



IMMANUEL LUTHERAN CHURCH  
WATERLOO, ILLINOIS

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**Fourth Sunday after Pentecost**  
**Week 3 – Summer Sermon Series**  
*Confirmation Sunday*



**Saturday, June 27, 2020 – 5:30 pm**  
**Sunday, June 28, 2020 – 9:00 am & 11:00 am**

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“Making more and stronger disciples of Jesus Christ  
through the power of the Holy Spirit.”

## Welcome to Immanuel!

*Please turn off your cell phones and/or paging devices. Thank you!*

**If you are a guest**, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

**Members**, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

**We celebrate Holy Communion today!** In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

**During the communion service:** If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

## Worship at Immanuel is...

**Christ Centered.** We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

**Trinitarian.** We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

**Multigenerational.** We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

**Eclectic.** Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

*In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.*

## **Divine Service, Setting One**

*(Lutheran Service Book, pg. 151)*

### **Preservice Music / Bells / Welcome**

#### **Opening Hymn, LSB 741 v. 1-4, “Jesus Christ, My Sure Defense”**

- 1 Jesus Christ, my sure defense  
And my Savior, now is living!  
Knowing this, my confidence  
Rests upon the hope here given,  
Though the night of death be fraught  
Still with many\_an anxious thought.**
- 2 Jesus, my Redeemer, lives;  
Likewise I to life shall waken.  
He will bring me where He is;  
Shall my courage then be shaken?  
Shall I fear, or could the Head  
Rise and leave His members dead?**
- 3 No, too closely I am bound  
By my hope to Christ forever;  
Faith’s strong hand the Rock has found,  
Grasped it, and will leave it never;  
Even death now cannot part  
From its Lord the trusting heart.**
- 4 I am flesh and must return  
To the dust, whence I am taken;  
But by faith I now discern  
That from death I shall awaken  
With my Savior to abide  
In His glory, at His side.**

*Please stand*

## **Invocation**

**P** In the name of the Father, and of the + Son, and of the Holy Spirit.

**C** Amen. (Matthew 28:19b; [18:20])

## **Confession and Absolution**

(1 John 1:8-9)

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. (John 20:19-23)

**C** Amen.

## **+ Service of the Word +**

### **Introit of the Day**

(Psalm 89:15-18; antiphon: v. 1)

I will sing of the steadfast love of the LORD, forever;

**with my mouth I will make known your faithfulness to all generations.**

Blessèd are the people who know the festal shout,

**who walk, O LORD, in the light of your face,**

who exult in your name all the day

**and in your righteousness are exalted.**

For you are the glory of their strength;

**by your favor our horn is exalted.**

For our shield belongs to the LORD,  
**our king to the Holy One of Israel.**  
 Glory be to the Father and to the Son  
**and to the Holy Spirit;**  
 as it was in the beginning,  
**is now, and will be forever. Amen.**  
 I will sing of the steadfast love of the LORD, forever;  
**with my mouth I will make known your faithfulness to all**  
**generations.**

## Kyrie



**A** In peace let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,  
 and for the unity of all let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise



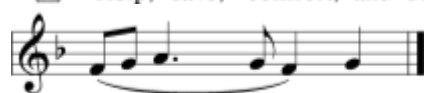
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

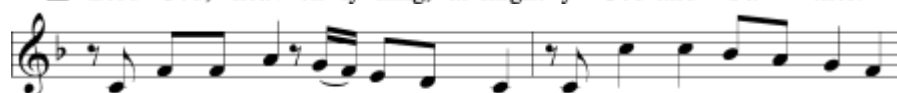
## Gloria in Excelsis



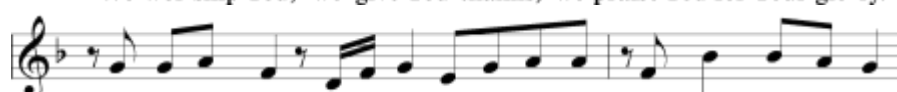
**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



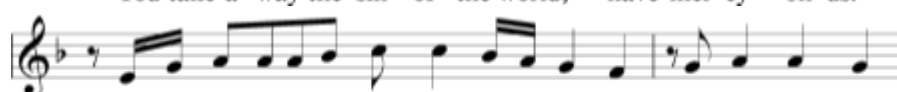
We wor-ship You, we give You thanks, we praise You for Your glo-ry.



