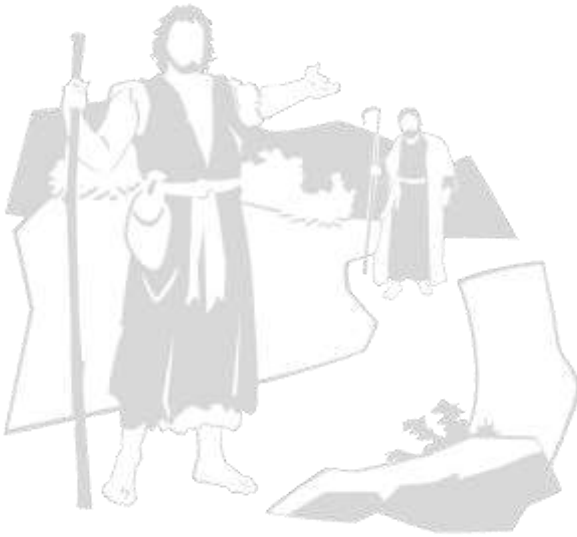




IMMANUEL LUTHERAN CHURCH  
WATERLOO, ILLINOIS

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**Second Sunday after the Epiphany**  
*Life Sunday*



**Saturday, January 18, 2020 – 5:30 pm**  
**Sunday, January 19, 2020 – 7:45 am & 10:15 am**

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“Making more and stronger disciples of Jesus Christ  
through the power of the Holy Spirit.”

## Welcome to Immanuel!

**Guest/Member Cards** can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

**Holy Communion** is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

**Immanuel's Saturday evening service** is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

## Worship at Immanuel is...

**Christ Centered.** We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

**Trinitarian.** We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

**Multigenerational.** We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

**Eclectic.** Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

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***The Saturday service begins on page 2, and the Sunday services begin on page 9.***

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*In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.*

## Preservice Music / Bells / Welcome

### Opening Hymn, LSB 902, “Lord Jesus Christ, Be Present Now”

*Please stand*

#### Invocation

**P** In the name of the Father, and of the + Son, and of the Holy Spirit.

**C** Amen. (Matthew 28:19b; [18:20])

#### Confession and Absolution

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(1 John 1:8-9)

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

(John 20:19-23)

**C** Amen.

+ Service of the Word +

**Introit of the Day**

(Psalm 19:1-4a, b; antiphon: v. 14)

Let the words of my mouth and the meditation of my heart be acceptable  
in your sight,

**O LORD, my rock and my redeemer.**

The heavens declare the glory of God,

**and the sky above proclaims his handiwork.**

Day to day pours out speech,

**and night to night reveals knowledge.**

There is no speech, nor are there words,

**whose voice is not heard.**

Their measuring line goes out through all the earth, and their words to  
the end of the world.

**In them he has set a tent for the sun.**

Glory be to the Father and to the Son

**and to the Holy Spirit;**

as it was in the beginning,

**is now, and will be forever. Amen.**

Let the words of my mouth and the meditation of my heart be acceptable  
in your sight,

**O LORD, my rock and my redeemer.**

**Hymn of Praise, LSB 795 v. 1 & 3, “Voices Raised to You We Offer”**

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- 1    Voices raised to You we offer;  
      Tune them, God, for songs of praise.  
Hearts and hands we bring in tribute  
      For Your gifts through all our days.  
      Alleluia! Alleluia!  
      Triune God, to You we sing!**
  
- 3    Christ, the song of Love incarnate,  
      Touching earth with heaven’s grace,  
For Your living, suff’ring, dying,  
      For Your rising, hear our praise!  
      Alleluia! Alleluia!  
      Christ, Redeemer, Lord of life!**

## Collect of the Day

**P** The Lord be with you.

(2 Timothy 4:22)

