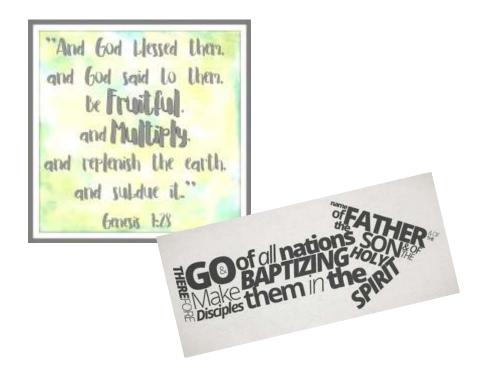


IMMANUEL LUTHERAN CHURCH WATERLOO, ILLINOIS

The Holy Trinity



Saturday, June 6, 2020 // Sunday, June 7, 2020 5:30 pm // 9:00 am / 11:00 am

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting Four

(Lutheran Service Book, pg. 203)

Preservice Music / Bells / Welcome

Opening Hymn, LSB 833, "Listen, God Is Calling"

Text: © Lutheran Theological College, Makumira, Tanzania. Used by permission: LSB Hymn License no. 110001526

Refrain: Leader: Listen,

All: listen, God is calling

Through the Word inviting,

Offering forgiveness, Comfort, and joy.

1 Leader: Jesus gave His mandate:
All: Share the good news
Leader: That He came to save us
All: And set us free. Refrain

Leader: Let none be forgotten
 All: Throughout the world.
 Leader: In the triune name of God
 All: Go and baptize. Refrain

3 Leader: Help us to be faithful, All: Standing steadfast,

Leader: Walking in Your precepts,

All: Led by Your Word. Refrain

▼ Confession and Absolution **▼**

Please stand

 $label{eq:P}$ In the name of the Father and of the + Son and of the Holy Spirit.

C Amen. (Matthew 28:19b; [18:20])

P Our help is in the name of the Lord,

Who made heaven and earth. (Psalm 124:8)

P If You, O Lord, kept a record of sins, O Lord, who could stand?

But with You there is forgiveness; therefore You are feared.
(Psalm 130:3-4)

Silence for reflection on God's Word and for self-examination.

- Since we are gathered to hear God's word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. (Luke 18:13)
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. (John 20:19-23)
- C Amen.

▼ Service of the Word **▼**

Introit of the Day (Psalm 16:8-11; antiphon: Liturgical Text) Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us. I have set the LORD always before me;

because he is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices;

my flesh also dwells secure.

For you will not abandon my soul to Sheol,

or let your holy one see corruption.

You make known to me the path of life;

in your presence there is fullness of joy; at your right hand are pleasures forevermore.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.



Salutation and Collect of the Day

P The Lord be with you!

(2 Timothy 4:22)

- C And also with you!
- **P** Let us pray...
- Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever. Amen.

Please be seated

Old Testament Reading, Genesis 1:1—2:4a

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. ³And God said, "Let there be light," and there was light. 4And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. ⁶And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. 8And God called the expanse Heaven. And there was evening and there was morning, the second day, ⁹And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. 11And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day. ¹⁴And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵ and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day. ²⁰And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." 21So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day. ²⁴And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. ²⁶Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth." ²⁷So God created man in his own image,

in the image of God he created him; male and female he created them. ²⁸And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." ²⁹And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. 31 And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day. ¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation. ⁴These are the generations of the heavens and the earth when they were created.

After the reading:

L This is the Word of the Lord.

Thanks be to God.

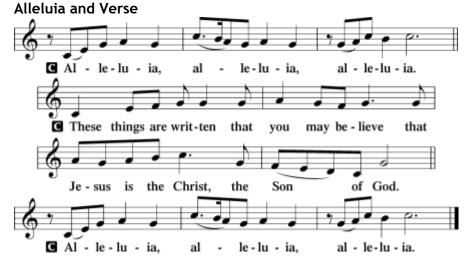
Second Reading, Acts 2:14a, 22-36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . . ²²"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, "I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.' 29"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. 30 Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. 32This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, "The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.' ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

After the reading:

- **L** This is the Word of the Lord.
- **C** Thanks be to God.