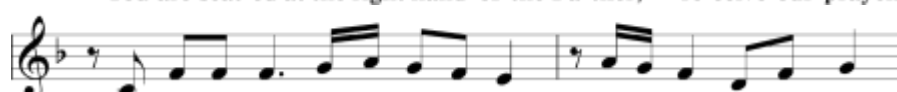
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



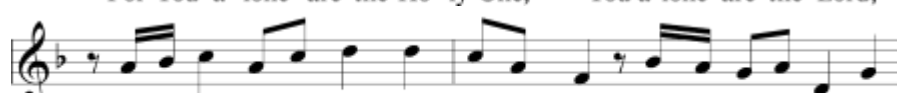
You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



### Collect of the Day

**P** The Lord be with you.

(2 Timothy 4:22)

**C** And also with you.

**P** Let us pray.

**All:** Heavenly Father, you don't always explain why things happen the way they do in this life, but you have given us the promise of eternal life in the resurrection through Your Son, Jesus Christ who has won the forgiveness of our sins through His death and resurrection. And so we come to You now through Jesus Christ, Your Son our Lord who lives and reigns with You and the Holy Spirit, One God now and forever, Amen.

*Please be seated*

(9:00 am) **Confirmation Essays**

### Old Testament Reading, Jeremiah 28:5-9

<sup>5</sup>Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, <sup>6</sup>and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>Yet hear now this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

### Epistle Reading, Romans 7:1-13

<sup>1</sup>Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? <sup>2</sup>Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. <sup>3</sup>Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not

an adulteress. <sup>4</sup>Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. <sup>5</sup>For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. <sup>6</sup>But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit. <sup>7</sup>What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, "You shall not covet." <sup>8</sup>But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. <sup>9</sup>I was once alive apart from the law, but when the commandment came, sin came alive and I died. <sup>10</sup>The very commandment that promised life proved to be death to me. <sup>11</sup>For sin, seizing an opportunity through the commandment, deceived me and through it killed me. <sup>12</sup>So the law is holy, and the commandment is holy and righteous and good. <sup>13</sup>Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

**Holy Gospel, Matthew 10:34-42**

**P** The Holy Gospel according to St. Matthew, the 10<sup>th</sup> chapter.

**C** Glory to You, O Lord.

<sup>34</sup>[Jesus said:] "Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. <sup>36</sup>And a person's enemies will be those of his own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. <sup>38</sup>And whoever does not take his cross and follow me is not worthy of me. <sup>39</sup>Whoever finds his life will lose it, and whoever loses his life for my sake will find it. <sup>40</sup>"Whoever receives you receives me, and whoever receives me receives him who sent me. <sup>41</sup>The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. <sup>42</sup>And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.



*Please be seated*

**Hymn of the Day, LSB 818, “In Thee Is Gladness”**

- 1 In Thee is gladness  
Amid all sadness,  
Jesus, sunshine of my heart.  
By Thee are given  
The gifts of heaven,  
Thou the true Redeemer art.  
Our souls Thou wakest,  
Our bonds Thou breakest;  
Who trusts Thee surely  
Has built securely;  
He stands forever: Alleluia!  
Our hearts are pining  
To see Thy shining,  
Dying or living  
To Thee are cleaving;  
Naught can us sever: Alleluia!**
- 2 Since He is ours,  
We fear no powers,  
Not of earth nor sin nor death.  
He sees and blesses  
In worst distresses;  
He can change them with a breath.  
Wherefore the story  
Tell of His glory  
With hearts and voices;  
All heav’n rejoices  
In Him forever: Alleluia!  
We shout for gladness,  
Triumph o’er sadness,  
Love Him and praise Him  
And still shall raise Him  
Glad hymns forever: Alleluia!**

**Sermon, Job 1:13-22, “It’s Not Fair!? Job”**

*Please stand*

## **Apostles' Creed**

**All:** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **Prayer of the Church**

(1 Timothy 2:1-4)