**C** And also with you.

**P** Let us pray.

**All:** Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

*Please be seated*

## Old Testament Reading, Isaiah 49:1-7

<sup>1</sup>Listen to me, O coastlands, and give attention, you peoples from afar. The LORD called me from the womb, from the body of my mother he named my name. <sup>2</sup>He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. <sup>3</sup>And he said to me, “You are my servant, Israel, in whom I will be glorified.” <sup>4</sup>But I said, “I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the LORD, and my recompense with my God.” <sup>5</sup>And now the LORD says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him—for I am honored in the eyes of the LORD, and my God has become my strength—<sup>6</sup>he says: “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth.” <sup>7</sup>Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nation, the servant of rulers: “Kings shall see and arise; princes, and they shall prostrate themselves; because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle Reading, 1 Corinthians 1:1-9

<sup>1</sup>Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes, <sup>2</sup>To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours: <sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>4</sup>I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, <sup>5</sup>that in every way you were enriched in him in all speech and all knowledge—<sup>6</sup>even as the testimony about Christ was confirmed among you—<sup>7</sup>so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus

Christ, <sup>8</sup>who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. <sup>9</sup>God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

### **Holy Gospel, John 1:29-42a**

<sup>29</sup>The next day [John] saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! <sup>30</sup>This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ <sup>31</sup>I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.” <sup>32</sup>And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. <sup>33</sup>I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ <sup>34</sup>And I have seen and have borne witness that this is the Son of God.” <sup>35</sup>The next day again John was standing with two of his disciples, <sup>36</sup>and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” <sup>37</sup>The two disciples heard him say this, and they followed Jesus. <sup>38</sup>Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” <sup>39</sup>He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. <sup>40</sup>One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. <sup>41</sup>He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). <sup>42</sup>He brought him to Jesus.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### **Apostles’ Creed**

**All:** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Please be seated*

**Children's Message** (Parents of very young children may also come forward with their children.)

**Hymn of the Day**, *LSB* 396, "Arise and Shine in Splendor"

**Sermon**, John 1:29-42, "A Luminescent Lamb"

*Please stand*

**Prayer of the Church**

(1 Timothy 2:1-4)

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

**P** (*Special petitions...*) Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

**C** **Amen.**

**Offering** (*Please place your offerings in the plate in the narthex before or after the service.*)

**Response to Prayer**



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

### + Service of the Sacrament +

*In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.*

### Preface

- P** The Lord be with you. (2 Timothy 4:22)  
**C** **And also with you.**  
**P** Lift up your hearts. (Colossians 3:1)  
**C** **We lift them to the Lord.**  
**P** Let us give thanks to the Lord our God. (Psalm 136)  
**C** **It is right to give Him thanks and praise.**

### Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

(Isaiah 6:3; Matthew 21:9)

- C** **Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.** (*Hosanna* is a Hebrew word of praise meaning "save us now.")

### The Lord's Prayer

(Matthew 6:9-13)

- All:** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven;**

**give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

### **The Peace of the Lord**

**P** The peace of the Lord be with you always. (John 20:19)

**C** Amen.

*Please be seated*

### **Distribution Hymns**

*LSB 625, “Lord Jesus Christ, Life-Giving Bread”*

*LSB 600, “Mark How the Lamb of God’s Self-Offering”*

*Please stand*

### **Dismissal**

**P** Now may this...Go in peace.

**C** Amen.

### **Benediction**

(Numbers 6:24-26)

**P** The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and give you peace.

**C** Amen.

**Closing Hymn, “Life Together, Life Forever”** (Words can be found on pg. 21-22.)

### **Bells / Postlude**

*We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.*

*You can also find helpful information on our church website:  
[immanuelwaterloo.org](http://immanuelwaterloo.org).*

*In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship.*

*You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.*

## **Divine Service, Setting One**

*(Lutheran Service Book, pg. 151)*

**Preservice Music** (10:15 am – Agape Ringers, “What Child Is This,” arr. by J. Behnke)

**Bells**

**Welcome**

**Opening Hymn**, *LSB* 902, “Lord Jesus Christ, Be Present Now”

*Please stand*

**Invocation**

**P** In the name of the Father, and of the + Son, and of the Holy Spirit.

**C** **Amen.** (Matthew 28:19b; [18:20])

**Confession and Absolution** (1 John 1:8-9)

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God’s Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us,**

**and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.  
(John 20:19-23)

**C** Amen.

### **+ Service of the Word +**

#### **Introit of the Day**

(Psalm 19:1-4a, b; antiphon: v. 14)

Let the words of my mouth and the meditation of my heart be acceptable in your sight,

**O LORD, my rock and my redeemer.**

The heavens declare the glory of God,

**and the sky above proclaims his handiwork.**

Day to day pours out speech,

**and night to night reveals knowledge.**

There is no speech, nor are there words,

**whose voice is not heard.**

Their measuring line goes out through all the earth, and their words to the end of the world.

