

# IMMANUEL LUTHERAN CHURCH WATERLOO, ILLINOIS

## **Fourth Sunday of Easter**



Sunday, May 3, 2020 9:00 am / 11:00 am / 1:00 pm / 3:00 pm

## Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

**If you are a guest,** please fill out a guests' card located in the cardholder on the back of each pew. During the offering, place this card in the offering plate.

**Members,** please help us love and care for one another by filling out one of our attendance cards. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church—it helps us keep good records.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

**Immanuel's Saturday evening service** has no ushers and only uses the chalice (common cup) during Holy Communion. If you have concerns about using the chalice during Communion, we suggest you practice intinction. In this practice, you dip the host (bread) into the wine. The communicant receives both elements, but doesn't come into contact with the chalice.

**During the Sunday communion service:** If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

## Worship at Immanuel is...

**Christ Centered.** We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

**Trinitarian.** We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

**Multigenerational.** We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

**Eclectic.** Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

## Divine Service, Setting Four

(Lutheran Service Book, pg. 203)

#### Preservice Music / Bells / Welcome

Opening Hymn, LSB 711, "Savior, like a Shepherd Lead Us"

- 1 Savior, like a shepherd lead us;
  Much we need Your tender care.
  In Your pleasant pastures feed us,
  For our use Your fold prepare.
  Blessèd Jesus, blessèd Jesus,
  You have bought us; we are Yours.
  Blessèd Jesus, blessèd Jesus,
  You have bought us; we are Yours.
- We are Yours; in love befriend us, Be the guardian of our way; Keep Your flock, from sin defend us, Seek us when we go astray. Blessèd Jesus, blessèd Jesus, Hear us children when we pray. Blessèd Jesus, blessèd Jesus, Hear us children when we pray.
- 3 You have promised to receive us,
  Poor and sinful though we be;
  You have mercy to relieve us,
  Grace to cleanse, and pow'r to free.
  Blessèd Jesus, blessèd Jesus,
  Early let us turn to You.
  Blessèd Jesus, blessèd Jesus,
  Early let us turn to You.

4 Early let us seek Your favor,
Early let us do Your will;
Blessèd Lord and only Savior,
With Your love our spirits fill.
Blessèd Jesus, blessèd Jesus,
You have loved us, love us still.
Blessèd Jesus, blessèd Jesus,
You have loved us, love us still.

## **▼** Confession and Absolution **▼**

#### Please stand

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C Amen.** (Matthew 28:19b; [18:20])
- P Our help is in the name of the Lord,
- C who made heaven and earth. (Psalm 124:8)
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- C But with You there is forgiveness; therefore You are feared.

  (Psalm 130:3-4)

Silence for reflection on God's Word and for self-examination.

- Since we are gathered to hear God's word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. (Luke 18:13)
- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. (John 20:19-23)
- C Amen.

#### **▼** Service of the Word **▼**

Introit of the Day

(Psalm 95:1-3, 6-7a; antiphon: John 10:14, 15b)

I am the good shepherd.

I know my own and my own know me, and I lay down my life for the sheep.

Oh come, let us sing to the LORD;

let us make a joyful noise to the rock of our salvation!

Let us come into his presence with thanksgiving;

let us make a joyful noise to him with songs of praise!

For the LORD is a great God,

and a great King above all gods.

Oh come, let us worship and bow down;

let us kneel before the LORD, our Maker!

For he is our God,

and we are the people of his pasture, and the sheep of his hand.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

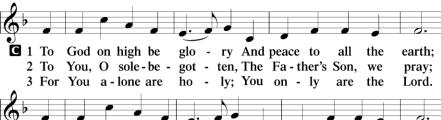
is now, and will be forever. Amen.

I am the good shepherd.

I know my own and my own know me, and I lay down my life for the sheep.



## Gloria in Excelsis



Good-will from God in heav - en Pro- claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo-ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo-ry. "A-men!" our glad re-ply.

## Salutation and Collect of the Day

P The Lord be with you!

