



IMMANUEL LUTHERAN CHURCH  
WATERLOO, ILLINOIS

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**First Sunday of Christmas**



**Saturday, December 28, 2019 – 5:30 pm**  
**Sunday, December 29, 2019 – 7:45 am & 10:15 am**

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“Making more and stronger disciples of Jesus Christ  
through the power of the Holy Spirit.”

## Welcome to Immanuel!

**Guest/Member Cards** can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

**Holy Communion** is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

**Immanuel's Saturday evening service** is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

## Worship at Immanuel is...

**Christ Centered.** We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

**Trinitarian.** We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

**Multigenerational.** We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

**Eclectic.** Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

*In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship.*

*You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.*

## **Divine Service, Setting Three**

*(Lutheran Service Book, pg. 184)*

**Preservice Music** [10:15 am – Flute/Keyboard Selection, “The Angel Gabriel Danced,” arr. by J. Nishimura (Karen Hodapp, flute)]

### **Bells**

**Welcome** (10:15 am – Welcome New Members, Bob & Carol Kassel)

**Opening Hymn**, Guest’s or Member’s Choice

*Please stand*

### **Invocation**

**P** In the name of the Father, and of the + Son, and of the Holy Spirit.

**C** **Amen.** (Matthew 28:19b; [18:20])

### **Confession and Absolution**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. (Hebrews 10:22)

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.** (Psalm 124:8)

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.** (Psalm 32:5)

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved**

**Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit. (John 20:19-23)

**C** **Amen.**

### **+ Service of the Word +**

#### **Introit of the Day**

(Jeremiah 31:15-17; antiphon: Hosea 11:1)

When Israel was a child, I loved him,

**and out of Egypt I called my son.**

Thus says the LORD: “A voice is heard in Ramah,

**lamentation and bitter weeping.**

Rachel is weeping for her children;

