



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Third Sunday after the Epiphany
“Christ Is Not Divided”



Saturday, January 25, 2020 – 5:30 pm
Sunday, January 26, 2020 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Guest/Member Cards can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

Holy Communion is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.

The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music / Bells / Welcome

(10:15 am) **Preschool Songs** (*The preschool children will come up to the altar free ringing their bells.*) “Jesus Loves Me” – “I’ve Got the Joy” – “Power in Your Word”

(10:15 am) **Children’s Message** (Parents of very young children may also come forward with their children.)

Opening Hymn, LSB 861, “Christ Be My Leader”

Please stand

Invocation

- P** In the name of the Father, and of the + Son, and of the Holy Spirit.
- C** Amen. (Matthew 28:19b; [18:20])

Opening Sentences

(Psalm 45:6a; 50:6, 14-15)

- P** Your throne, O God, is forever and ever.
- C** **The heavens declare His righteousness, for God Himself is judge!**
- P** Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High,
- C** **and call upon Me in the day of trouble; I will deliver you, and you shall glorify Me.**

Confession and Absolution

- P** Let us now make confession of our sins to our gracious heavenly Father.
- C** **Eternal God, we confess that we are by nature, sinful people. We have transgressed Your Law in many ways, by what we have done and by what we have left undone. We have not always been good friends, faithful neighbors, or caring family members. Our motives and thoughts have not always**

been pure. We deserve Your punishment now and for eternity. O God, in Your mercy forgive our sin and restore us to a full and joyful relationship with You through the merits of Jesus, our Lord. Direct our ways by Your Holy Spirit, that we joyfully follow Your will and gladly obey Your commandments.

P In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Be at peace.

C **Thanks be to God. Amen.**

+ Service of the Word +

Introit of the Day

(Psalm 22:27-31; antiphon: v.22)

I will tell of your name to my brothers;

in the midst of the congregation I will praise you.

All the ends of the earth shall remember and turn to the LORD,

and all the families of the nations shall worship before you.

For kingship belongs to the LORD,

and he rules over the nations.

All the prosperous of the earth eat and worship;

before him shall bow all who go down to the dust, even the one who could not keep himself alive.

Posterity shall serve him;

it shall be told of the Lord to the coming generation;

they shall come and proclaim his righteousness to a people yet unborn,

that he has done it.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

I will tell of your name to my brothers;

in the midst of the congregation I will praise you.

Hymn of Praise, LSB 971 v. 1-2, “There Is a Redeemer”

Text: © 1982 Birdwing Music, admin. EMI. Used by permission: LSB Hymn License no. 110001526

**1 There is a Redeemer—
 Jesus, God’s own Son;
 Precious Lamb of God, Messiah,
 Holy One. Refrain**

*Refrain: Thank You, O my Father,
 For giving us Your Son,
 And leaving Your Spirit
 Till the work on earth is done.*

**2 Jesus, my Redeemer,
 Name above all names;
 Precious Lamb of God, Messiah,
 Hope for sinners slain. Refrain**

Collect of the Day

P The Lord be with you.

(2 Timothy 4:22)

C And also with you.

P Let us pray.

**All: Almighty and everlasting God, mercifully look upon our
 infirmities and stretch forth the hand of Your majesty to
 heal and defend us; through Jesus Christ, Your Son, our
 Lord, who lives and reigns with You and the Holy Spirit, one
 God, now and forever. Amen.**

Please be seated

Old Testament Reading, Isaiah 9:1-4

¹There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. ²The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. ³You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. ⁴For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Epistle, 1 Corinthians 1:10-18

¹⁰I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. ¹¹For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. ¹²What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." ¹³Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one may say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power. ¹⁸For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, Matthew 4:12-25

P The Holy Gospel according to St. Matthew, the 4th chapter.

C Glory to You, O Lord.

