

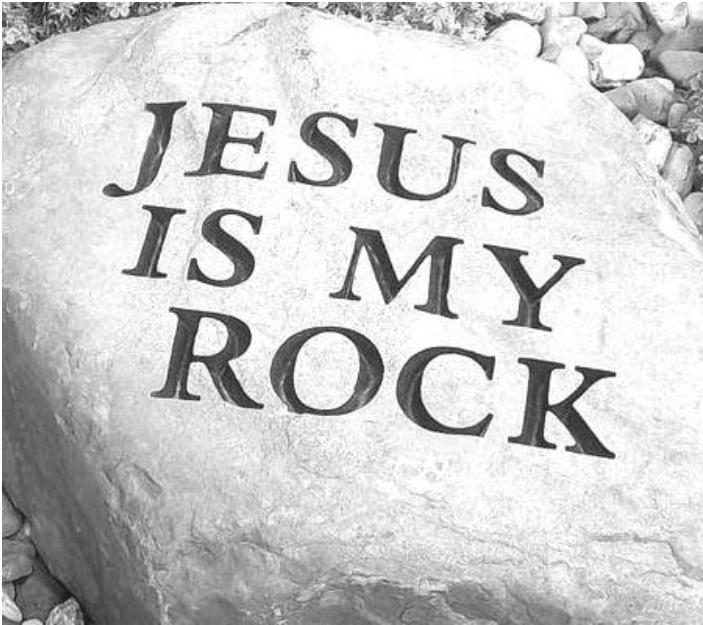


IMMANUEL LUTHERAN CHURCH  
WATERLOO, ILLINOIS

---

**Fifth Sunday of Easter**

*Mothers' Day*



**Sunday, May 10, 2020**

**9:00 am / 11:00 am / 1:00 pm / 3:00 pm**

---

“Making more and stronger disciples of Jesus Christ  
through the power of the Holy Spirit.”

# Welcome to Immanuel!

*Please turn off your cell phones and/or paging devices. Thank you!*

**If you are a guest**, please fill out a guests' card located in the cardholder on the back of each pew. During the offering, place this card in the offering plate.

**Members**, please help us love and care for one another by filling out one of our attendance cards. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church—it helps us care for you.

**We celebrate Holy Communion today!** In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

**Immanuel's Saturday evening service** has no ushers and only uses the chalice (common cup) during Holy Communion. If you have concerns about using the chalice during Communion, we suggest you practice intinction. In this practice, you dip the host (bread) into the wine. The communicant receives both elements, but doesn't come into contact with the chalice.

**During the Sunday communion service:** If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

## Worship at Immanuel is...

**Christ Centered.** We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

**Trinitarian.** We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

**Multigenerational.** We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

**Eclectic.** Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

*In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.*

## Divine Service, Setting Four

(Lutheran Service Book, pg. 203)

### Preservice Music / Bells / Welcome

#### Opening Hymn, *LSB 575*, “My Hope Is Built on Nothing Less”

- 1 My hope is built on nothing less  
Than Jesus' blood and righteousness;  
No merit of my own I claim  
But wholly lean on Jesus' name. *Refrain***

***Refrain: On Christ, the solid rock, I stand;  
All other ground is sinking sand.***

- 2 When darkness veils His lovely face,  
I rest on His unchanging grace;  
In ev'ry high and stormy gale  
My anchor holds within the veil. *Refrain***
- 3 His oath, His covenant and blood  
Support me in the raging flood;  
When ev'ry earthly prop gives way,  
He then is all my hope and stay. *Refrain***
- 4 When He shall come with trumpet sound,  
Oh, may I then in Him be found,  
Clothed in His righteousness alone,  
Redeemed to stand before His throne! *Refrain***

### ✠ Confession and Absolution ✠

*Please stand*

- P** In the name of the Father and of the + Son and of the Holy Spirit.  
**C** **Amen.** (Matthew 28:19b; [18:20])
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.** (Psalm 124:8)
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore You are feared.** (Psalm 130:3-4)

*Silence for reflection on God's Word and for self-examination.*

**P** Since we are gathered to hear God's word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. (Luke 18:13)

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. (John 20:19-23)

**C** **Amen.**

### **✠ Service of the Word ✠**

**Introit of the Day** (Psalm 30:1-5; antiphon: Psalm 149:1)

Praise the LORD! Sing to the LORD a new song,

**his praise in the assembly of the godly!**

I will extol you, O LORD, for you have drawn me up

**and have not let my foes rejoice over me.**

O LORD my God, I cried to you for help,

**and you have healed me.**

O LORD, you have brought up my soul from Sheol;

**you restored me to life from among those who go down to the pit.**

Sing praises to the LORD, O you his saints,

**and give thanks to his holy name.**

For his anger is but for a moment, and his favor is for a lifetime.