**she refuses to be comforted for her children, because they are no more.”**

Thus says the LORD: “Keep your voice from weeping,

**and your eyes from tears,**

for there is a reward for your work, declares the LORD,

**and they shall come back from the land of the enemy.**

There is hope for your future, declares the LORD,

**and your children shall come back to their own country.”**

Glory be to the Father and to the Son

**and to the Holy Spirit;**

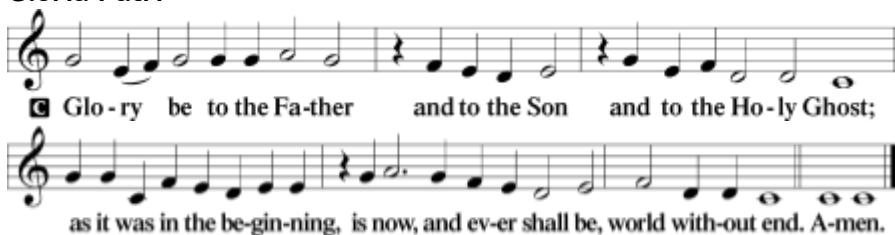
as it was in the beginning,

**is now, and will be forever. Amen.**

When Israel was a child, I loved him,

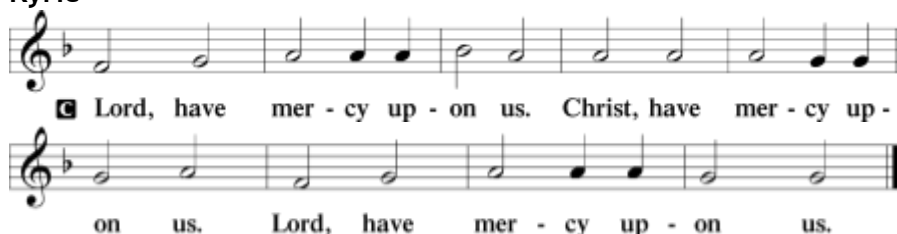
**and out of Egypt I called my son.**

#### **Gloria Patri**



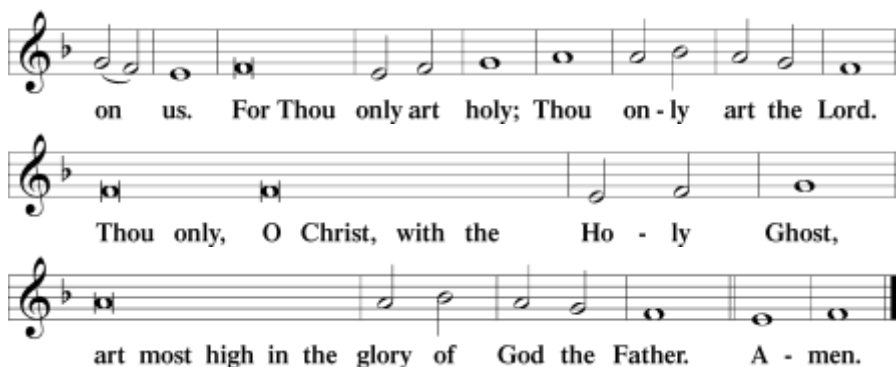
**G**lo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;  
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

## Kyrie



## Gloria in Excelsis

Glory be to God on high: and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up-on us.  
Thou that takest away the sin of the world, re-ceive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy up-



### Salutation and Collect of the Day

**P** The Lord be with you. (2 Timothy 4:22)

**C** And with thy spirit.

**P** Let us pray.

**C** O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

*Please be seated*

### Old Testament Reading, Isaiah 63:7-14

<sup>7</sup>I will recount the steadfast love of the LORD, the praises of the LORD, according to all that the LORD has granted us, and the great goodness to the house of Israel that he has granted them according to his compassion, according to the abundance of his steadfast love. <sup>8</sup>For he said, "Surely they are my people, children who will not deal falsely." And he became their Savior. <sup>9</sup>In all their affliction he was afflicted, and the angel of his presence saved them; in his love and in his pity he redeemed them; he lifted them up and carried them all the days of old. <sup>10</sup>But they rebelled and grieved his Holy Spirit; therefore he turned to be their enemy, and himself fought against them. <sup>11</sup>Then he remembered the days of old, of Moses and his people. Where is he who brought them up out of the sea with the shepherds of his flock? Where is he who put in the midst of them his Holy Spirit, <sup>12</sup>who caused his glorious arm to go at the right hand of Moses, who divided the waters before them to make for himself an everlasting name, <sup>13</sup>who led them through the depths? Like a horse in the desert, they did not stumble. <sup>14</sup>Like livestock that go down into the valley, the Spirit of the LORD gave them rest. So you led your people, to make for yourself a glorious name.

**L** This is the Word of the Lord.

**C** Thanks be to God.

### Epistle Reading, Galatians 4:4-7

<sup>4</sup>When the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

**L** This is the Word of the Lord.

**C** Thanks be to God.

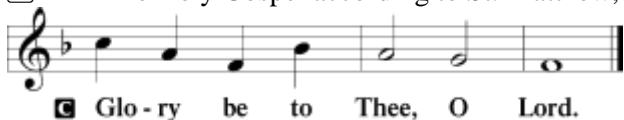
*Please stand*

### Alleluia



### Holy Gospel, Matthew 2:13-23

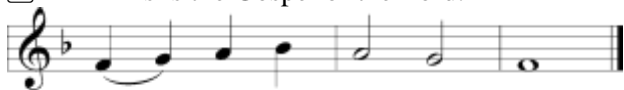
**P** The Holy Gospel according to St. Matthew, the 2<sup>nd</sup> chapter.



<sup>13</sup>When [the wise men] had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, “Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him.” <sup>14</sup>And he rose and took the child and his mother by night and departed to Egypt <sup>15</sup>and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, “Out of Egypt I called my son.” <sup>16</sup>Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men. <sup>17</sup>Then was fulfilled what was spoken by the prophet Jeremiah: <sup>18</sup>“A voice was heard in Ramah, weeping and loud lamentation, Rachel weeping for her children; she refused to be comforted, because they are no more.” <sup>19</sup>But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, <sup>20</sup>saying, “Rise, take the child and his mother and go to the land of Israel, for those who sought the child’s life are dead.” <sup>21</sup>And he rose and took the child and his mother and went to the land of Israel. <sup>22</sup>But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. <sup>23</sup>And he went and lived in a city called