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

**P** (*Special petitions...*) Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

**C** **Amen.**

**Offering** (*You can place your offering in the plate in the narthex or mail it to the church anytime.*)

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*The 5:30 pm & 11:00 am services continue on page 16.*

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*Please be seated*

## **✠ The Rite of Confirmation ✠**

Confirmation is a public rite of the Church that is preceded by a period of instruction designed to help baptized Christians identify with the life and mission of the Christian community. Having been instructed in the Faith prior to admission to the Lord's Supper (e.g. 1 Cor. 11:28), the rite provides an opportunity for the individual Christian, relying on God's promise given in Holy Baptism, to make a personal public confession of the Faith and a lifelong pledge of fidelity to Christ.

## **The Promises / The Pronouncement / The Blessing**

[Parents, grandparents, siblings, and sponsors are invited to come forward and stand behind their confirmed youth as he/she receives his/her individual blessing.]

*Please stand*

## **Prayer for the Confirmands**

### **Confirmation Hymn Verses, LSB 712, “Seek Ye First”** [© 1972 Maranatha!

Music; admin. Music Services (ASCAP). Used by permission: CCLI, no. 1102860.]

- 1    Seek ye first the kingdom of God,  
      And His righteousness.  
      And all these things shall be added unto you!  
      Allelu, alleluia!**
- 2    Ask and it shall be given unto you,  
      Seek and ye shall find,  
      Knock and the door shall be opened unto you,  
      Allelu, alleluia!**
- 3    Man does not live by bread alone,  
      But by ev’ry word  
      That proceeds from the mouth of the Lord,  
      Allelu, alleluia!**

### **+ Service of the Sacrament +**

*In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord’s Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.*

### **Preface**

- P**    The Lord be with you. (2 Timothy 4:22)  
**C**    **And also with you.**  
**P**    Lift up your hearts. (Colossians 3:1)  
**C**    **We lift them to the Lord.**  
**P**    Let us give thanks to the Lord our God. (Psalm 136)  
**C**    **It is right to give Him thanks and praise.**

### **Proper Preface**

- P**    It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection

opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

(Isaiah 6:3; Matthew 21:9)



**G** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might;  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

(*Hosanna* is a Hebrew word of praise meaning "save us now.")

## The Lord's Prayer

(Matthew 6:9-13)

**All:** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

## Pax Domini

(John 20:19)

**P** The peace of the Lord be with you always.



**G** A - men.

## Agnus Dei

(John 1:29)



*Please be seated*

## Distribution Hymns

LSB 611, “Chief of Sinners Though I Be”

- 1 Chief of sinners though I be,  
Jesus shed His blood for me,  
Died that I might live on high,  
Lives that I might never die.  
As the branch is to the vine,  
I am His, and He is mine.
- 2 Oh, the height of Jesus’ love,  
Higher than the heav’ns above,  
Deeper than the depths of sea,  
Lasting as eternity!  
Love that found me—wondrous thought!  
Found me when I sought Him not.
- 3 Only Jesus can impart  
Balm to heal the wounded heart,  
Peace that flows from sin forgiv’n,  
Joy that lifts the soul to heav’n,  
Faith and hope to walk with God  
In the way that Enoch trod.

- 4 Chief of sinners though I be,  
Christ is all in all to me;  
All my wants to Him are known,  
All my sorrows are His own.  
He sustains the hidden life  
Safe with Him from earthly strife.
- 5 O my Savior, help afford  
By Your Spirit and Your Word!  
When my wayward heart would stray,  
Keep me in the narrow way;  
Grace in time of need supply  
While I live and when I die.

