



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

The Baptism of Our Lord
First Sunday after the Epiphany



Saturday, January 11, 2020 – 5:30 pm
Sunday, January 12, 2020 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Guest/Member Cards can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

Holy Communion is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.

The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music / Bells / Welcome

Opening Hymn, LSB 405, “To Jordan’s River Came Our Lord”

Please stand

Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen. (Matthew 28:19b; [18:20])

Opening Sentences (Psalm 71:19, 23)

P Your righteousness, O God, reaches the high heavens.

C **You who have done great things, O God, who is like You?**

P My lips will shout for joy, when I sing praises to You;

C **my soul also, which You have redeemed.**

Confession and Absolution

P People redeemed by the Lord, let us now make confession of our sins to God our heavenly Father.

C **Merciful God, we confess that we are by nature sinful and unclean. We repent of having sinned against You and our neighbor in thought, word, and deed. We have left undone those things we ought to have done; we have done those things we ought not to have done. By the renewing work of the Holy Spirit, forgive what is sinful in our lives, and grant that each day we grow in godly living to the glory of Your holy name.**

P God has promised pardon, life, and salvation because of the atoning sacrifice of His beloved Son. As a called and ordained servant of Christ, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. As you believe, so may it be.

C **Amen.**

+ Service of the Word +

Introit of the Day

(Psalm 2:7-11, 12c; antiphon: Isaiah 42:1a)

P Behold My servant, whom I uphold, My chosen, in whom My soul delights.

C I will tell of the decree: The Lord said to Me, “You are My Son; today I have begotten You. Ask of Me, and I will make the nations Your heritage, and the ends of the earth Your possession. You shall break them with a rod of iron and dash them in pieces like a potter’s vessel.”

P Now therefore, O kings, be wise; be warned, O rulers of the earth. Serve the Lord with fear, and rejoice with trembling, for His wrath is quickly kindled. Blessed are all who take refuge in Him.

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Behold My servant, whom I uphold, My chosen, in whom My soul delights.

Hymn of Praise, LSB 388 v. 1 & 3, “Go, Tell It on the Mountain”

(10:15 am – Accompanied by the Immanubells)

*Go tell it on the mountain,
Over the hills and ev’rywhere;
Go tell it on the mountain
That Jesus Christ is born!*

1 While shepherds kept their watching
O’er silent flocks by night,
Behold, throughout the heavens
There shone a holy light. *Refrain*

3 Down in a lonely manger
The humble Christ was born;
And God sent us salvation
That blessed Christmas morn. *Refrain*

Collect of the Day

P The Lord be with you.

(2 Timothy 4:22)

C And also with you.

P Let us pray.

All: Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

Old Testament Reading, Isaiah 42:1-9

¹Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. ²He will not cry aloud or lift up his voice, or make it heard in the street; ³a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. ⁴He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law. ⁵Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: ⁶"I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, ⁷to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. ⁸I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols. ⁹Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Epistle, Romans 6:1-11

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. ⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died

he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

(10:15 am) **Sunday School Anthem**, “What Child Is This” (Traditional Carol) [3rd – 8th grades]

Please stand

Holy Gospel, Matthew 3:13-17

P The Holy Gospel according to St. Matthew, the 3rd chapter.

C Glory to You, O Lord.

¹³Then Jesus came from Galilee to the Jordan to John, to be baptized by him.

¹⁴John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” ¹⁵But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. ¹⁶And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; ¹⁷and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

After the reading:

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated

Children’s Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, *LSB* 793, “Praise, My Soul, the King of Heaven”

Sermon, Isaiah 42:2-4, “The Patience of Our God”

Please stand

Apostles’ Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right

hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

P With trusting hearts we bring our prayers and petitions to our gracious God, confident of His willingness to hear us in this time of holy conversation. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, we pray for the Church, asking that through her the joyous news of salvation be proclaimed as the Holy Spirit directs. Grant us an appreciation of the worldwide nature of the fellowship that we share in Christ, that we see in each sister and brother in Christ a reflection of Your glory. Lord, in Your mercy,

C **hear our prayer.**

P Lord of all, watch over our nation and grant Your divine favor to all who bear office in our land, especially the president and congress of the United States, the governor and legislature of this state, and to all those who make, administer, and judge our laws. Help them to serve all those in their care according to Your holy will that we live in peace and safety. Lord, in Your mercy,

C **hear our prayer.**

P As we bring our prayers, O King of heaven, we remember those with special needs who desire our petitions. By Your Word and Holy Spirit, comfort all who are in sorrow or need, sickness or adversity, (*especially...*). Bring consolation to those in sorrow, healing to the sick, and grant to all a measure of Your love, taking them into Your tender care. Lord, in Your mercy,

C **hear our prayer.**

P (*Special petitions...*) Lord, in Your mercy,

C **hear our prayer.**

P All these things and whatever else You know that we need, grant us, holy Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God, forever.

C **Amen.**

(Saturday – Please remain standing; Sunday – Please be seated)

Offering (5:30 pm – Please place your offerings in the plate in the narthex before or after the service.) [10:15 am – Immanubells, “O Holy Night,” arr. by L. Lamb]

Please stand

Offertory/Response to Prayer, *LSB* 358 v. 1 & 4, “From Heaven Above to Earth I Come”

- 1 “From heav’n above to earth I come
To bear good news to ev’ry home;
Glad tidings of great joy I bring,
Whereof I now will say and sing:**

- 4 “He will on you the gifts bestow
Prepared by God for all below,
That in His kingdom, bright and fair,
You may with us His glory share.**

The 10:15 am service continues on page 9.