(2 Timothy 4:22)

- C And also with you!
- P Let us pray...
- C Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

## First Reading, Acts 2:42-47

<sup>42</sup>They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. <sup>43</sup>And awe came upon every soul, and many wonders and signs were being done through the apostles. <sup>44</sup>And all who believed were together and had all things in common. <sup>45</sup>And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. <sup>46</sup>And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, <sup>47</sup>praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

## After the reading:

- L This is the Word of the Lord.
- C Thanks be to God.

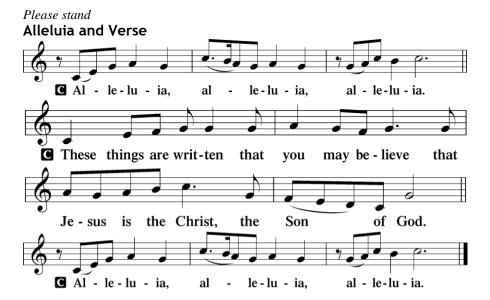
## **Epistle Reading,** 1 Peter 2:19-25

<sup>19</sup>This is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. <sup>20</sup>For what credit is it if, when you sin and are beaten for it,

you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. <sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. <sup>22</sup>He committed no sin, neither was deceit found in his mouth. <sup>23</sup>When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. <sup>24</sup>He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. <sup>25</sup>For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

## After the reading:

- L This is the Word of the Lord.
- C Thanks be to God.



## Holy Gospel, John 10:1-10

- P The Holy Gospel according to St. John, the 10<sup>th</sup> chapter.
- C Glory to You, O Lord.

<sup>1</sup>[Jesus said:] "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. <sup>2</sup>But he who enters by the door is the shepherd of the sheep. <sup>3</sup>To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. <sup>5</sup>A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." <sup>6</sup>This figure of speech Jesus used with them, but they did not understand what he was

saying to them. <sup>7</sup>So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. <sup>8</sup>All who came before me are thieves and robbers, but the sheep did not listen to them. <sup>9</sup>I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly."

## After the reading:

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

## **Apostles' Creed**

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

#### Please be seated

Hymn of the Day, LSB 649, "Blest Be the Tie That Binds"

- 1 Blest be the tie that binds
  Our hearts in Christian love;
  The fellowship of kindred minds
  Is like to that above.
- 2 Before our Father's throne
  We pour our ardent prayers;
  Our fears, our hopes, our aims are one,
  Our comforts and our cares.
- 3 We share our mutual woes, Our mutual burdens bear, And often for each other flows The sympathizing tear.

- 4 When here our pathways part,
  We suffer bitter pain;
  Yet, one in Christ and one in heart,
  We hope to meet again.
- 5 From sorrow, toil, and pain,
  And sin we shall be free
  And perfect love and friendship reign
  Through all eternity.

**Sermon,** Acts 2:42-47, "Relying on the Shepherd"

Please stand

## Prayer of the Church

(1 Timothy 2:1-4)

- P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- P (Special petitions...) Lord, in Your mercy,
- C hear our prayer.
- Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.
- C Amen.

**Offering** (You can place your offering in the plate in the narthex or mail it to the church anytime.)

#### ▼ Service of the Sacrament ▼

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

#### **Preface**

P The Lord be with you. (2 Timothy 4:22)

C And also with you.

P Lift up your hearts. (Colossians 3:1)

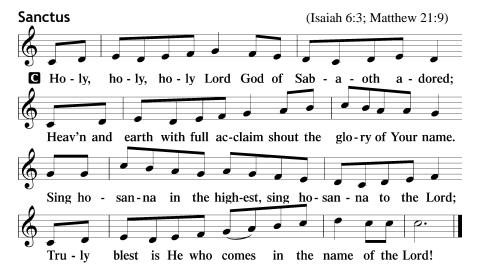
C We lift them to the Lord.

P Let us give thanks to the Lord our God. (Psalm 136)

C It is right to give Him thanks and praise.

## **Proper Preface**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

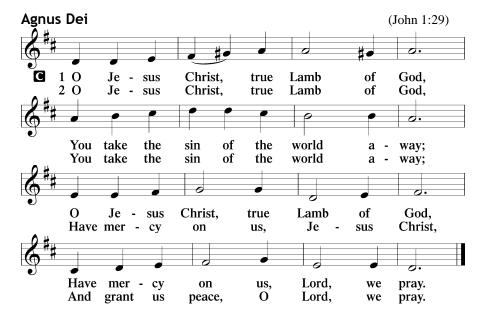
**Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

## The Peace of the Lord

P The peace of the Lord be with you always.