*LSB 641, "You Satisfy the Hungry Heart"*

Text: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications. Used by permission:  
LSB Hymn License no. 110001526

*Refrain: You satisfy the hungry heart  
With gift of finest wheat.  
Come give to us, O saving Lord,  
The bread of life to eat.*

- 1 As when the shepherd calls his sheep,  
They know and heed his voice;  
So when You call Your fam'ly, Lord,  
We follow and rejoice. *Refrain*
- 2 With joyful lips we sing to You  
Our praise and gratitude  
That You should count us worthy, Lord,  
To share this heav'nly food. *Refrain*
- 3 Is not the cup we bless and share  
The blood of Christ outpoured?  
Do not one cup, one loaf, declare  
Our oneness in the Lord? *Refrain*
- 4 The myst'ry of Your presence, Lord,  
No mortal tongue can tell:  
Whom all the world cannot contain  
Comes in our hearts to dwell. *Refrain*

**5 You give Yourself to us, O Lord;  
Then selfless let us be,  
To serve each other in Your name  
In truth and charity. *Refrain***

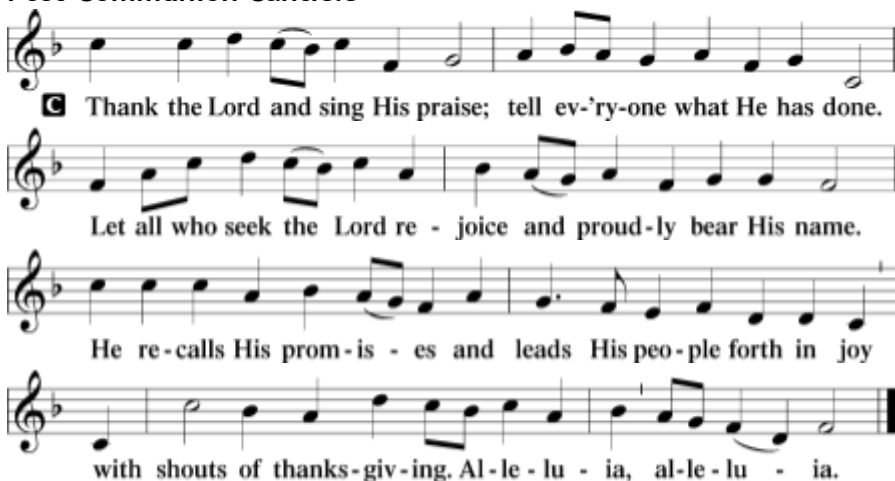
*Please stand*

**Dismissal**

**P** Now may this... Go in peace.

**C** Amen.

**Post-Communion Cantic**



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
Let all who seek the Lord re - joice and proud-ly bear His name.  
He re-calls His prom-is - es and leads His peo-ple forth in joy  
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

**Post-Communion Collect**

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

(Numbers 6:24-26)

- P** The LORD bless you and keep you.  
The LORD make His face shine on you and be gracious to you.  
The LORD look upon you with favor and give you peace.



## Closing Hymn, *LSB* 741 v. 5-8, “Jesus Christ, My Sure Defense”

- 5**    **Glorified, I shall anew**  
          **With this flesh then be enshrouded;**  
**In this body I shall view**  
          **God, my Lord, with eyes unclouded;**  
**In this flesh I then shall see**  
          **Jesus Christ eternally.**
- 6**    **Then take comfort and rejoice,**  
          **For His members Christ will cherish.**  
**Fear not, they will hear His voice;**  
          **Dying, they will never perish;**  
**For the very grave is stirred**  
          **When the trumpet’s blast is heard.**
- 7**    **Laugh to scorn the gloomy grave**  
          **And at death no longer tremble;**  
**He, the Lord, who came to save**  
          **Will at last His own assemble.**  
**They will go their Lord to meet,**  
          **Treading death beneath their feet.**
- 8**    **O, then, draw away your hearts**  
          **From all pleasures base and hollow;**  
**Strive to share what He imparts**  
          **While you here His footsteps follow.**  
**As you now still wait to rise,**  
          **Fix your hearts beyond the skies!**

## Bells / Postlude



### **+ Service of the Sacrament +**

*In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.*

*Please stand*

#### **Preface**

- P** The Lord be with you. (2 Timothy 4:22)  
**C** **And also with you.**  
**P** Lift up your hearts. (Colossians 3:1)  
**C** **We lift them to the Lord.**  
**P** Let us give thanks to the Lord our God. (Psalm 136)  
**C** **It is right to give Him thanks and praise.**

#### **Proper Preface**

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### **Sanctus**

(Isaiah 6:3; Matthew 21:9)

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might;  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

(*Hosanna* is a Hebrew word of praise meaning “save us now.”)