**Weeping may tarry for the night, but joy comes with the morning.**

Glory be to the Father and to the Son

**and to the Holy Spirit;**

as it was in the beginning,

**is now, and will be forever. Amen.**

Praise the LORD! Sing to the LORD a new song,

**his praise in the assembly of the godly!**

## Kyrie



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

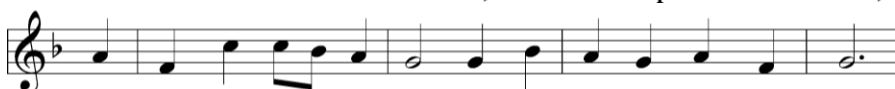
## Gloria in Excelsis



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you!

(2 Timothy 4:22)

**C** And also with you!

**P** Let us pray...

**C** O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

*Please be seated*

**First Reading, Acts 6:1-9; 7:2a; 51-60**

<sup>1</sup>Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. <sup>2</sup>And the twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. <sup>3</sup>Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. <sup>4</sup>But we will devote ourselves to prayer and to the ministry of the word." <sup>5</sup>And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. <sup>6</sup>These they set before the apostles, and they prayed and laid their hands on them. <sup>7</sup>And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith. <sup>8</sup>And Stephen, full of grace and power, was doing great wonders and signs among the people. <sup>9</sup>Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen... <sup>2</sup>And Stephen said: "Brothers and fathers, hear me... <sup>51</sup>You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. <sup>52</sup>Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, <sup>53</sup>you who received the law as delivered by angels and did not keep it." <sup>54</sup>Now when they heard these things they were enraged, and they ground their teeth at him. <sup>55</sup>But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. <sup>56</sup>And he said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of God." <sup>57</sup>But they cried out with a loud voice and stopped their ears and rushed together at him. <sup>58</sup>Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. <sup>59</sup>And as they were stoning Stephen, he called out, "Lord Jesus, receive my spirit." <sup>60</sup>And falling to his knees he cried out with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

*After the reading:*

**L** This is the Word of the Lord.

**C** Thanks be to God.

**Epistle Reading, 1 Peter 2:2-10**

<sup>2</sup>Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation— <sup>3</sup>if indeed you have tasted that the Lord is good. <sup>4</sup>As you come to him, a living stone rejected by men but in the sight of God chosen and precious, <sup>5</sup>you yourselves like living stones are being built up as a spiritual

house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup>For it stands in Scripture: “Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame.” <sup>7</sup>So the honor is for you who believe, but for those who do not believe, “The stone that the builders rejected has become the cornerstone,” <sup>8</sup>and “A stone of stumbling, and a rock of offense.” They stumble because they disobey the word, as they were destined to do. <sup>9</sup>But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. <sup>10</sup>Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

*After the reading:*

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

### Alleluia and Verse

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**C** These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Holy Gospel, John 14:1-14

**P** The Holy Gospel according to St. John, the 14<sup>th</sup> chapter.

**C** Glory to You, O Lord.

<sup>1</sup>[Jesus said:] “Let not your hearts be troubled. Believe in God; believe also in me. <sup>2</sup>In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. <sup>4</sup>And you know the way to where I am going.” <sup>5</sup>Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” <sup>6</sup>Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father

except through me. <sup>7</sup>If you had known me, you would have known my Father also. From now on you do know him and have seen him.” <sup>8</sup>Philip said to him, “Lord, show us the Father, and it is enough for us.” <sup>9</sup>Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. <sup>12</sup>“Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. <sup>13</sup>Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. <sup>14</sup>If you ask me anything in my name, I will do it.”

*After the reading:*

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### **Apostles' Creed**

**All:** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

*Please be seated*

**Hymn of the Day, LSB 645, “Built on This Rock”**

- 1 Built on the Rock the Church shall stand**  
Even when steeples are falling.  
Crumbled have spires in ev’ry land;  
Bells still are chiming and calling,  
Calling the young and old to rest,  
But above all the souls distressed,  
Longing for rest everlasting.



- 2 Surely in temples made with hands  
     God, the Most High, is not dwelling;  
     High above earth His temple stands,  
     All earthly temples excelling.  
     Yet He who dwells in heav'n above  
     Chooses to live with us in love,  
     Making our bodies His temple.
  
- 3 We are God's house of living stones,  
     Built for His own habitation.  
     He through baptismal grace us owns  
     Heirs of His wondrous salvation.  
     Were we but two His name to tell,  
     Yet He would deign with us to dwell  
     With all His grace and His favor.
  