**In them he has set a tent for the sun.**

Glory be to the Father and to the Son

**and to the Holy Spirit;**

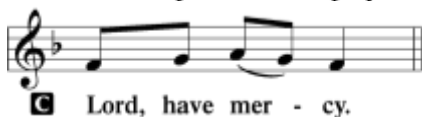
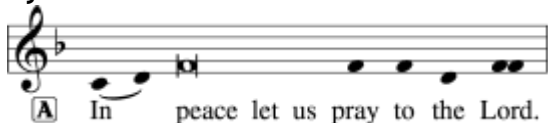
as it was in the beginning,

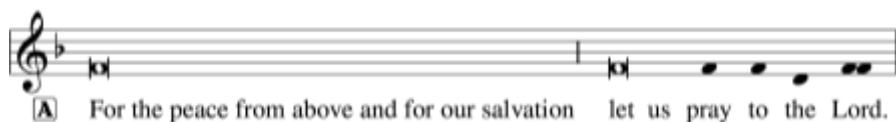
**is now, and will be forever. Amen.**

Let the words of my mouth and the meditation of my heart be acceptable in your sight,

**O LORD, my rock and my redeemer.**

#### **Kyrie**





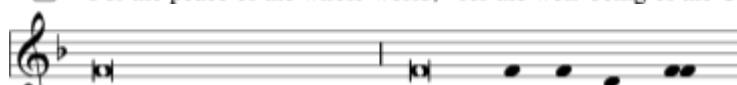
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



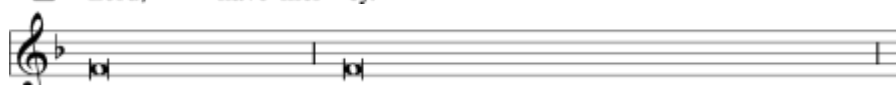
**A** For the peace of the whole world, for the well-being of the Church of God,



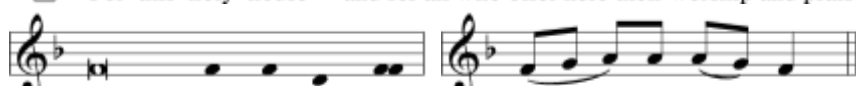
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

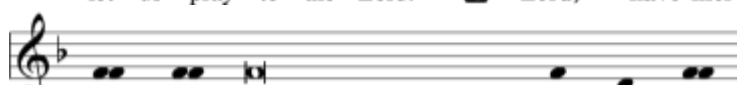


**A** For this holy house and for all who offer here their worship and praise

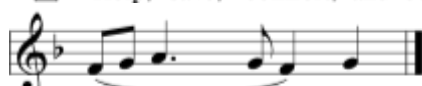


let us pray to the Lord.

**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.

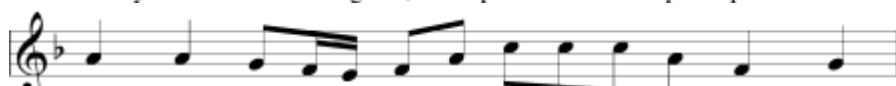


**C** A - men.

## Gloria in Excelsis



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:

We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a-way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A - men.