+ Service of the Sacrament +

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord’s Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

- P** The Lord be with you. (2 Timothy 4:22)
- C** **And also with you.**
- P** Lift up your hearts. (Colossians 3:1)
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God. (Psalm 136)
- C** **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and proper that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, because You have called us through the waters

of Holy Baptism to be Your children. As we rejoice in the salvation won for us by our Savior, grant that we heed the call to share the Gospel message throughout the world so that many come to feast in Your eternal kingdom. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, forevermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

C Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest. (*Hosanna* is a Hebrew word of praise meaning “save us now.”)

The Lord’s Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)

C Amen.

Please be seated

Distribution Hymns

(7:45 am only) LSB 409, “Hail, O Source of Every Blessing”

LSB 364, “Away in a Manger”

LSB 636, “Soul, Adorn Yourself with Gladness”

Please stand

Dismissal

P Now may this...Go in peace.

C Amen.

Benediction

P The LORD bless you and keep you. (Numbers 6:24-26)

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and give you peace.

C Amen.

Closing Hymn, LSB 394, “Songs of Thankfulness and Praise”

Bells / Postlude

The 10:15 am service continues here.

The Lord’s Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

P The Lord bless you and keep you. (Numbers 6:24-26)

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance on you and + give you peace.

C Amen.

Closing Hymn, LSB 394, “Songs of Thankfulness and Praise”

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.

*You can also find helpful information on our church website:
immanuelwaterloo.org.*

Worship Helpers

Saturday, January 11, 2020 - 5:30 pm

Preacher - Rev. Dr. Tony Troup
Server/Lector - Rodney Clamors
Media - Lisa Clamors

Organist - Joan Ruwald
Acolyte - Ali Kloeppel

Sunday, January 12, 2020 - 7:45 am

Preacher - Rev. Dr. Tony Troup
Server/Lector - Hayden Brown
Acolytes - Zachary & Danny Bundenthal
Ushers - Jason & Nick Valerius, Tyler Cooley

Celebrant - Rev. Merritt Demski
Music Director - Ann Frank
Media - Greg Hoeffken

Sunday, January 12, 2020 - 10:15 am

Preacher - Rev. Dr. Tony Troup
Music Director - Ann Frank
Acolytes - Tucker Wilson & Trinity Drewes
Ushers - Alan Stumpf, Ian Schrader, Paul Broske Sr., Tom McDaniel

Liturgist - Rev. Merritt Demski
Lector - Travis Henry
Media - Tim Scheibe (with recording)

Ushers - Sunday, January 19, 2020

7:45 am - Allen Jacobs, Don & Gina Birrittier
10:15 am - Larry Goessling, Jim Smothers, Cal Neeman, Dean Harbison

Acolytes - Sunday, January 19, 2020

Saturday 5:30 pm - Sarah Alu
Sunday 7:45 am - Ryan Williams & Reagan Wilhelm
Sunday 10:15 am - S. Kuergeleis & N. Hoeffken

Lectors - Sunday, Jan 19, 2020

Saturday 5:30 pm - n/a
Sunday 7:45 am - Ollney Mueller, Jr.
Sunday 10:15 am - Wayne Collmeyer

Servers - Sunday, January 19, 2020

Saturday 5:30 pm - Chuck Keller
Sunday 7:45 am - n/a
Sunday 10:15 am - Hayden Brown

Altar Guild - Sunday, Jan 19, 2020

Saturday 5:30 pm - Joyce & Diana
Sunday 7:45 am - n/a
Sunday 10:15 am - Linda Gutknecht

Media - Sunday, January 19, 2020

Saturday 5:30 pm - Kelley Keller
Sunday 7:45 am - Pam Nagel (with recording)
Sunday 10:15 am - Greg Hoeffken

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

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Rev. Merritt Demski, Administrative Pastor
Rev. Dr. Tony Troup, Associate Pastor
Travis Henry, 2nd Year Field Education Student
Hayden Brown, 1st Year Field Education Student
Mrs. Lisa Clamors, Secretary
Mrs. Ann Frank, Music Director
Mrs. Linda Polansky, Preschool Director

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939-6480 or 618-719-4954
939-6480 or 618-282-6597
939-6480 or 618-980-3475

SERMON OUTLINE
ISAIAH 42:2-4
“THE PATIENCE OF OUR GOD”

1. This is a clear reference to the patriarch Job. Job continued to _____ God and put his faith in him even when he experienced the _____ of wealth, children, and health.
2. In other words, even though we're sinful people, people who deserve to be _____ down and exposed to angry tirades, Jesus isn't going to _____ or lift up his voice.
3. And so the Lord is telling us in this verse that Jesus doesn't despise us for our _____. He doesn't _____ us or cut us off when we're not strong.
4. Then in Romans 7:24 he asks, “Wretched man that I am! Who will rescue me for this _____ of _____?” He answers his own _____ in the next verse. He declares, “Thanks be to God! I'm rescued through Jesus Christ our Lord!”
5. In the words of Peter in 2 Peter 3:9, “The Lord is not slow to fulfill his _____ as some count slowness, but is patient with you, not wishing that any should _____, but that all should reach repentance.”
6. Although Jesus had no _____ need of baptism, he was baptized—because he was _____ with sinners. Because he was doing everything God wants his people to do.