(John 20:19)

C Amen.



Please be seated

Distribution

LSB 709, "The King of Love My Shepherd Is"

- 1 The King of love my shepherd is, Whose goodness faileth never; I nothing lack if I am His And He is mine forever.
- 2 Where streams of living water flow, My ransomed soul He leadeth And, where the verdant pastures grow, With food celestial feedeth.
- 3 Perverse and foolish oft I strayed, But yet in love He sought me And on His shoulder gently laid And home rejoicing brought me.

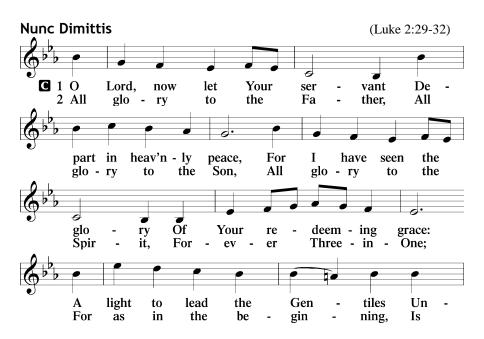
- 4 In death's dark vale I fear no ill
  With Thee, dear Lord, beside me,
  Thy rod and staff my comfort still,
  Thy cross before to guide me.
- 5 Thou spreadst a table in my sight; Thine unction grace bestoweth; And, oh, what transport of delight From Thy pure chalice floweth!
- 6 And so through all the length of days
  Thy goodness faileth never;
  Good Shepherd, may I sing Thy praise
  Within Thy house forever!

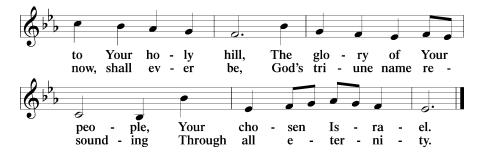
Please stand

#### Dismissal

P Now...Go in peace.

C Amen.





#### **Post-Communion Collect**

- P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

## Benedicamus and Benediction

P Let us bless the Lord. (Psalm 103:1)

C Thanks be to God.

P The Lord bless you and keep you. (Numbers 6:24-26)
The Lord make His face shine on you and be gracious to you.
The Lord lift up His countenance on you and + give you peace.

C Amen.

Closing Hymn, LSB 685, "Let Us Ever Walk with Jesus" Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001526

1 Let us ever walk with Jesus,
Follow His example pure,
Through a world that would deceive us
And to sin our spirits lure.
Onward in His footsteps treading,
Pilgrims here, our home above,
Full of faith and hope and love,
Let us do the Father's bidding.
Faithful Lord, with me abide;
I shall follow where You guide.

- And with patience bear our cross.

  Joy will follow all our sadness;

  Where He is, there is no loss.

  Though today we sow no laughter,

  We shall reap celestial joy;

  All discomforts that annoy

  Shall give way to mirth hereafter.

  Jesus, here I share Your woe;

  Help me there Your joy to know.
- 3 Let us gladly die with Jesus.
  Since by death He conquered death,
  He will free us from destruction,
  Give to us immortal breath.
  Let us mortify all passion
  That would lead us into sin;
  And the grave that shuts us in
  Shall but prove the gate to heaven.
  Jesus, here with You I die,
  There to live with You on high.
- 4 Let us also live with Jesus.
  He has risen from the dead
  That to life we may awaken.
  Jesus, You are now our head.
  We are Your own living members;
  Where You live, there we shall be
  In Your presence constantly,
  Living there with You forever.
  Jesus, let me faithful be,
  Life eternal grant to me.

#### Bells / Postlude

#### Acknowledgments

Acknowleagments

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## **Worship Helpers:**

Preacher/Liturgist/Celebrant – Rev. Merritt Demski (9:00 am only) Music Director – Ann Frank

#### IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS LUTHERAN CHURCH – MISSOURI SYNOD

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