### Collect of the Day

**P** The Lord be with you.

(2 Timothy 4:22)

**C** And also with you.

**P** Let us pray.

**All:** Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

*Please be seated*

(10:15 am) **Choir Anthem**, “Let Light Shine Out of Darkness” (J. Behnke)

## Old Testament Reading, Isaiah 49:1-7

<sup>1</sup>Listen to me, O coastlands, and give attention, you peoples from afar. The LORD called me from the womb, from the body of my mother he named my name. <sup>2</sup>He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. <sup>3</sup>And he said to me, “You are my servant, Israel, in whom I will be glorified.” <sup>4</sup>But I said, “I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the LORD, and my recompense with my God.” <sup>5</sup>And now the LORD says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him—for I am honored in the eyes of the LORD, and my God has become my strength—<sup>6</sup>he says: “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth.” <sup>7</sup>Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nation, the servant of rulers: “Kings shall see and arise; princes, and they shall prostrate themselves; because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle Reading, 1 Corinthians 1:1-9

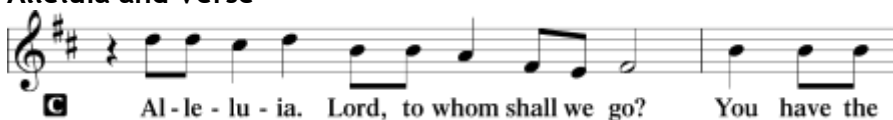
<sup>1</sup>Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes, <sup>2</sup>To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours: <sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>4</sup>I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, <sup>5</sup>that in every way you were enriched in him in all speech and all knowledge—<sup>6</sup>even as the testimony about Christ was confirmed among you—<sup>7</sup>so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, <sup>8</sup>who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. <sup>9</sup>God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

## Alleluia and Verse





## Holy Gospel, John 1:29-42a

**P** The Holy Gospel according to St. John, the 1<sup>st</sup> chapter.



**C** Glo - ry to You, O Lord.

<sup>29</sup>The next day [John] saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! <sup>30</sup>This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ <sup>31</sup>I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.” <sup>32</sup>And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. <sup>33</sup>I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ <sup>34</sup>And I have seen and have borne witness that this is the Son of God.” <sup>35</sup>The next day again John was standing with two of his disciples, <sup>36</sup>and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” <sup>37</sup>The two disciples heard him say this, and they followed Jesus. <sup>38</sup>Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” <sup>39</sup>He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. <sup>40</sup>One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. <sup>41</sup>He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). <sup>42</sup>He brought him to Jesus.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Please be seated*

**Children’s Message** (Parents of very young children may also come forward with their children.)

**Hymn of the Day**, *LSB* 396, “Arise and Shine in Splendor”

**Sermon**, John 1:29-42, “A Luminescent Lamb”

*Please stand*

## Apostles' Creed

**All:** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## Prayer of the Church

(1 Timothy 2:1-4)

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

**P** (*Special petitions...*) Lord, in Your mercy,

**C** hear our prayer.

**P** Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

**C** Amen.

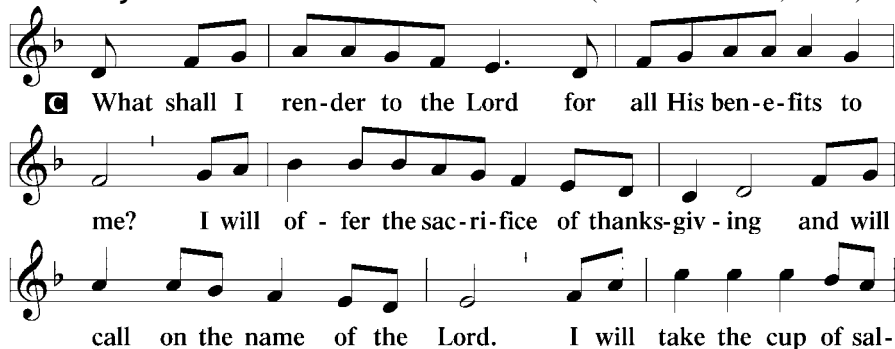
*Please be seated*

## Offering

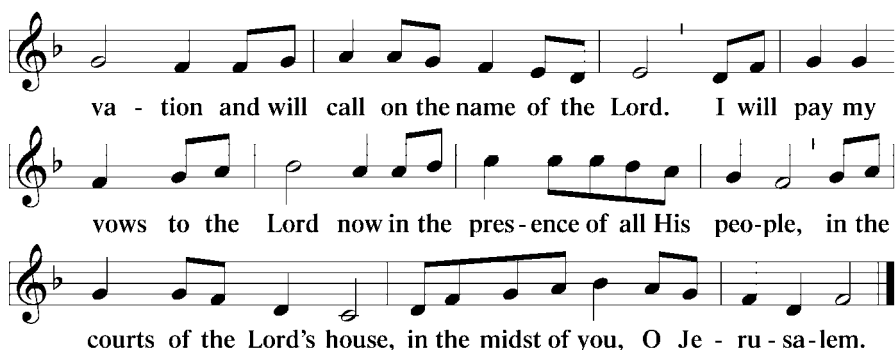
*Please stand*

## Offertory

(Psalm 116:12-13, 17-19)