Nazareth, that what was spoken by the prophets might be fulfilled: “He shall be called a Nazarene.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

*Please be seated*

**Children’s Message** (Parents of very young children may also come forward with their children.)

**Hymn of the Day**, Guest’s or Member’s Choice

**Sermon**, Matthew 2:13-23, “Piles of Trials”

*Please stand*

### **Apostles’ Creed**

**All:** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Please be seated*

**Offering** (5:30 pm - Please place your offerings in the plate in the narthex before or after the service.) [10:15 am – Flute/Keyboard Selection, “Cradle Song,” arr. by J. Nishimura (Karen Hodapp, flute)]

*Please stand*

### **Prayer of the Church**

(1 Timothy 2:1-4)

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

**P** (*Special petitions...*) Lord, in Your mercy,

**C** hear our prayer.

**P** Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

**C** Amen.

### Response to Prayer/Offertory

(Psalm 51:10-12)



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

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*The 7:45 am service continues on page 13.*

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### + Service of the Sacrament +

*In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.*

### Preface

**P** The Lord be with you. (2 Timothy 4:22)

**C** And with thy spirit.

**P** Lift up your hearts. (Colossians 3:1)

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God. (Psalm 136)

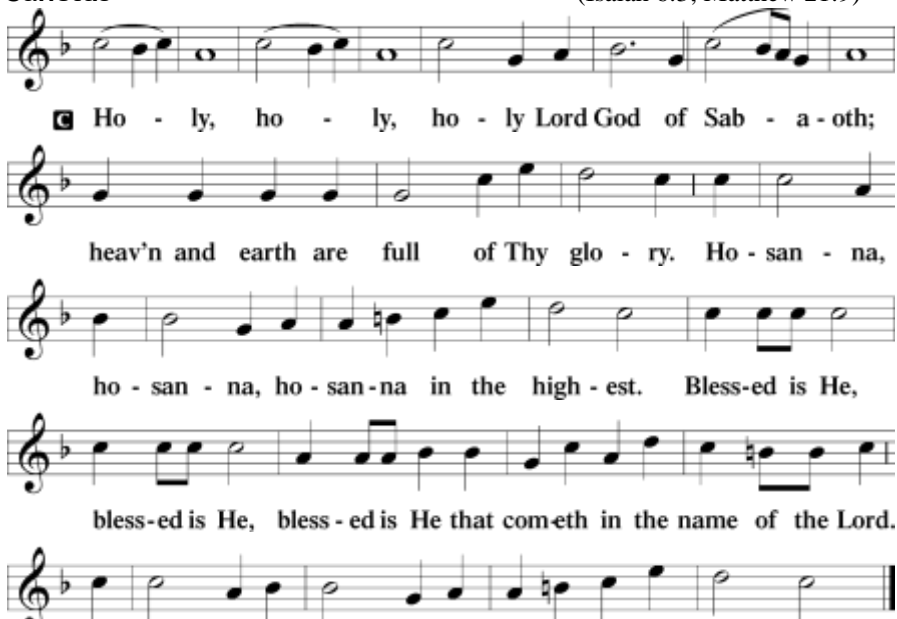
**C** It is right to give Him thanks and praise.

## Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

(Isaiah 6:3; Matthew 21:9)



**G** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san - na in the high - est.

(*Hosanna* is a Hebrew word of praise meaning “save us now.”)

## Lord's Prayer

(Matthew 6:9-13)

