



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Fourth Sunday after the Epiphany



Saturday, February 1, 2020 – 5:30 pm
Sunday, February 2, 2020 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Guest/Member Cards can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

Holy Communion is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

The Saturday service begins on page 2, and the Sunday services begin on page 9.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music / Bells / Welcome

Opening Hymn, LSB 567, “Not What These Hands Have Done”

Please stand

Invocation

- P** In the name of the Father, and of the + Son, and of the Holy Spirit.
- C** Amen. (Matthew 28:19b; [18:20])

Confession and Absolution

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
(1 John 1:8-9)

Silence for reflection on God’s Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
(John 20:19-23)
- C** Amen.

Introit of the Day

(Psalm 1:1-5; antiphon: v. 6)

For the LORD knows the way of the righteous,

but the way of the wicked will perish.

Blessèd is the man who walks not in the counsel of the wicked,

nor stands in the way of sinners, nor sits in the seat of scoffers;

but his delight is in the law of the LORD,

and on his law he meditates day and night.

He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither.

In all that he does, he prospers.

The wicked are not so,

but are like chaff that the wind drives away.

Therefore the wicked will not stand in the judgment,

nor sinners in the congregation of the righteous.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

For the LORD knows the way of the righteous,

but the way of the wicked will perish.

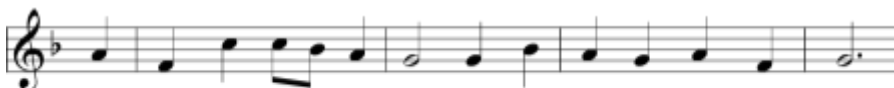
Gloria in Excelsis



- 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you! (2 Timothy 4:22)

C And also with you!

P Let us pray...

C Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

Old Testament Reading, Micah 6:1-8

¹Hear what the LORD says: Arise, plead your case before the mountains, and let the hills hear your voice. ²Hear, you mountains, the indictment of the LORD, and you enduring foundations of the earth, for the LORD has an indictment against his people, and he will contend with Israel. ³"O my people, what have I done to you? How have I wearied you? Answer me! ⁴For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam. ⁵O my people, remember what Balak king of Moab devised, and what Balaam the son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD." ⁶"With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? ⁷Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" ⁸He has told you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Epistle, 1 Corinthians 1:18-31

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." ²⁰Where is the

one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men. ²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. ³¹Therefore, as it is written, "Let the one who boasts, boast in the Lord."

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, Matthew 5:1-12

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him. ²And he opened his mouth and taught them, saying: ³"Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴"Blessed are those who mourn, for they shall be comforted. ⁵"Blessed are the meek, for they shall inherit the earth. ⁶"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. ⁷"Blessed are the merciful, for they shall receive mercy. ⁸"Blessed are the pure in heart, for they shall see God. ⁹"Blessed are the peacemakers, for they shall be called sons of God. ¹⁰"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. ¹¹"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

After the reading:

P This is the Gospel of the Lord.

C Praise to you, O Christ.

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was

conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Please be seated

Children's Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, *LSB* 842, "Son of God, Eternal Savior"

Sermon, 1 Cor. 1:18-31, "When Wisdom Looks Foolish"

Offering (*You may place your offering in the plate provided in the narthex before or after the service.*)

Please stand

Prayer of the Church

(1 Timothy 2:1-4)

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

P (*Special petitions...*) Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

C **Amen.**

Response to Prayer, *LSB* 786 v. 1-2, "Lord of All Good"

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- 1 **Lord of all good, our gifts we bring You now;
 Use them Your holy purpose to fulfill.
Tokens of love and pledges they shall be
 That our whole life is offered to Your will.**
- 2 **We give our minds to understand Your ways;
 Hands, eyes, and voice to serve Your great design;**

**Hearts with the flame of Your own love ablaze—
Thus for Your glory all our pow'rs combine.**

+ Service of the Sacrament +

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

- P** The Lord be with you. (2 Timothy 4:22)
C **And also with you.**
P Lift up your hearts. (Colossians 3:1)
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God. (Psalm 136)
C **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

- C** **Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.** (*Hosanna* is a Hebrew word of praise meaning "save us now.")

The Lord's Prayer

(Matthew 6:9-13)

- All:** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For**

Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)
C **Amen.**

Please be seated

Distribution Hymns

LSB 395, "O Morning Star, How Fair and Bright"
LSB 624, "The Infant Priest Was Holy Born"

Please stand

Dismissal

P Now...Go in peace.
C **Amen.**

Benediction

(Numbers 6:24-26)

P The Lord bless thee and keep thee.
The Lord make his face shine upon thee and be gracious unto thee.
The Lord lift up His countenance upon thee and give thee peace.
C **Amen.**

Closing Hymn, LSB 920, "Forth in the Peace of Christ We Go"

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship.