Please stand



Holy Gospel, Matthew 28:16-20

- P The Holy Gospel according to St. Matthew, the 28th chapter.
- Glory to You, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

After the reading:

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Please be seated

Hymn of the Day, LSB 801, "How Great Thou Art"

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O Lord my God, when I in awesome wonder
 Consider all the works Thy hand hath made,
 I see the stars, I hear the mighty thunder,
 Thy pow'r throughout the universe displayed; Refrain

Refrain: Then sings my soul, my Savior God, to Thee, How great Thou art! How great Thou art! Then sings my soul, my Savior God, to Thee, How great Thou art! How great Thou art!

- When through the woods and forest glades I wander, I hear the birds sing sweetly in the trees; When I look down from lofty mountain grandeur And hear the brook and feel the gentle breeze; Refrain
- But when I think that God, His Son not sparing, Sent Him to die, I scarce can take it in—
 That on the cross my burden gladly bearing He bled and died to take away my sin; Refrain
- 4 When Christ shall come with shout of acclamation
 And take me home, what joy shall fill my heart!
 Then I shall bow in humble adoration
 And there proclaim: "My God, how great Thou art!"
 Refrain

Sermon, Genesis 1:28-29 and Matthew 28:19-20, "Two Great Commissions"

(9:00 am) Recognition of Ken Schanz

Please stand

Prayer of the Church

(1 Timothy 2:1-4)

- **P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- **P** (Special petitions...) Lord, in Your mercy,
- C hear our prayer.
- Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.
- C Amen.

Offering (You can place your offering in the plate in the narthex or mail it to the church anytime.)

★ Service of the Sacrament ★

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith. If you have not communed with us before, please speak to one of our pastors before doing so.

Preface

The Lord be with you. (2 Timothy 4:22)

C And also with you.

P Lift up your hearts. (Colossians 3:1)

C We lift them to the Lord.

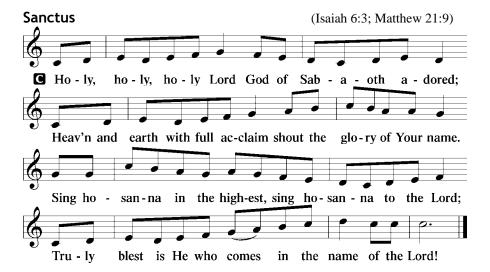
P Let us give thanks to the Lord our God. (Psalm 136)

It is right to give Him thanks and praise.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and

archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



The Lord's Prayer

(Matthew 6:9-13)

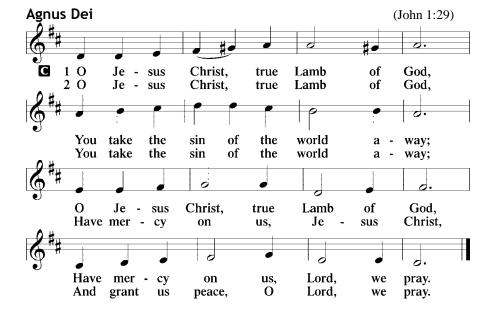
All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

The peace of the Lord be with you always. (John 20:19)

Amen.



Please be seated **Distribution**

LSB 730, "What Is the World to Me"

- 1 What is the world to me
 With all its vaunted pleasure
 When You, and You alone,
 Lord Jesus, are my treasure!
 You only, dearest Lord,
 My soul's delight shall be;
 You are my peace, my rest.
 What is the world to me!
- 2 The world seeks to be praised
 And honored by the mighty
 Yet never once reflects
 That they are frail and flighty.
 But what I truly prize
 Above all things is He,
 My Jesus, He alone.
 What is the world to me!