**All:** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

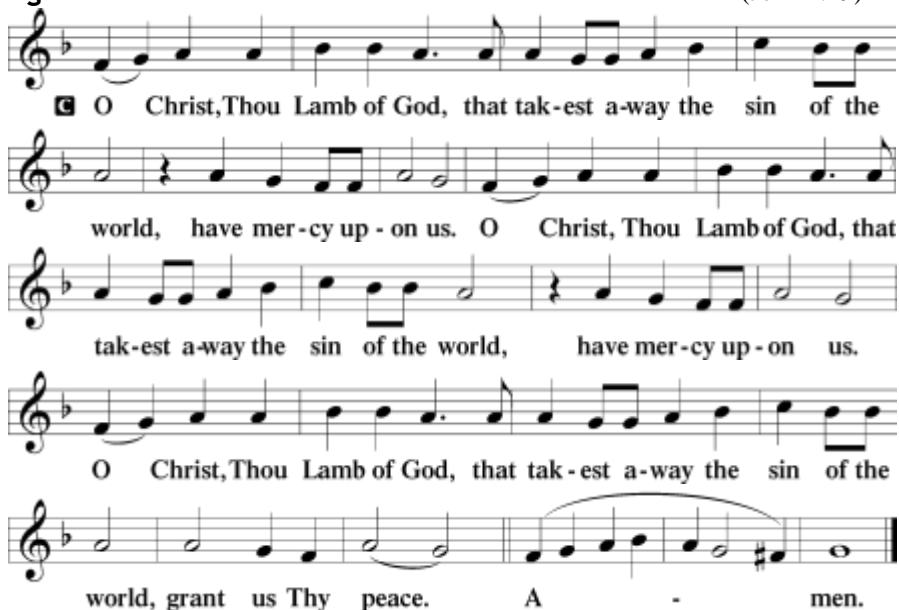
**Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

### **Pax Domini**

**P** The peace of the Lord be with you always. (John 20:19)  
**C** Amen.

### **Agnus Dei**

(John 1:29)



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

*Please be seated*

### **Distribution Hymns**

LSB 376, "Once in Royal David's City"

LSB 631, "Here, O My Lord, I See Thee Face to Face"

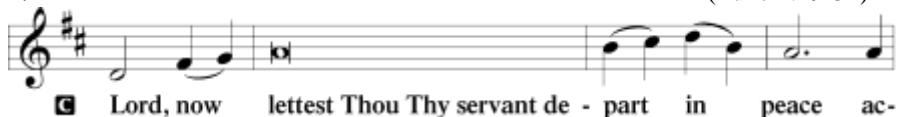
*Please stand*

### **Dismissal**

**P** Now may this... Go in peace.  
**C** Amen.

### **Nunc Dimittis**

(Luke 2:29-32)



Lord, now lettest Thou Thy servant de-part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo-ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world without end. A - men.

## Thanksgiving

(Psalm 107:1)

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

- A** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Salutation and Benedicamus



**P** The Lord be with you.

(2 Timothy 4:22)



**G** And with thy spir - it.



**A** Bless we the Lord.

(Psalm 103:1)



**G** Thanks be to God.

## Benediction

(Numbers 6:24-26)



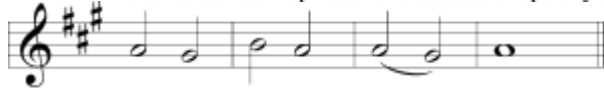
**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



**G** A-men, a-men, a - men.

## Closing Hymn, Guest's or Member's Choice

## Bells / Postlude

## Lord's Prayer

(Matthew 6:9-13)

**All:** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Salutation and Benedicamus



**P** The Lord be with you.

(2 Timothy 4:22)



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**A** Bless we the Lord.

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## Benediction

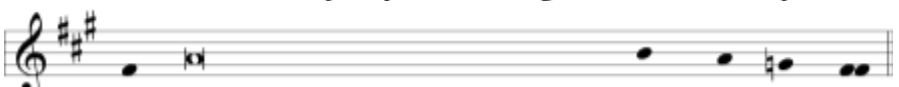
(Numbers 6:24-26)



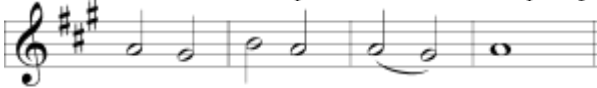
**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



**G** A-men, a-men, a - men.

## Closing Hymn, Guest's or Member's Choice

## Bells / Postlude

*We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: [immanuelwaterloo.org](http://immanuelwaterloo.org).*

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## Worship Helpers

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### **Saturday, December 28, 2019 - 5:30 pm**