You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting Four

(Lutheran Service Book, pg. 203)

Preservice Music [7:45 am – Agape Ringers, “Exodus” (B. Childers)]

Bells / Welcome

Opening Hymn, *LSB* 567, “Not What These Hands Have Done”

✠ Confession and Absolution ✠

Please stand

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.** (Matthew 28:19b; [18:20])

P Our help is in the name of the Lord,

C **who made heaven and earth.** (Psalm 124:8)

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**
(Psalm 130:3-4)

Silence for reflection on God’s Word and for self-examination.

P Since we are gathered to hear God’s word, call upon Him in prayer and praise, [and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar,] let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. (Luke 18:13)

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained

servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
(John 20:19-23)



Amen.

✠ Service of the Word ✠

Introit of the Day

(Psalm 1:1-5; antiphon: v. 6)

For the LORD knows the way of the righteous,

but the way of the wicked will perish.

Blessèd is the man who walks not in the counsel of the wicked,

nor stands in the way of sinners, nor sits in the seat of scoffers;

but his delight is in the law of the LORD,

and on his law he meditates day and night.

He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither.

In all that he does, he prospers.

The wicked are not so,

but are like chaff that the wind drives away.

Therefore the wicked will not stand in the judgment,

nor sinners in the congregation of the righteous.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,


is now, and will be forever. Amen.

For the LORD knows the way of the righteous,

but the way of the wicked will perish.


Kyrie

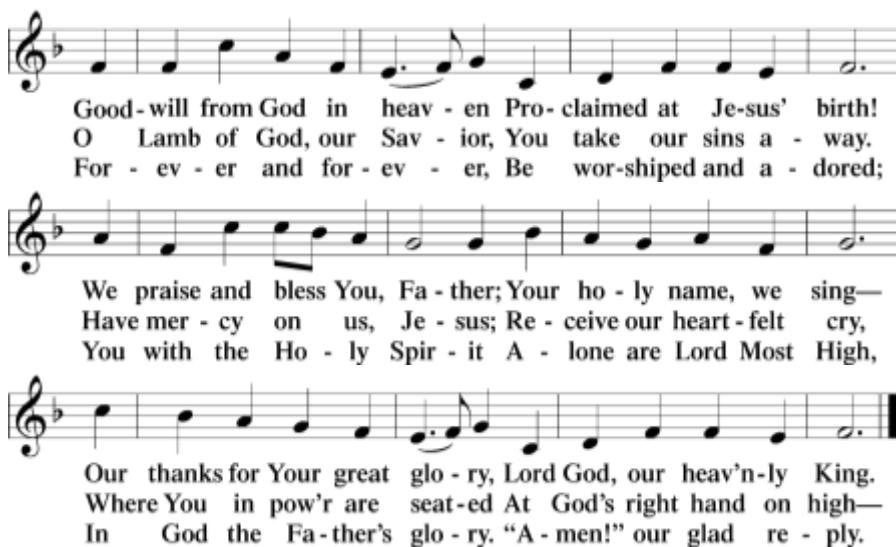


 Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor-shiped and a - dored;

We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,

Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
 Where You in pow'r are seat-ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you! (2 Timothy 4:22)

C And also with you!

P Let us pray...

C Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

Old Testament Reading, Micah 6:1-8

¹Hear what the LORD says: Arise, plead your case before the mountains, and let the hills hear your voice. ²Hear, you mountains, the indictment of the LORD, and you enduring foundations of the earth, for the LORD has an indictment against his people, and he will contend with Israel. ³"O my people, what have I done to you? How have I wearied you? Answer me! ⁴For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam. ⁵O my people, remember what Balak king of Moab devised, and what Balaam the son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD." ⁶"With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? ⁷Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give

my firstborn for my transgression, the fruit of my body for the sin of my soul?”
⁸He has told you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Epistle, 1 Corinthians 1:18-31

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” ²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men. ²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. ³¹Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, Matthew 5:1-12

P The Holy Gospel according to St. Matthew, the 5th chapter.

C Glory to You, O Lord.

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him. ²And he opened his mouth and taught them, saying: ³“Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴“Blessed are those who mourn, for they shall be comforted. ⁵“Blessed are the meek, for they shall inherit the earth. ⁶“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. ⁷“Blessed are the merciful, for they shall receive mercy. ⁸“Blessed are the pure in heart, for they shall see God.

⁹“Blessed are the peacemakers, for they shall be called sons of God. ¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. ¹¹“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

After the reading:

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C Praise to You, O Christ.

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Please be seated

Children's Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, *LSB* 842, “Son of God, Eternal Savior”

Sermon, 1 Cor. 1:18-31, “When Wisdom Looks Foolish”

Please stand

Prayer of the Church (1 Timothy 2:1-4)

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

P (*Special petitions...*) Lord, in Your mercy,

C hear our prayer.

P Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

C Amen.