¹²When [Jesus] heard that John had been arrested, he withdrew into Galilee. ¹³And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what was spoken by the prophet Isaiah might be fulfilled: ¹⁵"The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles—¹⁶the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned." ¹⁷From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand." ¹⁸While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹And he said to them, "Follow me, and I will make you fishers of men." ²⁰Immediately they left their nets and followed him. ²¹And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. ²²Immediately they left the boat and their father and followed him. ²³And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. ²⁴So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. ²⁵And great crowds followed him

from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

After the reading:

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated

(5:30 pm & 7:45 am) **Children's Message** (Parents of very young children may also come forward with their children.)

Hymn of the Day, *LSB* 644, "The Church's One Foundation"

Sermon, 1 Cor. 1:10-18, "Christ Is Not Divided"

Please stand

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

We pray for the Church, that the light of the Gospel of salvation be proclaimed and the gifts of God be shared. Lord of the Church,

C in mercy, hear our prayer.

P We pray this day for our nation and for all nations of the world, that there be an end to hostilities and that times of peacefulness everywhere prevail. Lord of all times and all people,

C in mercy, hear our prayer.

P For our Lutheran schools, preschools and Sunday schools, that God would grant all teachers wisdom as they teach and handle God's Word, and that He would grant all students receptive hearts and minds. Lord of the children,

C **in mercy, hear our prayer.**

P We pray for our families and our neighbors. Grant that we walk in the light of Christ and together praise our gracious God for all He has done for us. Lord of all generations,

C **in mercy, hear our prayer.**

P We pray for all who suffer affliction, especially for the hospitalized and those who are shut in during this season (*including...*). Grant that the Great physician would grant them health and wellness of body and spirit. Lord of care and grace,

C **in mercy, hear our prayer.**

P (*Special petitions...*) Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord and Savior.

C **Amen.**

(Saturday – Please remain standing; Sunday – Please be seated)

Offering *(5:30 pm – Please place your offerings in the plate in the narthex before or after the service.)*

Please stand

Offertory/Response to Prayer, LSB 806, “Give Thanks with a Grateful Heart” [Text: © 1978 Integrity's Hosanna! Music. Used by permission: LSB Hymn License no. 110001526.]

**Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He's given
Jesus Christ His Son. (*Repeat once*)**

**And now let the weak say “I am strong,”
Let the poor say “I am rich,”
Because of what the Lord has done for us. (*Repeat once*)**

Give thanks, give thanks.

+ Service of the Sacrament +

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

- P** The Lord be with you. (2 Timothy 4:22)
C **And also with you.**
P Lift up your hearts. (Colossians 3:1)
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God. (Psalm 136)
C **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Lord our God, for You have had mercy on us and sent Your only-begotten Son as the perfect sacrifice for our sins. Grant us the gift of Your Spirit, that we receive Your blessings with thankfulness. Grant that we receive the body and blood of our Lord as the guarantee of our salvation and as a foretaste of the feast to come in Your eternal kingdom. To You alone, O Father, be all glory, honor, and praise, together with the Son and Holy Spirit, now and forever.
C **Amen.**

Sanctus

(Isaiah 6:3; Matthew 21:9)

- C** **Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.** (*Hosanna is a Hebrew word of praise meaning "save us now."*)

The Lord's Prayer

(Matthew 6:9-13)

- All:** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our**

trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)
C Amen.

Please be seated

Distribution Hymns

LSB 646, “Church of God, Elect and Glorious”

LSB 618, “I Come, O Savior, to Thy Table”

Please stand

Dismissal

P Now may this...Go in peace.
C Amen.

Benediction

P The LORD bless you and keep you. (Numbers 6:24-26)
The LORD make His face shine on you and be gracious to you.
The LORD look upon you with favor and give you peace.
C Amen.

Closing Hymn, *LSB 864, “Shepherd of Tender Youth”*

Bells / Postlude

The 10:15 am service continues here.

The Lord’s Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

- P** The Lord bless you and keep you. (Numbers 6:24-26)
The Lord make His face shine on you and be gracious to you.
The Lord lift up His countenance on you and + give you peace.
- C** Amen.