## The Lord's Prayer

(Matthew 6:9-13)

**All:** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

## Pax Domini

(John 20:19)

**P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei

(John 1:29)



**Distribution Hymns**

*LSB 611, “Chief of Sinners Though I Be”*

- 1 Chief of sinners though I be,  
Jesus shed His blood for me,  
Died that I might live on high,  
Lives that I might never die.  
As the branch is to the vine,  
I am His, and He is mine.**
- 2 Oh, the height of Jesus’ love,  
Higher than the heav’ns above,  
Deeper than the depths of sea,  
Lasting as eternity!  
Love that found me—wondrous thought!  
Found me when I sought Him not.**
- 3 Only Jesus can impart  
Balm to heal the wounded heart,  
Peace that flows from sin forgiv’n,  
Joy that lifts the soul to heav’n,  
Faith and hope to walk with God  
In the way that Enoch trod.**
- 4 Chief of sinners though I be,  
Christ is all in all to me;  
All my wants to Him are known,  
All my sorrows are His own.  
He sustains the hidden life  
Safe with Him from earthly strife.**
- 5 O my Savior, help afford  
By Your Spirit and Your Word!  
When my wayward heart would stray,  
Keep me in the narrow way;  
Grace in time of need supply  
While I live and when I die.**

**LSB 641, “You Satisfy the Hungry Heart”**

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***Refrain: You satisfy the hungry heart  
With gift of finest wheat.  
Come give to us, O saving Lord,  
The bread of life to eat.***

- 1 As when the shepherd calls his sheep,  
They know and heed his voice;  
So when You call Your fam’ly, Lord,  
We follow and rejoice. *Refrain***
- 2 With joyful lips we sing to You  
Our praise and gratitude  
That You should count us worthy, Lord,  
To share this heav’nly food. *Refrain***
- 3 Is not the cup we bless and share  
The blood of Christ outpoured?  
Do not one cup, one loaf, declare  
Our oneness in the Lord? *Refrain***
- 4 The myst’ry of Your presence, Lord,  
No mortal tongue can tell:  
Whom all the world cannot contain  
Comes in our hearts to dwell. *Refrain***
- 5 You give Yourself to us, O Lord;  
Then selfless let us be,  
To serve each other in Your name  
In truth and charity. *Refrain***

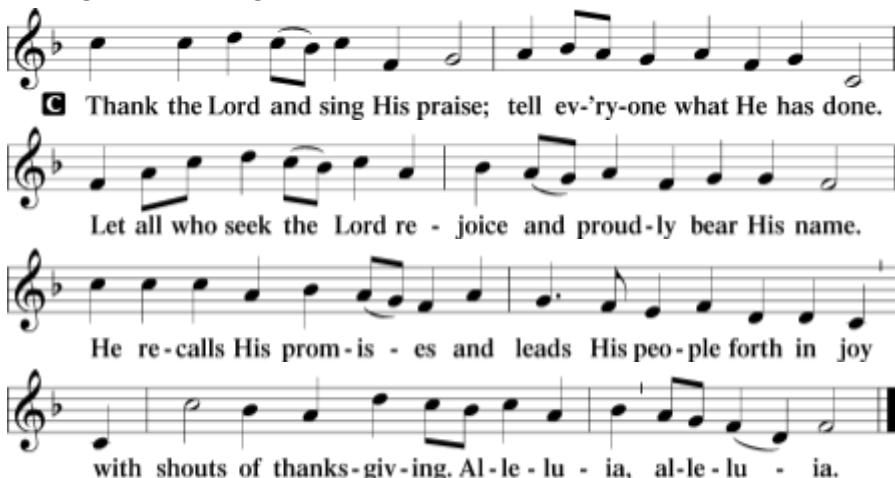
*Please stand*

**Dismissal**

**P** Now may this... Go in peace.

**C** Amen.

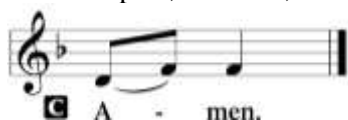
## Post-Communion Canticle



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
Let all who seek the Lord re - joice and proud-ly bear His name.  
He re-calls His prom-is - es and leads His peo-ple forth in joy  
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

- P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - - men.

