean Harbison
 Sunday 10:15 am - Rodney Clamors

Altar Guild - Sunday, August 23, 2020

Saturday 5:30 pm - Dinah Pflasterer
 Sunday 7:45 am - Sandy & Wendy
 Sunday 10:15 am - Pastor Demski

Media - Sunday, August 23, 2020

Saturday 5:30 pm - Kelley Keller
 Sunday 7:45 am - Pam Nagel
 Sunday 10:15 am - Greg Hoeffken & Lisa Clamors

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

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 Hayden Brown, 2nd Year Field Education Student
 Mrs. Lisa Clamors, Secretary
 Mrs. Ann Frank, Music Director
 Mrs. Linda Polansky, Preschool Director

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