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-



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*The 7:45 am service continues on page 20.*

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### **+ Service of the Sacrament +**

*In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.*

#### **Preface**

- P** The Lord be with you. (2 Timothy 4:22)  
**C** **And also with you.**  
**P** Lift up your hearts. (Colossians 3:1)  
**C** **We lift them to the Lord.**  
**P** Let us give thanks to the Lord our God. (Psalm 136)  
**C** **It is right to give Him thanks and praise.**

#### **Proper Preface**

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

(Isaiah 6:3; Matthew 21:9)



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

(*Hosanna* is a Hebrew word of praise meaning “save us now.”)

## The Lord's Prayer

(Matthew 6:9-13)

**All:** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

## Pax Domini

(John 20:19)

**P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei

(John 1:29)



**C** Lamb of God, You take a - way the sin of the world; have



*Please be seated*

### Distribution Hymns

*LSB 625, "Lord Jesus Christ, Life-Giving Bread"*

*LSB 600, "Mark How the Lamb of God's Self-Offering"*

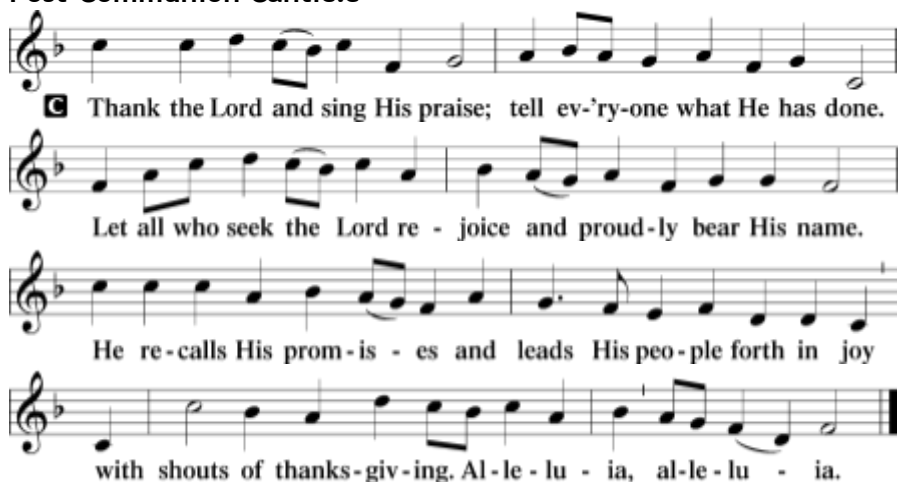
*Please stand*

### Dismissal

**P** Now may this... Go in peace.

**C** Amen.

### Post-Communion Canticle



### Post-Communion Collect

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward

You and fervent love toward one another; through Jesus Christ,  
Your Son, our Lord, who lives and reigns with You and the Holy  
Spirit, one God, now and forever.



## Benediction

(Numbers 6:24-26)

- P** The LORD bless you and keep you.  
The LORD make His face shine on you and be gracious to you.  
The LORD look upon you with favor and give you peace.



**Closing Hymn**, “Life Together, Life Forever” (Words can be found on pg. 21-22.)

## Bells / Postlude

*We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.*

*You can also find helpful information on our church website:  
[immanuelwaterloo.org](http://immanuelwaterloo.org).*

### **The Lord's Prayer**

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## **Closing Hymn, “Life Together, Life Forever”**

[Written by Jeffrey E. Burkart. Tune: *LSB* 803, “Joyful, Joyful, We Adore Thee”]