## Benediction

(Numbers 6:24-26)

- P** The LORD bless you and keep you.  
The LORD make His face shine on you and be gracious to you.  
The LORD look upon you with favor and give you peace.



**C** A - - men.

## **Closing Hymn, LSB 741 v. 5-8, “Jesus Christ, My Sure Defense”**

- 5    Glorified, I shall anew  
      With this flesh then be enshrouded;  
      In this body I shall view  
      God, my Lord, with eyes unclouded;  
      In this flesh I then shall see  
      Jesus Christ eternally.**
- 6    Then take comfort and rejoice,  
      For His members Christ will cherish.  
      Fear not, they will hear His voice;  
      Dying, they will never perish;  
      For the very grave is stirred  
      When the trumpet’s blast is heard.**
- 7    Laugh to scorn the gloomy grave  
      And at death no longer tremble;  
      He, the Lord, who came to save  
      Will at last His own assemble.  
      They will go their Lord to meet,  
      Treading death beneath their feet.**
- 8    O, then, draw away your hearts  
      From all pleasures base and hollow;  
      Strive to share what He imparts  
      While you here His footsteps follow.  
      As you now still wait to rise,  
      Fix your hearts beyond the skies!**

## **Bells / Postlude**

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*We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: [immanuelwaterloo.org](http://immanuelwaterloo.org).*

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## Worship Helpers

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Preacher – Pastor Demski

(Saturday) Liturgist/Celebrant – Pastor Demski

(Sunday) Liturgist/Celebrant – Pastor Troup

(Saturday) Pianist – Ron Jones

(Sunday) Music Director – Ann Frank

(9:00 am) Acolyte – Ben Janssen

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## 2020 Confirmation Class

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1. **Adelyn Grace Janssen**, the daughter of Scott and Jen Janssen, was born on January 23, 2006. She was received into God's family through the washing of Holy Baptism on February 18, 2006. Her baptismal sponsors are Amy and Pat Smith. Addie's confirmation verse is Joshua 1:9. *Have I not commanded you? Be strong and courageous. Do not be terrified. Do not be discouraged, for the Lord your God will be with you wherever you go.*
2. **Ali Rose Kloeppel**, the daughter of Bob and Angie Kloeppel, was born on November 21, 2005. She was received into God's family through the washing of Holy Baptism on January 29, 2006. Her baptismal sponsors are Kathy Chitty and Karen Kloeppel. Ali's confirmation verse is John 1:4-5. *In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.*
3. **Lauren Ann Patterson**, the daughter of John and Jennifer Patterson, was born on September 17, 2005. She was received into God's family through the washing of Holy Baptism on April 8, 2007. Her baptismal sponsors are Phil and Shannon Kattenbraker. Lauren's confirmation verse is John 16:33. *I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.*

4. **Autumn Grace Whelan**, the daughter of Kevin and Cathy Whelan, was born on February 14, 2006. She was welcomed into God's family through the washing of Holy Baptism on March 12, 2006. Her baptismal sponsors are Mark and Ellen Heise, Steve Heise, and Michelle Nunnally. Autumn's confirmation verse is Psalm 119:101-102. *I hold back my feet from every evil way, in order to keep your word. I do not turn aside from your rules, for you have taught me.*
5. **Tucker Howard Wilson**, the son of Scott Wilson and Tami Wilson, was born on August 3, 2005. He was welcomed into God's family through the washing of Holy Baptism on August 6, 2005. His baptismal sponsors are Tina and Dave Liefer. Tucker's confirmation verse is Psalm 119:105. *Your word is a lamp to my feet and a light to my path.*

**IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS**

**LUTHERAN CHURCH – MISSOURI SYNOD**

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Rev. Dr. Tony Troup, Associate Pastor	939-6480 or 618-340-8375
Hayden Brown, 2 <sup>nd</sup> Year Field Education Student	309-231-2183
Mrs. Lisa Clamors, Secretary	939-6480 or 618-719-4954
Mrs. Ann Frank, Music Director	939-6480 or 618-282-6597
Mrs. Linda Polansky, Preschool Director	939-6480 or 618-980-3475