Please be seated

Offering [7:45 am – Agape Ringers, “Kingsfold,” arr. by Mueller]

Please stand

Offertory, *LSB* 786 v. 1-2, “Lord of All Good”

Text: © Oxford University Press. Used by permission: *LSB Hymn License* no. 110001526

- 1 Lord of all good, our gifts we bring You now;
Use them Your holy purpose to fulfill.
Tokens of love and pledges they shall be
That our whole life is offered to Your will.**
- 2 We give our minds to understand Your ways;
Hands, eyes, and voice to serve Your great design;
Hearts with the flame of Your own love ablaze—
Thus for Your glory all our pow’rs combine.**

The 7:45 am service continues on page 17.

✠ Service of the Sacrament ✠

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Preface

- P** The Lord be with you. (2 Timothy 4:22)
C **And also with you.**
P Lift up your hearts. (Colossians 3:1)
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God. (Psalm 136)
C **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company

of heaven we laud and magnify Your glorious name, evermore
praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)
C Amen.

Agnus Dei

(John 1:29)



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Please be seated

Distribution Hymns

LSB 395, "O Morning Star, How Fair and Bright"

LSB 624, "The Infant Priest Was Holy Born"

Please stand

Dismissal

P Now...Go in peace.

C Amen.

Nunc Dimittis

(Luke 2:29-32)



C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three - in - One;
 A light to lead the be - Gen - tiles Un -
 For as in the be - gin - ning, Is



Post-Communion Collect

- P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus and Benediction

- P** Let us bless the Lord. (Psalm 103:1)
- C** Thanks be to God.
- P** The Lord bless you and keep you. (Numbers 6:24-26)
The Lord make His face shine on you and be gracious to you.
The Lord lift up His countenance on you and + give you peace.
- C** Amen.

Closing Hymn, *LSB* 920, “Forth in the Peace of Christ We Go”

Bells / Postlude

The 7:45 am service continues here.

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Benedicamus and Benediction

- P** Let us bless the Lord. (Psalm 103:1)
- C** **Thanks be to God.**
- P** The Lord bless you and keep you. (Numbers 6:24-26)
The Lord make His face shine on you and be gracious to you.
The Lord lift up His countenance on you and + give you peace.
- C** **Amen.**

Closing Hymn, *LSB* 920, “Forth in the Peace of Christ We Go”

Bells / Postlude

Acknowledgments

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We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.

*You can also find helpful information on our church website:
immanuelwaterloo.org.*



**meet.
greet.
eat.**

**Sunday,
Feb. 9**

11:15 am
(following the 10:15 am
service)

The Board of Social Ministry is hosting this event and will be providing the meat, bread & drinks. We are asking families to bring a side dish/salad or dessert.

If your last name begins with A-M, please bring a dessert.
If your last name begins with N-Z, please bring a side dish or salad.

No RSVP needed and all are welcome!

Worship Helpers

Saturday, February 1, 2020 - 5:30 pm

Preacher - Rev. Merritt Demski

Server - Cal Neeman

Media - Dave Powell

Pianist - Ron Jones

Acolyte - Kadin LaRue

Sunday, February 2, 2020 - 7:45 am

Preacher - Rev. Merritt Demski

Lector - Travis Henry

Acolytes - Madalyn Prather & Ben Janssen

Ushers - Roy Unterseh, Jim Stueve, Ed Arras, Lilly Prather

Liturgist - Rev. Dr. Tony Troup

Music Director - Ann Frank

Media - Kelley Keller (with recording)

Sunday, February 2, 2020 - 10:15 am

Preacher - Rev. Merritt Demski

Music Director - Ann Frank

Acolytes - Addie Janssen & Ali Kloeppel

Ushers - Rodney Clamors, Paul & Jenna Hoeffken, Evan & Wyatt Fink

Celebrant - Rev. Dr. Tony Troup

Server/Lector - Wayne Collmeyer

Media - Tim Scheibe

Ushers - Sunday, February 9, 2020

7:45 am - Chuck Keller, Craig Mehner, Larry Taake, Dawn Rubemeyer

10:15 am - Robert Mesnarich Jr., Pam Nagel, Don & Carol Matzenbacher

Acolytes - Sunday, February 9, 2020

Saturday 5:30 pm - Ava Hemmer

Sunday 7:45 am - Blake Nichols & Charli Major

Sunday 10:15 am - Collin & Davin Dethrow

Servers - Sunday, February 9, 2020

Saturday 5:30 pm - Wayne Collmeyer

Sunday 7:45 am - Dean Harbison

Sunday 10:15 am - n/a

Media - Sunday, February 9, 2020

Saturday 5:30 pm - Greg Hoeffken

Sunday 7:45 am - Pam Nagel

Sunday 10:15 am - Laurie Sparwasser (with recording)

Lectors - Sunday, February 9, 2020

Saturday 5:30 pm - n/a

Sunday 7:45 am - Don Birrittier

Sunday 10:15 am - Ollney Mueller, Jr.

Altar Guild - Sunday, February 9, 2020

Saturday 5:30 pm - Dinah Pflasterer

Sunday 7:45 am - Barbara & Deb

Sunday 10:15 am - n/a

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

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Rev. Dr. Tony Troup, Associate Pastor

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Hayden Brown, 1st Year Field Education Student

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