- 4 Here stands the font before our eyes,  
     Telling how God has received us.  
     The altar recalls Christ's sacrifice  
     And what His Supper here gives us.  
     Here sound the Scriptures that proclaim  
     Christ yesterday, today, the same,  
     And evermore, our Redeemer.
  
- 5 Grant, then, O God, Your will be done,  
     That, when the church bells are ringing,  
     Many in saving faith may come  
     Where Christ His message is bringing:  
     "I know My own; My own know Me.  
     You, not the world, My face shall see.  
     My peace I leave with you. Amen."

**Sermon,** 1 Peter 2:4-6, "The Stone Cold Truth About Stones"

*Please stand*

### **Prayer of the Church**

(1 Timothy 2:1-4)

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

**P** (*Special petitions...*) Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, gracious God, we commend all for whom we

pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

**C** Amen.

**Offering** (*You can place your offering in the plate in the narthex or mail it to the church anytime.*)

### ✠ Service of the Sacrament ✠

*In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith. If you have not communed with us before, please speak to one of our pastors before doing so.*

### Preface

**P** The Lord be with you. (2 Timothy 4:22)

**C** And also with you.

**P** Lift up your hearts. (Colossians 3:1)

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God. (Psalm 136)

**C** It is right to give Him thanks and praise.

### Proper Preface

**P:** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

(Isaiah 6:3; Matthew 21:9)



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;

Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san - na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

### The Lord's Prayer

(Matthew 6:9-13)

**All:** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

### The Peace of the Lord

**P** The peace of the Lord be with you always. (John 20:19)  
**C** Amen.

### Agnus Dei

(John 1:29)

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



*Please be seated*

## Distribution

*Please stand*

## Dismissal

**P** Now...Go in peace.

**C** Amen.

## Nunc Dimittis

(Luke 2:29-32)

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus and Benediction

**P** Let us bless the Lord. (Psalm 103:1)

**C** Thanks be to God.

**P** The Lord bless you and keep you. (Numbers 6:24-26)

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance on you and + give you peace.

**C** Amen.

## Closing Hymn, *LSB* 761, “Rock of Ages, Cleft for Me”

1 Rock of Ages, cleft for me,  
Let me hide myself in Thee;  
Let the water and the blood,  
From Thy riven side which flowed,  
Be of sin the double cure:  
Cleanse me from its guilt and pow’r.

2 Not the labors of my hands  
Can fulfill Thy Law’s demands;  
Could my zeal no respite know,  
Could my tears forever flow,  
All for sin could not atone;  
Thou must save, and Thou alone.

3 Nothing in my hand I bring;  
Simply to Thy cross I cling.  
Naked, come to Thee for dress;  
Helpless, look to Thee for grace;  
Foul, I to the fountain fly;  
Wash me, Savior, or I die.

**4     While I draw this fleeting breath,  
       When mine eyelids close in death,  
       When I soar to worlds unknown,  
       See Thee on Thy judgment throne,  
       Rock of Ages, cleft for me,  
       Let me hide myself in Thee.**

## **Bells / Postlude**

### **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission. *Kyrie*, Text: Public domain; Setting: © 2006 Concordia Publishing House. *Alleluia*, Text: Public domain; Setting: © 1972 GIA Publications, Inc.; © 1983 GIA Publications, Inc. *Verse*, Setting: © 1998 Concordia Publishing House. *Sanctus*, Text: © 1998 Concordia Publishing House; Setting: © 1983 Augsburg Publishing House. *Agnus Dei*, Text: © 1998 Concordia Publishing House; Setting: Public domain. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

### **Worship Helpers:**

**Preacher/Liturgist/Celebrant – Rev. Dr. Tony Troup  
 (9:00 am and 11 am) Music Director – Ann Frank**

### **IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS LUTHERAN CHURCH – MISSOURI SYNOD**

[immanuelwaterloo.org](http://immanuelwaterloo.org)

e-mail: [immanuelwaterloo@gmail.com](mailto:immanuelwaterloo@gmail.com)

Rev. Merritt Demski, Administrative Pastor	939-6480 or 847-254-9666
Rev. Dr. Tony Troup, Associate Pastor	939-6480 or 618-340-8375
Hayden Brown, 1 <sup>st</sup> Year Field Education Student	309-231-2183
Mrs. Lisa Clamors, Secretary	939-6480 or 618-719-4954
Mrs. Ann Frank, Music Director	939-6480 or 618-282-6597
Mrs. Linda Polansky, Preschool Director	939-6480 or 618-980-3475