Closing Hymn, LSB 864, “Shepherd of Tender Youth”

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, January 25, 2020 - 5:30 pm

Preacher - Rev. Dr. Tony Troup

Server - Chuck Keller

Media - Laurie Sparwasser

Music Director - Ann Frank

Acolyte - Masson Fink

Sunday, January 26, 2020 - 7:45 am

Preacher - Rev. Dr. Tony Troup

Server - Travis Henry

Acolytes - Lauren Patterson & Kyle Rusteberg

Ushers - Lee Eggemeyer, Ken Schanz, Roger Schanz

Media - Cathy Whelan

Celebrant - Rev. Merritt Demski

Lector - Wayne Collmeyer

Music Director - Ann Frank

Sunday, January 26, 2020 - 10:15 am

Preacher - Rev. Dr. Tony Troup

Music Director - Ann Frank

Acolytes - Kaden Roberts & Hunter Kettler

Ushers - Elden Niemeyer, Sharon Osterhage, Wayne Hargrave, Warren Frank

Liturgist - Rev. Merritt Demski

Lector - Hayden Brown

Media - Lisa Clamors (with recording)

Ushers - Sunday, February 2, 2020

7:45 am - Roy Unterseh, Jim Stueve, Ed Arras, Lilly Prather

10:15 am - Rodney Clamors, Paul & Jenna Hoeffken, Evan & Wyatt Fink

Acolytes - Sunday, February 2, 2020

Saturday 5:30 pm - Kadin LaRue

Sunday 7:45 am - Madalyn Prather & Ali Kloeppel

Sunday 10:15 am - Addie & Ben Janssen

Servers - Sunday, February 2, 2020

Saturday 5:30 pm - Cal Neeman

Sunday 7:45 am - n/a

Sunday 10:15 am - Wayne Collmeyer

Media - Sunday, February 2, 2020

Saturday 5:30 pm - Dave Powell

Sunday 7:45 am - Pam Nagel (with recording)

Sunday 10:15 am - Tim Scheibe

Lectors - Sunday, February 2, 2020

Saturday 5:30 pm - n/a

Sunday 7:45 am - Travis Henry

Sunday 10:15 am - Wayne Collmeyer

Altar Guild - Sunday, February 2, 2020

Saturday 5:30 pm - Susan Starbuck

Sunday 7:45 am - n/a

Sunday 10:15 am - Janet Goessling

SERMON OUTLINE
1 COR. 1:10-18
“CHRIST IS NOT DIVIDED”

1. Have you ever heard people pine away for the good ‘ole days of the _____? They have this notion that the church of Paul’s day was so _____. So pure and unified.
2. This speaks volumes to us _____, doesn’t it? Like the saints in the early church, we have to deal with false teachers. People who minimize the _____ of Jesus Christ.
3. What was the problem in the church? To put it simply, the members of the church in Corinth were so wrapped up in _____ and personality preferences and following their favorite leader that they forgot that the church belongs to _____.
4. Then there was _____. Despite his Greek name, he was a Jewish believer in Christ and a great writer. A great teacher.
5. And so Paul told them in our text, “Was Paul _____ for you? NO! Were you _____ into Paul’s name? NO WAY! Jesus is the Savior. Jesus is the important one.
6. He was right. Oh, I’ll always remember my pastor, but the really important thing is that we remember _____, crucified, risen from the dead, and reigning for all eternity. No _____ teacher or leader could do what Jesus did –because he brought us forgiveness and everlasting life.

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

e-mail: immanuelwaterloo@gmail.com

Rev. Merritt Demski, Administrative Pastor

939-6480 or 847-254-9666

Rev. Dr. Tony Troup, Associate Pastor

939-6480 or 618-340-8375

Travis Henry, 2nd Year Field Education Student

716-223-0496

Hayden Brown, 1st Year Field Education Student

309-231-2183

Mrs. Lisa Clamors, Secretary

939-6480 or 618-719-4954

Mrs. Ann Frank, Music Director

939-6480 or 618-282-6597

Mrs. Linda Polansky, Preschool Director

939-6480 or 618-980-3475