3 The world seeks after wealth
And all that mammon offers
Yet never is content
Though gold should fill its coffers.
I have a higher good,
Content with it I'll be:
My Jesus is my wealth.
What is the world to me!

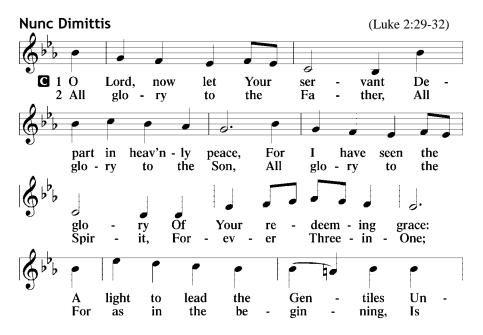
4 What is the world to me!
My Jesus is my treasure,
My life, my health, my wealth,
My friend, my love, my pleasure,
My joy, my crown, my all,
My bliss eternally.
Once more, then, I declare:
What is the world to me!

Please stand

Dismissal

P Now...Go in peace.

C Amen.





Post-Communion Collect

- We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Benedicamus and Benediction

- P Let us bless the Lord. (Psalm 103:1)
- **C** Thanks be to God.
- The Lord bless you and keep you. (Numbers 6:24-26)
 The Lord make His face shine on you and be gracious to you.
 The Lord lift up His countenance on you and + give you peace.
- C Amen.

Closing Hymn, LSB 835, "On Galilee's High Mountain"

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On Galilee's high mountain
Christ gave the great command
In words of strength and promise
Which all can understand:
"All pow'r to Me is given
To do what I shall choose;
Therefore I send My children,
Their witness I will use."

- 2 The Lord who, born of Mary, Came down as man and died, Who preached to all who listened, For us was crucified— This Lord, our living brother, In pow'r at God's right hand, Has chosen us to carry His truth to ev'ry land.
- 3 His strength within my weakness
 Will make me bold to say
 How His redeeming power
 Transforms my stubborn clay;
 His touch of fire ignites me,
 With courage I am sent,
 My tongue-tied silence broken,
 With grace made eloquent.
- 4 And not alone to nations
 In faraway retreats,
 But ev'rywhere I broadcast
 His love through crowded streets:
 The lives that my life touches,
 However great or small—
 Let them through me see Jesus,
 Who served and saved us all.
- That ev'ryone He chooses,
 For reasons of His own,
 Will find in Christ his calling
 To live His love alone.
 His presence always leads us
 Till time no more shall be;
 Christ's strength, His love, His comfort
 Give us His victory.

 \wedge 6 Lord, gather all Your children, Wherever they may be, And lead them on to heaven To live eternally With You, our loving Father, And Christ, our brother dear. Whose Spirit guards and gives us The joy to persevere.

Bells / Postlude

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Worship Helpers:

Preacher – Pastor Troup (5:30 pm) Liturgist/Celebrant - Pastor Troup (9:00 am & 11:00 am) Liturgist/Celebrant - Pastor Demski (5:30 pm) Organist - Joan Ruwald (Sunday) Music Director – Ann Frank

IMMANUEL LUTHERAN CHURCH & SCHOOL - WATERLOO, ILLINOIS LUTHERAN CHURCH - MISSOURI SYNOD

immanuelwaterloo.org e-mail: immanuelwaterloo@gmail.com

Rev. Merritt Demski, Administrative Pastor 939-6480 or 847-254-9666 Rev. Dr. Tony Troup, Associate Pastor 939-6480 or 618-340-8375 Hayden Brown, 2nd Year Field Education Student 309-231-2183 Mrs. Lisa Clamors, Secretary 939-6480 or 618-719-4954 Mrs. Ann Frank, Music Director 939-6480 or 618-282-6597 Mrs. Linda Polansky, Preschool Director 939-6480 or 618-980-3475