Preacher - Rev. Dr. Tony Troup

Server - Wayne Collmeyer

Media - Greg Hoeffken

Pianist - Ron Jones

Acolyte - Charli Major

### **Sunday, December 29, 2019 - 7:45 am**

Preacher/Liturgist - Rev. Dr. Tony Troup

Lector - Don Birrittier

Acolytes - Hunter Kettler & Kaden Roberts

Ushers - Chuck Keller, Craig Mehner, Larry Taake, Dawn Rubemeyer

Music Director - Ann Frank

Media - Pam Nagel (with recording)

### **Sunday, December 29, 2019 - 10:15 am**

Preacher/Liturgist/Celebrant - Rev. Dr. Tony Troup

Music Director - Ann Frank

Acolytes - Ben & Addie Janssen

Ushers - Rodney Clamors, Paul & Jenna Hoeffken, Evan & Wyatt Fink

Servers - Dean Harbison & Howard Shive

Lector - Karen Hodapp

Media - Tim Scheibe

### **Ushers - Sunday, January 5, 2020**

7:45 am - Bill Stueve, Charles Lloyd, Kevin & Alex Whelan

10:15 am - Robert Mesnarich Jr., Pam Nagel, Don & Carol Matzenbacher

### **Acolytes - Sunday, January 5, 2020**

Saturday 5:30 pm - Blake Nichols

Sunday 7:45 am - Autumn Whelan & Ali Kloeppel

Sunday 10:15 am - Collin & Davin Dethrow

### **Servers - Sunday, January 5, 2020**

Saturday 5:30 pm - Greg Wiegand

Sunday 7:45 am - n/a

Sunday 10:15 am - Wayne Collmeyer

### **Media - Sunday, January 5, 2020**

Saturday 5:30 pm - Pam Nagel

Sunday 7:45 am - Cathy Whelan (with recording)

Sunday 10:15 am - Laurie Sparwasser

### **Lectors - Sunday, January 5, 2020**

Saturday 5:30 pm - Ny Bartels

Sunday 7:45 am - Sean Arians

Sunday 10:15 am - Oliney Mueller, Jr.

### **Altar Guild - Sunday, January 5, 2020**

Saturday 5:30 pm - Ny Bartels

Sunday 7:45 am - n/a

Sunday 10:15 am - Shirley & Susan

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## SERMON OUTLINE

### MATTHEW 2:13-23

### “PILES OF TRIALS”

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1. And so they packed up some provisions and headed west to find this king. They got as far as Jerusalem. And then they did something very unusual for men. They asked for \_\_\_\_\_.
2. Herod was almost \_\_\_\_\_ years old. Yet he viewed Jesus, a \_\_\_\_\_ at the time, as a threat to his power.
3. They were ready to throw him off a \_\_\_\_\_ . But Jesus miraculously walked through the \_\_\_\_\_ and went on his way.
4. A Lutheran pastor named Richard Wurmbrand was arrested for his faith in Jesus in \_\_\_\_\_ after World War II and spent 14 years in prison. He was tortured so badly that he bore \_\_\_\_\_ deep scars on his torso.
5. But to fit in, he'll have to use some words he doesn't want to use. He'll have to \_\_\_\_\_ and use words that \_\_\_\_\_ God's gift of sex.
6. And because we're in \_\_\_\_\_ and have become God's children, we know that when we experience trials that are common to all people, God isn't \_\_\_\_\_ us.

**IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS**

**LUTHERAN CHURCH – MISSOURI SYNOD**

[immanuelwaterloo.org](http://immanuelwaterloo.org)

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Rev. Dr. Tony Troup, Associate Pastor

939-6480 or 618-340-8375

Travis Henry, 2<sup>nd</sup> Year Field Education Student

716-223-0496

Hayden Brown, 1<sup>st</sup> Year Field Education Student

309-231-2183

Mrs. Lisa Clamors, Secretary

939-6480 or 618-719-4954

Mrs. Ann Frank, Music Director

939-6480 or 618-282-6597

Mrs. Linda Polansky, Preschool Director

939-6480 or 618-980-3475