- 1. Life together, life forever  
With the Father, Spirit, Son;  
Life together, life that never  
Ends because our Savior won  
Our salvation through His dying  
And His rising from the grave.  
“Life together, now and ever!”  
Is the promise that God gave.**
- 2. We were made for life together;  
God created us to be  
Living ever in the garden—  
One with God eternally.  
But we chose to walk in darkness  
Loving self instead of God.  
Life together, lost forever;  
On sin’s lonely path we trod.**
- 3. Then the LORD had mercy on us;  
Promised He would send the Son  
Who would bring us back together  
And with God again be one.  
Born a child, dear Jesus entered  
This world torn apart by sin  
So that we could live together  
And as one new life begin.**
- 4. We were made one in Christ Jesus  
Through baptismal water pure  
And the Word of God together,  
Ever in our LORD secure.  
By the power of the Spirit  
We once died and rose again!  
Now together, as God’s children,  
One in Christ we shall remain.**

- 5. Life together, life forever!  
Praise to God the Father sing.  
Life together, life forever!  
To the Son let praises ring.  
Life together, life forever!  
To the Holy Spirit we  
Sing in joy for life together  
With the Holy Trinity!**

## Worship Helpers

### **Saturday, January 18, 2020 - 5:30 pm**

Preacher - Rev. Merritt Demski

Server - Chuck Keller

Media - Kelley Keller

Pianist - Ron Jones

Acolyte - Sarah Alu

### **Sunday, January 19, 2020 - 7:45 am**

Preacher - Rev. Merritt Demski

Lector - Olney Mueller, Jr.

Acolytes - Ryan Williams & Reagan Wilhelm

Ushers - Jim Crawford, Allen Jacobs, Don & Gina Birrittier

Liturgist - Rev. Dr. Tony Troup

Music Director - Ann Frank

Media - Pam Nagel (with recording)

### **Sunday, January 19, 2020 - 10:15 am**

Preacher - Rev. Merritt Demski

Music Director - Ann Frank

Acolytes - Sydney Kuergeleis & Nicholas Hoeffken

Ushers - Larry Goessling, Jim Smothers, Cal Neeman, Dean Harbison

Media - Greg Hoeffken

Celebrant - Rev. Dr. Tony Troup

Server - Hayden Brown

Lector - Wayne Collmeyer

### **Ushers - Sunday, January 26, 2020**

7:45 am - Lee Eggemeyer, Ken Schanz, Roger Schanz

10:15 am - Elden Niemeyer, Sharon Osterhage, Wayne Hargrave, Warren Frank

### **Acolytes - Sunday, January 26, 2020**

Saturday 5:30 pm - Masson Fink

Sunday 7:45 am - Lauren Patterson & Kyle Rusteberg

Sunday 10:15 am - Kaden Roberts & Hunter Kettler

### **Servers - Sunday, January 26, 2020**

Saturday 5:30 pm - Chuck Keller

Sunday 7:45 am - Travis Henry

Sunday 10:15 am - n/a

### **Media - Sunday, January 26, 2020**

Saturday 5:30 pm - Laurie Sparwasser

Sunday 7:45 am - Cathy Whelan

Sunday 10:15 am - Lisa Clamors (with recording)

### **Lectors - Sunday, Jan. 26, 2020**

Saturday 5:30 pm - n/a

Sunday 7:45 am - Wayne Collmeyer

Sunday 10:15 am - Hayden Brown

### **Altar Guild - Sunday, Jan. 26, 2020**

Saturday 5:30 pm - Susan Starbuck

Sunday 7:45 am - Sandy T & Wendy

Sunday 10:15 am - n/a

### **IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS**

#### **LUTHERAN CHURCH – MISSOURI SYNOD**

[immanuelwaterloo.org](http://immanuelwaterloo.org)

e-mail: [immanuelwaterloo@gmail.com](mailto:immanuelwaterloo@gmail.com)

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Rev. Dr. Tony Troup, Associate Pastor

Travis Henry, 2<sup>nd</sup> Year Field Education Student

Hayden Brown, 1<sup>st</sup> Year Field Education Student

Mrs. Lisa Clamors, Secretary

Mrs. Ann Frank, Music Director

Mrs. Linda Polansky, Preschool Director

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716-223-0496

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939-6480 or 618-719-4954

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939-6480 or 618-980-3475